### CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** -- The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.

Signature of Authorized Official

Date

**Compliance with Anti-discrimination laws --** The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint --** Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

Signature of Authorized Official

Date

### **Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

Signature of Authorized Official

Date

**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

Signature of Authorized Official

Date

### APPENDIX TO CERTIFICATIONS

### INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

#### Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

OMB Number: 4040-0004 Expiration Date: 12/31/2019

| Application for Federal Assistance SF-424  |                                       |  |     |   |  |  |  |  |  |  |
|--|---------------------------------------|--|-----|---|--|--|--|--|--|--|
| * 1. Type of Submissi  | ion:<br>ected Application             | <ul> <li>2. Type of Application:</li> <li>New</li> <li>Continuation</li> <li>Revision</li> </ul> |     | If Revision, select appropriate letter(s):    |  |  |  |  |  |  |
| * 3. Date Received:<br>05/18/2020  |                                       |  |     |   |  |  |  |  |  |  |
| 5a. Federal Entity Identifier:<br>TX 484674  |                                       |  |     | 5b. Federal Award Identifier:<br>BC19MC480514 |  |  |  |  |  |  |
| State Use Only:  | 1.77.1444                             |  |     |   |  |  |  |  |  |  |
| 6. Date Received by State: 7. State Application Identifier:                                      |                                       |  |     |   |  |  |  |  |  |  |
| 8. APPLICANT INFO  | ORMATION:                             |  |     |   |  |  |  |  |  |  |
| * a. Legal Name: C:  | ity of Round R                        | Rock   |     |   |  |  |  |  |  |  |
|  |                                       |  |     | * c. Organizational DUNS:<br>1027407920000    |  |  |  |  |  |  |
| d. Address:  |                                       |  |     |   |  |  |  |  |  |  |
| * Street1:<br>Street2:<br>* City:<br>County/Parish:  | 221 East Main Street       Round Rock |  |     |   |  |  |  |  |  |  |
| * State:<br>Province:  | Williamson TX: Texas                  |  |     |   |  |  |  |  |  |  |
| * Country:   | USA: UNITED STATES                    |  |     |   |  |  |  |  |  |  |
| * Zip / Postal Code:   | 78664-5271                            |  |     |   |  |  |  |  |  |  |
| e. Organizational U  | nit:                                  |  |     |   |  |  |  |  |  |  |
| Department Name:   | Division Name:                        |  |     |   |  |  |  |  |  |  |
| Planning & Deve  | elopment Servi                        | ice  |     | Community Development                         |  |  |  |  |  |  |
| f. Name and contact information of person to be contacted on matters involving this application: |                                       |  |     |   |  |  |  |  |  |  |
| Prefix: Mrs  |                                       | * First Nar  | ne: | Elizabeth                                     |  |  |  |  |  |  |
| Middle Name: G.  | /iddle Name: G,                       |  |     |   |  |  |  |  |  |  |
| 711 4  | * Last Name: Alvarado                 |  |     |   |  |  |  |  |  |  |
| Suffix:  |                                       |  |     |   |  |  |  |  |  |  |
| Title: CDBG Coordinator  |                                       |  |     |   |  |  |  |  |  |  |
| Organizational Affiliation:  |                                       |  |     |   |  |  |  |  |  |  |
| * Telephone Number: 512-341-3328 Fax Number:   |                                       |  |     |   |  |  |  |  |  |  |
| *Email: ealvarado@roundrocktexas.gov   |                                       |  |     |   |  |  |  |  |  |  |

### ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

### PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- 4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- 6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- 7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

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- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | TITLE          |  |
|---|----------------|--|
|   | Mayor          |  |
|   |                |  |
| APPLICANT ORGANIZATION                      | DATE SUBMITTED |  |
| City of Round Rock                          |                |  |

