

# **City of Round Rock**

# **Planning and Zoning Commission**

# **Meeting Agenda - Final**

Chairman David Pavliska Vice Chair J. Hollis Bone Alternate Vice Chair Rene Flores Commissioner Matt Baker Commissioner Stacie Bryan Commissioner Mike Doss Commissioner Jennifer Henderson Commissioner Selicia Sanchez Commissioner Rob Wendt

Wednesday, April 15, 2015 7:00 PM City Council Chambers, 221 East Main St.

- A. CALL TO ORDER 7:00 P.M.
- B. ROLL CALL
- C. CONSENT AGENDA:
- C.1 <u>2015-2412</u> Consider approval of the minutes for the April 1, 2015, Planning and Zoning Commission meeting.
- C.2 <u>2015-2413</u> Consider approval of the Final Plat for Kenney Crossing. Generally located on the northwest corner of the intersection of S. Kenny Fort Blvd. and Forest Creek Dr. Case No. FP1501-006
- C.3 <u>2015-2416</u> Consider approval of the Final Plat for Kenney Fort Section 2. Generally located northwest of the intersection of Forest Creek Dr. and S. Kenney Fort Blvd. Case No. FP1503-005
- C.4 <u>2015-2417</u> Consider approval of the Final Plat for Chandler Creek Medical Pavilion. Generally located on the southwest corner of University Blvd. and Sunrise Rd. Case No. FP1503-006
- D. PLATTING:
- D.1 <u>2015-2414</u> Consider approval of the Final Plat for Freeman Park Subdivision Phase 3. Generally located on the eastside of Forest Ridge Blvd. and south of Alton Pl. Case No. FP1410-003
- D.2 <u>2015-2415</u> Consider approval of the Final Plat for Freeman Park Subdivision Phase 4. Generally located on the eastside of Forest Ridge Blvd. Case No. FP1503-003

D.3 <u>2015-2418</u> Consider public testimony and approval to Replat Lot 8, Chandler Oaks Subdivision and Lot 2, Cypress Cove Subdivision; and to Final Plat 2.905 acres of the former Cypress Blvd. ROW. Case No. FP1503-007

# E. STAFF REPORT:

E.1 <u>2015-2419</u> Consider an update regarding Council actions related to Planning and Zoning items.

# F. ADJOURNMENT

In addition to any executive session already listed above, the Planning and Zoning Commission for the City of Round Rock reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code for the following purposes:

§551.071Consultation with Attorney
§551.072 Deliberations regarding Real Property
§551.073 Deliberations regarding Gifts and Donations
§551.074 Personnel Matters
§551.076 Deliberations regarding Security Devices
§551.087 Deliberations regarding Economic Development Negotiations

# POSTING CERTIFICATION

*I certify that this notice of the Planning and Zoning Commission Meeting was posted on this 9th day of April 2015 at 5:00 p.m. as required by law in accordance with Section 551.043 of the Texas Government Code.* 

/ORIGINAL SIGNED/ Meagan Spinks, Deputy City Clerk

# PLANNING AND ZONING COMMISSION WEDNESDAY, APRIL 1, 2015 AT 7:00 PM

# **DRAFT - MEETING MINUTES**

# A. CALL TO ORDER

The Round Rock Planning and Zoning Commission met in Regular Session on April 1, 2015, in the Round Rock City Council Chambers located at 221 East Main Street. With a quorum present, Chairman David Pavliska called the meeting to order at 7:01 p.m.

# B. ROLL CALL

Present for roll call were Chairman David Pavliska, Vice Chair J. Hollis Bone, Commissioner Matthew Baker, Commissioner Stacie Bryan, Commissioner Mike Doss, Commissioner Rene Flores, Commissioner Jennifer Henderson, Commissioner Selicia Sanchez, and Commissioner Rob Wendt.

Planning and Development Services Department staff included Brad Wiseman, Susan Brennan, Ashley Lumpkin, Clyde von Rosenberg, Aneil Naik, Laton Carr, and Veronica Chandler. Also present were Aileen Dryden from PARD, Leah Collier from Transportation, and Charlie Crossfield from the City's attorney's office.

