



# City of Round Rock

## City Council

### Meeting Agenda

Craig Morgan, Mayor  
Kristin Stevens, Mayor Pro-Tem, Place 5  
Michelle Ly, Place 1  
Rene Flores, Place 2  
Melissa Fleming, Place 3  
Frank Ortega, Place 4  
Hilda Montgomery, Place 6

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Thursday, September 25, 2025

6:00 PM

City Council Chambers, 221 East Main St.

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**A. CALL MEETING TO ORDER**

**B. ROLL CALL**

**C. PLEDGES OF ALLEGIANCE**

**D. CITIZEN COMMUNICATION**

*Any citizen wishing to speak during citizen communication regarding an item on or off the agenda may do so after completing the required registration card. All comments must be no more than 3 minutes in length per §2-26(b)(5), of the Round Rock Code of Ordinances, 2018 Edition. Any comments regarding items not on the posted agenda may not be discussed or responded to by the City Council per state law.*

**E. PROCLAMATIONS, STAFF RECOGNITION AND SPECIAL PRESENTATIONS:**

E.1 [Consider proclaiming September, 2025 as "Suicide Prevention Month" in the City of Round Rock.](#)

E.2 [Consider proclaiming September, 2025 as "Hispanic Heritage Month" in the City of Round Rock.](#)

**F. STAFF PRESENTATIONS:**

F.1 [Consider a presentation and department update from Human Resources.](#)

**G. CONSENT AGENDA:**

*All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a Council member in which event, the item will be removed from the consent agenda and considered separately.*

G.1 [Consider approval of minutes from the September 11, 2025, City Council meeting.](#)

- G.2 [Consider a resolution authorizing the Mayor to execute Supplemental Agreement No. 2 to "City of Round Rock Agreement for Professional Consulting Services related to Police Cadet Psychological Testing and Evaluation with Insight Psychology and Behavioral Health Services, LLC."](#)
- G.3 [Consider a resolution authorizing the Mayor to execute an Agreement with Hach Company for the purchase of water and wastewater instrumentation and supplies.](#)
- G.4 [Consider a resolution authorizing the Mayor to execute an Agreement with Austin Armature Works, L.P. for the purchase of water and wastewater pumps, motors, supply, and repair services.](#)
- G.5 [Consider a resolution authorizing the Mayor to execute an Agreement with Smith Pump Company, Inc. for the purchase of water and wastewater pumps, motors, supply, and repair services.](#)

**H. RESOLUTIONS:**

- H.1 [Consider a resolution determining that AP Gulf States, Inc d/b/a "Adolfson & Peterson Construction" provides the best value for the City for the Public Safety Training Center Enhancement Phase 2 Project and authorizing the Mayor to execute a Standard Form of Agreement.](#)
- H.2 [Consider a resolution authorizing the Mayor to execute an Agreement with Unmanned Vehicle Technologies for the purchase of drone program, devices, hardware and software.](#)
- H.3 [Consider a resolution authorizing the Mayor to execute a Real Estate Contract with North Paloma Lake Development, Inc. for the purchase of a 3.736 acre parcel required for construction of the proposed County Road 112/Kenney Fort Blvd. Roadway Project.](#)
- H.4 [Consider a resolution authorizing the Mayor to execute an Interlocal Agreement Regarding Funding, Construction and Operation of Emergency Interconnect Improvements with Brushy Creek Municipal Utility District.](#)
- H.5 [Consider a resolution authorizing the Mayor to execute an Interlocal Agreement for Emergency Water Supply with Brushy Creek Municipal Utility District.](#)

**I. ORDINANCES:**

- I.1 [Consider an ordinance amending Chapter 44, Code of Ordinances \(2018 Edition\), by adding Article XIV regarding microtrenching requirements. \(First Reading\)\(Requires Two Readings\)](#)
- I.2 [Consider an ordinance amending the Zoning and Development Code Chapter 2, Article VIII, Section 2-91, Code of Ordinances \(2018 Edition\) regarding Veterinary Clinic hours in the C-2 District. \(First Reading\)\\*](#)
- I.3 [Consider an ordinance amending the Zoning and Development Code Chapter 2, Article IV, Section 2-48 and Article VII, Section 2-91, Code of Ordinances \(2018 Edition\) regarding Sports Training Facilities and Specialty Gyms in the BP \(Business Park\) District. \(First Reading\)\\*](#)

- I.4 [Consider public testimony regarding, and an ordinance rezoning 5.37 acres out of the J.M. Harrell Survey, Abstract No. 284 from the PUD \(Planned Unit Development\) No. 89 zoning district to the PUD No. 157 zoning district. \(First Reading\)\\*](#)

**J. COUNCIL COMMENTS REGARDING ITEMS OF COMMUNITY INTEREST**

**K. ADJOURNMENT**

*\*Pursuant to the terms of Section 3.13 of the Round Rock Home Rule Charter, the second reading of this ordinance may be dispensed with by an affirmative vote of all the City Council members present.*

*In addition to any executive session already listed above, the City Council for the City of Round Rock reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed below, as authorized by Texas Government Code:*

*§551.071 Consultation with Attorney*

*§551.072 Deliberations regarding Real Property*

*§551.073 Deliberations regarding Gifts and Donations*

*§551.074 Personnel Matters*

*§551.076 Deliberations regarding Security Devices*

*§551.087 Deliberations regarding Economic Development Negotiations*

**POSTING CERTIFICATION**

*I certify that this notice of the Round Rock City Council Meeting was posted on the 17th day of September 2025, at 5:00 p.m. as required by law in accordance with Section 551.043 of the Texas Government Code.*

*/ORIGINAL SIGNED/*

*Ann Franklin, City Clerk*