SF-424D (Rev. 7-97) Back

| Application for Federal Assistance SF-424                                      |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| * 9. Type of Applicant 1: Select Applicant Type:                               |  |  |  |  |  |  |
| C: City or Township Government   |  |  |  |  |  |  |
| Type of Applicant 2: Select Applicant Type:                                    |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Type of Applicant 3: Select Applicant Type:                                    |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| * Other (specify):   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| * 10. Name of Federal Agency:  |  |  |  |  |  |  |
| U.S. Department of Housing and Urban Development                               |  |  |  |  |  |  |
| 11. Catalog of Federal Domestic Assistance Number:                             |  |  |  |  |  |  |
| 14.218   |  |  |  |  |  |  |
| CFDA Title:  |  |  |  |  |  |  |
| Community Development Block Grant Program for Entitlement Communities          |  |  |  |  |  |  |
| * 12. Funding Opportunity Number:  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| * Title:   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13. Competition Identification Number:   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Title:   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 14. Areas Affected by Project (Cities, Counties, States, etc.):                |  |  |  |  |  |  |
| Add Attachment Delete Attachment View Attachment                               |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| * 15. Descriptive Title of Applicant's Project:                                |  |  |  |  |  |  |
| FY 2019-2020 CDBG Annual Action Plan as amended to include CDBG-CV grant funds |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Attach supporting documents as specified in agency instructions.               |  |  |  |  |  |  |
| Add Attachments Delete Attachments View Attachments                            |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| Application for Federal Assistance SF-424  |                               |                     |                      |               |                           |                     |  |  |  |  |
|--|-------------------------------|---------------------|----------------------|---------------|---------------------------|---------------------|--|--|--|--|
| 16. Congressi  | onal Districts Of:            |                     |                      |               |                           |                     |  |  |  |  |
| * a. Applicant 31st * b. Program/Project 31st  |                               |                     |                      |               |                           |                     |  |  |  |  |
| Attach an additional list of Program/Project Congressional Districts if needed.  |                               |                     |                      |               |                           |                     |  |  |  |  |
|  |                               |                     | Add Attachment       | Del           | ete Attachment            | ew Attachment       |  |  |  |  |
| 17. Proposed   | Project:                      |                     |                      |               |                           |                     |  |  |  |  |
| * a. Start Date: 10/10/2019 * b. End Date: 09/30/2020  |                               |                     |                      |               |                           |                     |  |  |  |  |
| 18. Estimated  | Funding (\$):                 |                     |                      |               |                           |                     |  |  |  |  |
| * a. Federal   | * a. Federal 397, 375.00      |                     |                      |               |                           |                     |  |  |  |  |
| * b. Applicant   |                               |                     |                      |               |                           |                     |  |  |  |  |
| * c. State   |                               |                     |                      |               |                           |                     |  |  |  |  |
| * d. Local   |                               |                     |                      |               |                           |                     |  |  |  |  |
| * e. Other   |                               |                     |                      |               |                           |                     |  |  |  |  |
| * f. Program Inc   | xome                          |                     |                      |               |                           |                     |  |  |  |  |
| * g. TOTAL   |                               | 397,375.00          |                      |               |                           |                     |  |  |  |  |
| * 19. Is Applica   | ation Subject to Review By    | State Under Exe     | cutive Order 12372   | Process?      |                           |                     |  |  |  |  |
| a. This app  | plication was made availabl   | e to the State und  | er the Executive Or  | der 12372     | Process for review on     |                     |  |  |  |  |
| b. Program   | n is subject to E.O. 12372 b  | out has not been s  | elected by the State | for reviev    | Ι.                        | <u>.</u>            |  |  |  |  |
| 🔀 c. Program   | is not covered by E.O. 12     | 372.                |                      |               |                           |                     |  |  |  |  |
| * 20. Is the Ap  | plicant Delinquent On Any     | Federal Debt? (If   | f "Yes," provide exp | planation     | n attachment.)            | 1988                |  |  |  |  |
| 🗌 Yes  | No                            |                     |                      |               |                           |                     |  |  |  |  |
| If "Yes", provid   | le explanation and attach     |                     |                      |               |                           |                     |  |  |  |  |
|  |                               |                     | Add Attachment       | Del           | ete Attachment Vie        | ew Attachment       |  |  |  |  |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms If I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) |                               |                     |                      |               |                           |                     |  |  |  |  |
| X ** I AGREE   |                               |                     |                      |               |                           |                     |  |  |  |  |
|  | ertifications and assurances, | or an internet site | where you may obta   | ain this list | , is contained in the ann | ouncement or agency |  |  |  |  |
| specific instructions.   |                               |                     |                      |               |                           |                     |  |  |  |  |
| Authorized Re  | presentative:                 |                     |                      |               |                           |                     |  |  |  |  |
| Prefix:  | Mr.                           | ] * Fire            | st Name: Craig       | (ind_1)(      |                           |                     |  |  |  |  |
| Middle Name:   |                               |                     |                      |               |                           |                     |  |  |  |  |
| * Last Name:   | Morgan                        |                     |                      |               |                           |                     |  |  |  |  |
| Suffix:  |                               | ]                   |                      |               |                           |                     |  |  |  |  |
| * Title: Mayor   |                               |                     |                      |               |                           |                     |  |  |  |  |
| * Telephone Number: 512-218-5410 Fax Number: 512-218-7097  |                               |                     |                      |               |                           |                     |  |  |  |  |
| * Email: craigmorgan@roundrocktexas.gov  |                               |                     |                      |               |                           |                     |  |  |  |  |
| * Signature of A   | uthorized Representative:     | )                   |                      | _             |                           | * Date Signed:      |  |  |  |  |
|  |                               |                     |                      |               |                           |                     |  |  |  |  |
| L  |                               |                     |                      | 0.000         | - Angle - Aller - Aller   |                     |  |  |  |  |