# C. CONSENT AGENDA:

- C1. Consider approval of the minutes for the March 4, 2015, Planning and Zoning Commission meeting.
- C2. Consider approval of the Preliminary Plat for Northfields (GLO Tract PUD 22). Generally located on the northeast corner of Louis Henna Blvd. and Meister Ln. Case No. PP1502-001
- C3. Consider approval of the Final Plat for Mayfield Ranch Enclave Lot 27. Generally located on the northeast corner of Mayfield Ranch and FM 1431. Case No. FP1503-001
- C4. Consider approval of the Final Plat for Koshy Subdivision (Minor Plat). Generally located west of Sam Bass Rd. at Hermitage Dr. Case No. FP1503-002

**Motion:** Motion by Commissioner Henderson, second by Commissioner Bryan to approve agenda items C1, C2, C3, and C4 as presented.

**Vote: AYES:** Chairman Pavliska, Vice Chair Bone, Commissioner Baker, Commissioner Bryan, Commissioner Doss, Commissioner Flores, Commissioner Henderson, Commissioner Sanchez, and Commissioner Wendt. Vote to approve: 9 - 0. The motion carried unanimously.

## **D.** ZONING:

# D1. Consider public testimony and approval of 25.28 acres, more or less, to be known as Greenlawn Multi-family Concept Plan. Generally located on the southwest corner of the intersection of Greenlawn Blvd. and W. Pflugerville Pkwy. Case No. CP1502-001

Ms. Lumpkin gave a brief overview of the Concept Plan stating the application was for a two lot subdivision. She stated one of the lots will be developed and the other lot will be used for drainage and existing floodplain. Staff recommended approval as conditioned.

Chairman Pavliska opened the public hearing and asked for anyone wishing to speak for or against this item to come forward. Seeing no speakers, Chairman Pavliska closed the public hearing.

With there being no questions or comments, a motion was offered.

Motion: Motion by Commissioner Flores, second by Commissioner Doss to recommend approval.

**Vote: AYES:** Chairman Pavliska, Vice Chair Bone, Commissioner Baker, Commissioner Bryan, Commissioner Doss, Commissioner Flores, Commissioner Henderson, Commissioner Sanchez, and Commissioner Wendt. Vote to approve: 9 - 0. The motion carried unanimously.

D2. Consider public testimony and a recommendation to approve the request filed by JR Fischer Ventures II LP, on behalf of the owners, Jay and Robin Fischer, for Amendment No. 7 to PUD (Planned Unit Development) 4 (also known as Forest Creek) to modify development standards and allowed uses of the remainder Parcel G. Generally located southeast of the intersection of Forest Creek and Red Bud Ln. Case No. ZON1503-002

Mr. von Rosenberg briefly reviewed the application stating this tract was zoned as Parcel G in PUD 4 in 1991. Mr. von Rosenberg stated the purpose of the PUD amendment was to find uses that are comparable with the character of Forest Creek and the surrounding neighbors. He continued by outlining the current and proposed uses and suggested development standards for Parcel G. Staff recommended approval.

The owner's broker, Mr. Brent Campbell, with Don Quick and Associates, was available to answer questions.

Chairman Pavliska opened the public hearing and asked for anyone wishing to speak for or against this item to come forward. The Forest Creek HOA representative, Mr. Keith Chandler, spoke in favor of the proposed PUD amendment during the public hearing.

Commissioner Henderson made a motion to remove small animal grooming and vet clinics from the permitted uses list. The motion was not seconded.

**Motion:** Motion by Commissioner Bone, second by Commissioner Baker to recommend approval of the rezoning as recommended by staff.

**Vote: AYE:** Chairman Pavliska, Vice Chair Bone, Commissioner Baker, Commissioner Bryan, Commissioner Doss, Commissioner Flores, Commissioner Sanchez, and Commissioner Wendt. **NAY:** Commissioner Henderson. Vote: 8 - 1. The motion carried.

# E. OTHER BUSINESS:

# E1. Consider an update regarding Council actions related to Planning and Zoning items.

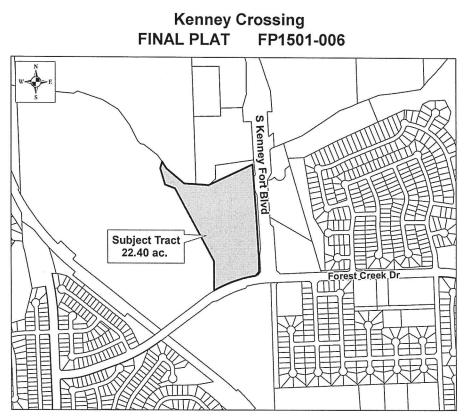
Mr. Wiseman stated City Council approved the following zoning projects as recommended by the Commission: Greenlawn Multi-family apartment complex and the Rock and Roe Tract.

