

property.

City of Round Rock Purchasing Justification Form



| Date: | 7/17/24 | Department Name: | Information Technology Megan Tschoerner | |
|-------|------------|---------------------|--|--|
| То: | Purchasing | Requestor Name: | | |
| | | Phone Number: | +1 (512) 218-5451 | |

Instructions: Complete this form for all purchases that will exceed \$3,000 and will be exempted from competition as prescribed in Texas Local Government Code Chapter 252.022. Attach additional information as needed to support the exemption request.

The City declares the competitive bidding procedures in Texas Local Government Code Chapter 252 to be exempt for this procurement. This Justification Form is executed and filed with the Purchasing Division as follows:

1. The undersigned is authorized and certifies that the following exemption is applicable to this purchase. Please check the criteria listed below that applies to this purchase request: ■ Sole Source (check one) ■Items that are available from only one source because of patents, copyrights, secret process, or natural monopolies. ☐ Films, manuscripts, or books. ☐Gas, water, and other utilities. ☐ Captive replacement parts or components for equipment. \square Books, papers, and other library materials for a public library that are available only from the persons holding the exclusive rights to the materials. ☐ Goods Purchased for Subsequent Retail Sale A procurement of goods being purchased for subsequent resale by the City. ☐ Public Calamity A procurement made because of a public calamity that requires the immediate appropriation of money to relieve the necessity of the municipality's residents or to preserve the property of a municipality. ☐ Public Health and Safety A procurement necessary to preserve or protect the public health or safety of the municipality's residents ☐ Unforeseen Damage A procurement necessary because of unforeseen damage to public machinery, equipment, or other

| ☐ Personal, Professional or Planning Services | | | | | | |
|---|---|----------------------------------|---|-------------|--|--|
| | A procurement of personal, professional, or planning services | | | | | |
| _ | ☐ Other ○ Cite the applicable Texas Local Government Code Chapter 252 exemption in the justification box below. | | | | | |
| ۷. | Justification: Describe in detail below why an exemption according to Section 252.022 of the Local Government Code is being submitted for this purchase. (Attach additional pages if needed) | | | | | |
| | Axon goods and services are only manufactured and available through Axon Enterprises, Inc. Based on the successful integration and operational reliance on Axon Enterprises' police cameras and evidence storage services, which were initially procured through a competitive RFP process, we propose renewing the contract as a sole source provider. Axon's technology is seamlessly integrated into our current infrastructure, ensuring technical compatibility and minimizing disruptions to operations. Our staff is well-trained in Axon's systems, and switching to a new vendor would incur significant training costs and potential service interruptions. | | | | | |
| 3. | Attach and submit the following documentation that supports this justification as applicable. | | | | | |
| | Vendor's proposal/quote. | | | | | |
| | If sole source a Manufacturer's letter declaring the purchase is sole source and why. The letter should be no older than 6 months old and signed by an authorized representative on company letterhead. | | | | | |
| 4. | 4. Because the above facts and supporting documentation the City of Round Rock exempts this procurement from LGC Chapter 252 and intends to contract with: | | | | | |
| | | Vendor Name: | Axon Enterprises, Inc. | | | |
| | | Description: | Law Enforcement Cameras and Evide | nce Storage | | |
| 5. | | | | | | |
| | ■ This is a one-time purchase request for \$ | | | | | |
| | ■ This is a term contract request for 60 (# months) in the amount of \$ 4,446,427.85 | | | | | |
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| Purchasing Office/ Management Review: | | nasing Office/ gement Review: | W44_ | 07/17/2024 | | |
| | | | Purchaser/Purchasing Management (over \$50,000) | Date | | |
| Approved by: | | oved by: | Megan Tschoerner (Jul 18, 2024 11:27 CDT) | 07/18/2024 | | |
| | | | Department Manager, Asst Director, or Director | Date | | |