EXHIBIT
"A"

#### AMENDMENT NUMBER ONE TO INTERLOCAL AGREEMENT FOR EMERGENCY WATER SUPPLY

This AMENDMENT NUMBER ONE TO INTERLOCAL AGREEMENT FOR EMERGENCY WATER SUPPLY (this "Amendment") is by and between the City of Round Rock, Texas, a home rule municipality (the "City") and Williamson County water, Sewer, Irrigation and Drainage District No. 3, a Texas water conservation district (the "District"). The City and District are collectively referred to herein as the "Parties."

#### RECITALS

WHEREAS, on the 24<sup>th</sup> day of April, 2014, the Parties entered into that one certain Interlocal Agreement for Emergency Water Supply (the "ILA"); and

WHEREAS, the Parties now wish to amend the ILA;

NOW THEREFORE, in consideration of the mutual covenants and agreements herein contained, the sufficiency of which is hereby conclusively acknowledged, and subject to the terms and conditions hereinafter set forth, the Parties mutually agree as follows:

## ARTICLE I DEFINITIONS

**Section 1.1** All terms used herein shall have the meanings assigned to them in the ILA unless the context clearly requires otherwise.

# ARTICLE II AMENDMENTS

- **Section 2.1** Section 2.05 of the ILA is hereby amended to read as follows:
  - 2.05 <u>Volumetric Rate</u>. The District shall pay to the City the Volumetric Rate which is equal to twice the lowest residential in-City rate for non-peak billing periods as adopted and amended by the City Council from time to time. In addition, for each time Emergency Service is initiated, District shall pay an additional fee of \$1,500.00.
- **Section 2.2** Section 3.01 of the ILA is hereby amended to read as follows:
- 3.01 <u>Term of Agreement.</u> Unless terminated sooner in accordance with the provisions herein, this Agreement shall expire on April 23, 2034.
- **Section 2.2** The contact information for Crossroads Utility Services set forth in Section 3.12 of the ILA is hereby amended as follows:

Crossroads Utility Services 2601 Forest Creek Drive Round Rock, Texas 78665

Attn: Dennis Hendrix, General Manager

Telephone: (512) 246-1400 Facsimile: (512) 246-1900

Email: dhendrix@crossroadsus.com

## ARTICLE III MISCELLANEOUS

- **Section 3.1** To the extent necessary to effectuate the terms and provisions of this Amendment, the ILA is hereby amended and modified. In all other respects, the aforesaid ILA is hereby ratified and confirmed.
- **Section 3.2** This Amendment may be executed in counterparts, each of which shall be an original and all of which together shall constitute but one and the same instrument.

IN WITNESS WHEREOF, the Parties hereto acting under the authority of their respective governing bodies have caused this Amendment to be duly executed as the \_\_\_\_ day of \_\_\_\_\_\_, 2023.

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ATTEST:	By: Craig Morgan, Mayor			
Meagan Spinks, City Clerk				



WILLIAMSON COUNTY WATER, SEWER, IRRIGATION, AND DRAINAGE DISTRICT NO. 3

By: Rance Richter, President