# F. ADJOURNMENT

There being no further discussion, the meeting adjourned at 7:30 p.m.

Respectfully Submitted,

Veronica Chandler, Planning Tech



CASE PLANNER: Ashley Lumpkin

**REQUEST:** Request approval of the Final Plat.

ZONING AT TIME OF APPLICATION: PUD 40

CURRENT USE OF PROPERTY: Undeveloped

## GENERAL PLAN LAND USE DESIGNATION: Residential

## ADJACENT LAND USE:

North: Brushy Creek, Business Park (undeveloped) and PUD 97 (allowing for single-family residential) South: Forest Creek ROW, existing single-family residential (zoned SF-2, Single Family - Standard Lot)

East: Kenney Fort Blvd ROW and PUD 93 (undeveloped)

West: Future Kenney Fort Subdivsion (Zoned PUD 97 allowing single-family residential)

# PROPOSED LAND USE: Multi-family, commercial, and parkland

| PROPOSED LOTS BY TYPE:  | NUMBER OF LOTS                  | ACREAGE   |
|---|---------------------------------|---|
| Residential - Single Unit:<br>Residential - Multi Unit:<br>Office:<br>Commercial:<br>Industrial:<br>Open/Common Space:<br>ROW:<br>Parkland: | 0<br>1<br>0<br>1<br>0<br>2<br>0 | 0.00<br>15.27<br>0.00<br>0.94<br>0.00<br>6.19<br>0.00 |
| Other:<br>TOTALS:   | 4                               | 22.40   |

Owner: Round Rock Ranch, Ltd. c/o Timmerman 2490 FM 685 Hutto, TX 78634

# Kenney Crossing FINAL PLAT FP1501-006

HISTORY: The Planning and Zoning Commission approved the Preliminary Plat in December 2014.

DATE OF REVIEW: April 15, 2015

DESCRIPTION: 22.40 acres out of the P.A. Holder Survey A-297.

LOCATION: Northwest corner of S. Kenney Fort Blvd. and Forest Creek Dr.

# STAFF REVIEW AND ANALYSIS:

<u>General Plan and Zoning</u>: The proposed development consists of approximately 22.4 acres of land, which is divided into three uses: approximately 15.2 acres for a 248-unit multi-family development, an approximate one acre lot for commercial development, and 6.2 acres for parkland.

The approved PUD is vested under the former multifamily (MF) zoning district and the PUD 40 minimum standards, but after meeting with City staff the developer has agreed to meet some of the new MF-2 district requirements for most buildings, including exterior wall materials and exterior stairwell treatments facing the right-of-way. The buildings will be faced with anywhere from 65% - 82% masonry, and the remainder will be horizontally-installed cement based siding. The exterior stairwells will be pulled into the interior of the building as much as possible in order to minimize their external visibility, while still meeting fire code requirements.

Additionally, compromises regarding parking were reached that will allow the developer to reduce the amount of required parking in order to save as many protected trees as possible. The PUD parking requirement was significantly higher than the MF-2 requirement, so the developer will meet the MF-2 quantity requirement. The MF-2 district has a requirement on the number of garage-enclosed parking spaces, which the developer is not required to fulfill. However, the developer has proposed to provide a minimum of 66 enclosed garage spaces and 114 covered spaces as shown on their preliminary site plan submittal.

The Final Plat, as proposed, is in conformance with the approved Preliminary Plat as well as the Zoning and Subdivision Ordinances. The approved PUD modified the General Plan land use designation to allow for multi-family, open space, and commercial development.

<u>Traffic, Access and Roads</u>: The scope of the proposed plat did not necessitate a TIA update at this time. Should the smaller commercial lot at the corner propose a use that warrants a TIA, the developer is aware an updated TIA or potentially a new TIA for the commercial site may be required during site development. In addition, access is restricted to a single driveway along Forest Creek Blvd. The final location of that driveway will be determined during the site planning process, and there is a plat note reiterating the restriction.

<u>Water and Wastewater Service</u>: Water and wastewater service will be obtained by extending existing lines within Forest Creek Drive and within Kenney Fort Blvd. The development proposes to align extensions within the existing sleeves in the right-of-way to avoid boring or cutting the roadway.

