CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

1 of 1

| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | | | OFFICE USE ONLY CERTIFICATION OF FILING | | | | |
|--|---|---|-------------|------------|---|--------------------------|--|--|--|
| 1 | lame of business entity filing form, and the city, state and country of the business entity's place | | | | Certificate Number: 2025-1291286 | | | | |
| | business. TL Engineers & Consultants Inc | | | | | | | | |
| | Whitehouse, TX United States | | | | Date Filed: | | | | |
| 2 | Name of governmental entity or state agency that is a party to | at is a party to the contract for which the form is | | | 04/04/2025 | | | | |
| | ng filed. y of Round Rock, Texas | | | | Date Acknowledged: | | | | |
| | | | | | | | | | |
| 3 | Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract. | | | | | | | | |
| | 2025 On-Call Contracts | | | | | | | | |
| | Geotechnical Engineering & Construction Materials Testing | 9 | | | | | | | |
| 4 | | | | | | ure of interest | | | |
| | Name of Interested Party | City, State, Country (place of busi | | | Controlling | pplicable) Intermediary | | | |
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| | | | | | | <u> </u> | | | |
| 5 | Check only if there is NO Interested Party. | | | | | | | | |
| 6 | UNSWORN DECLARATION | | | | | | | | |
| | James Aldredes | | | | | | | | |
| | My name is James Aldreage | ny date of birth | of birth is | | | | | | |
| | My address is3527 Starr Road | ,V | Vhitehouse | Texas | _, 75791 | _, USA | | | |
| | (street) | | (city) | (state) | (zip code) | (country) | | | |
| | I declare under penalty of perjury that the foregoing is true and cor | rrect. | | | | | | | |
| | Executed in Smith Cou | inty State of | Texas | on the 4th | day of April | ₂₀ 25 | | | |
| | Executed inCou | uniy, Siale II _ | | _, on the | (month) | , 20 <u></u> . (year) | | | |
| | | | Dane Ald | hyk | | | | | |
| | | ing huginasa anti- | | | | | | | |
| Signature of authorized agent of contracting business entity (Declarant) | | | | | | | | | |

CERTIFICATE OF INTERESTED PARTIES

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1 of 1

| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | | OFFICE USE ONLY CERTIFICATION OF FILING | | | | | | |
|---|---|--|----------------------------------|---|---------------------------------------|--|--|--|--|--|
| 1 | Name of business entity filing form, and the city, state and country of the business entity's place of business. | | | Certificate Number: 2025-1291286 | | | | | | |
| | ETTL Engineers & Consultants Inc | 202 | 2025-1291200 | | | | | | | |
| | Whitehouse, TX United States | | | | | | | | | |
| 2 | | of governmental entity or state agency that is a party to the contract for which the form is | | | | | | | | |
| | being filed. City of Pound Pock, Toyon | Date | Date Acknowledged: 04/04/2025 | | | | | | | |
| | City of Round Rock, Texas | | | | | | | | | |
| 3 | Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract. | | | | | | | | | |
| | 2025 On-Call Contracts | | | | | | | | | |
| | Geotechnical Engineering & Construction Materials Testing | | | | | | | | | |
| 4 | | | Nature of interest | | | | | | | |
| • | Name of Interested Party City, State, Country (place of | | usiness) | (check ap | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | Controlling | Intermediary | | | | | |
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| 5 | Check only if there is NO Interested Party. | | | | | | | | | |
| 6 | UNSWORN DECLARATION | | | | | | | | | |
| | My name is | , and my date of birth is | | | | | | | | |
| | | | | | | | | | | |
| | My address is(street) | ,, (city) | (state) | (zip code) | (country) | | | | | |
| | declare under penalty of perjury that the foregoing is true and correct. | | | | | | | | | |
| | Executed inCounty | /, State of, on | the | _day of | , 20 | | | | | |
| | | | | (month) | (year) | | | | | |
| | | | | | | | | | | |
| | Signature of authorized agent of contracting business entity (Declarant) | | | | | | | | | |