# Kenney Crossing FINAL PLAT FP1501-006

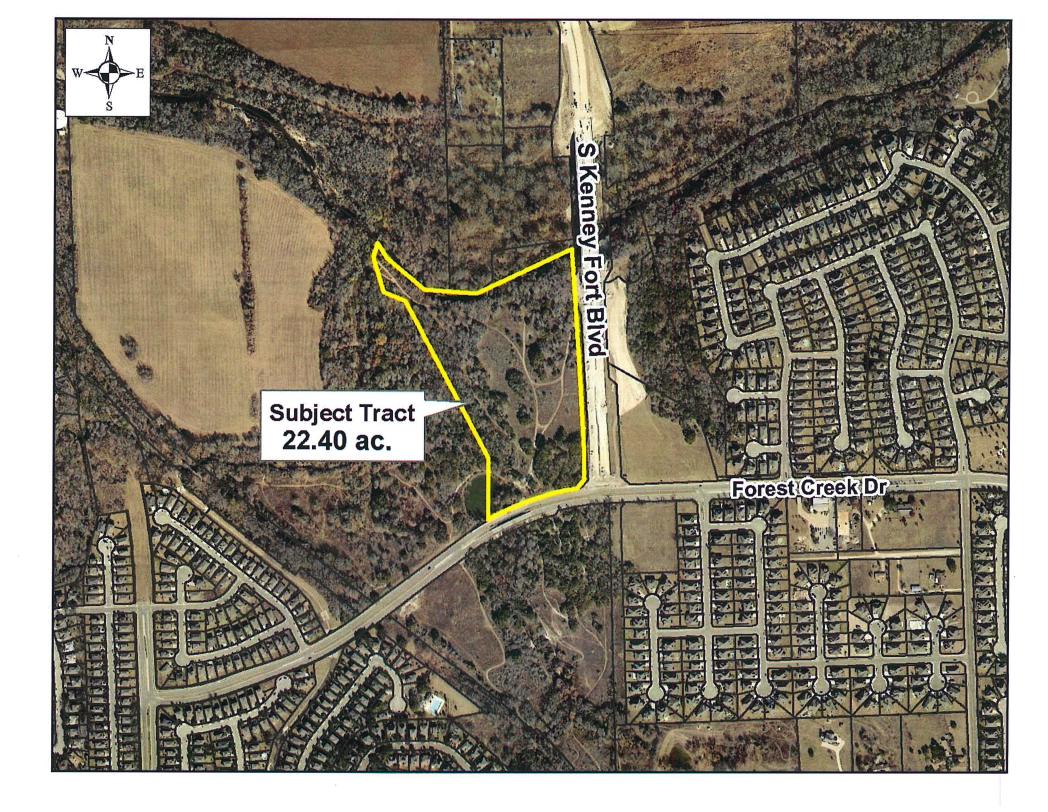
<u>Drainage:</u> The site contains both 1% annual chance floodplain and ultimate 1% annual chance floodplain. All lots adjacent to the ultimate 1% annual chance floodplain have a minimum finished floor at least 2 feet above the base flood elevation called out on the plat.

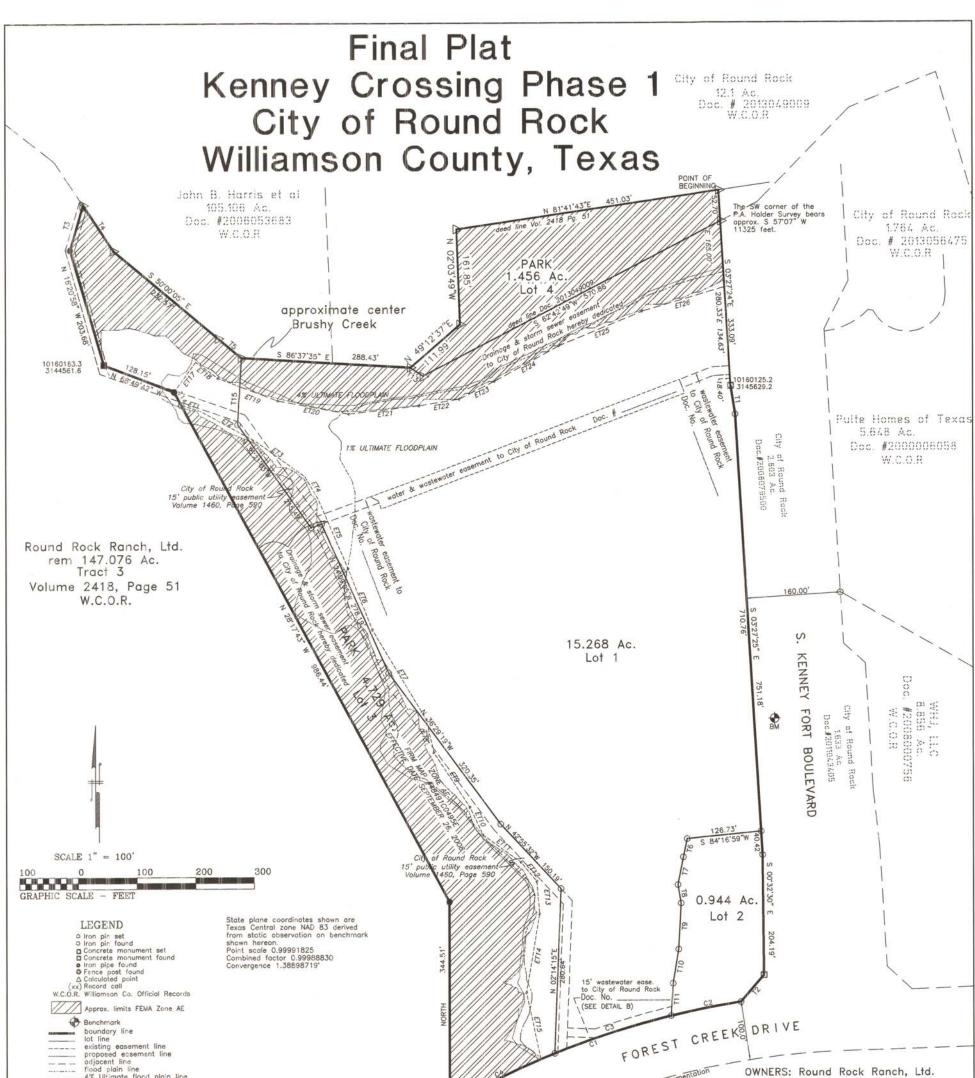
Additional Considerations: None

# **RECOMMENDED MOTION:**

Staff recommends approval with the following conditions:

- 1. Provide space for document numbers on water and wastewater easements. (Waterline Easement Doc. No. \_\_\_\_\_)
- 2. Clarify limits of drainage and storm sewer easement for ultimate 4% annual chance floodplain by providing arrows or some way to clarify where the limits are located.





4% Ultimate flood plain line 1% Ultimate flood plain line

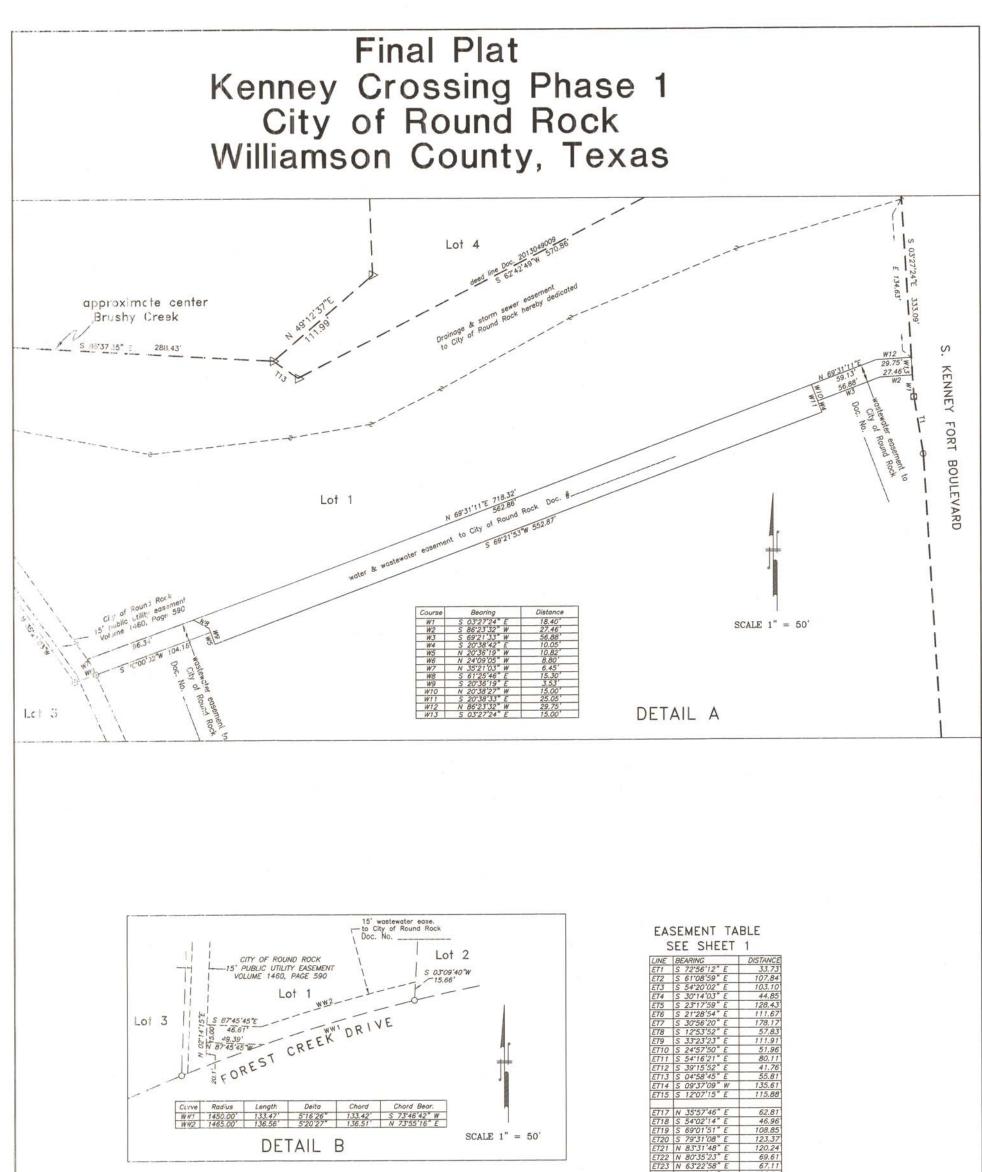
#### LINE TABLE

| Course | Bearing       | Distance |
|--------|---------------|----------|
| T1     | S 09'18'10" E | 49.08    |
| T2     | S 40'42'43" W | 60.14    |
| T3     | N 16'14'56" E | 79.60'   |
| T4     | S 33'34'04" E | 93.74    |
| T5     | S 50'00'05" E | 51.42'   |
| T6     | S 11'48'04" W | 31.56    |
| 17     | S 11'17'20" W | 47.99    |
| T8     | S 09'37'49" E | 31.97    |
| T9     | S 03'09'40" W | 78.33    |
| T10    | S 09'39'18" W | 58.88    |
| T11    | S 03'09'40" W | 55.38    |
| T12    | S 70'00'02" W | 18.97    |
| T13    | N 55'57'37" W | 25.46    |
| T14    | N 28'17'43" W | 25.42    |
| T15    | N 03'17'37" E | 113.42   |

CURVE TABLE

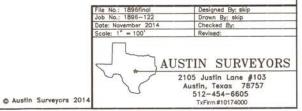
| Curve | Radius   | Length  | Delta     | Chord   | Chord Bear.   |
|-------|----------|---------|-----------|---------|---------------|
| C1    | 1450.00' | 528.72  | 20'53'31" | 525.79  | S 70"45'49" W |
| C2    | 1450.00  | 121.33' | 4'47'40"  | 121.30' | S 78'48'45" W |
| C3    | 1450.00' | 208.63  | 8'14'38"  | 208.45  | S 72'17'36" W |
| C4    | 1450.00  | 198.76  | 7'51'13"  | 198.60  | S 64"14'40" W |

no monumei ACREAGE: 22.397 SURVEYOR: Austin Surveyors NUMBER OF BLOCKS: 1 LINEAR FEET OF NEW STREETS: 0 SUBMITTAL DATE: 20 Jan 2015 DATE OF PLANNING AND ZONING REVIEW: \_\_\_\_ Mar 2015 10158904.0 3145148.7 CONCRETE td. SUBMITTAL DATE: 20 Jan 2015 BENCHMARK DESCRIPTION: chiseled "X" on inlet on West curb line Kenney Fort ± 466' North of Forest Creek Drive Elevation: 711.02' NAVD 88 PATENT SUBVEY: PA Holder Survey A=297 Round Rock Ranch, Ltd. rem 147.076 Ac. Tract 3 PATENT SURVEY: P.A. Holder Survey A-297 ENGINEER: Civile LLC NUMBER OF LOTS: 4 Volume 2418, Page 51 W.C.O.R. SHEET 1 OF 3 Designed By: skip Drawn By: skip No.: 1896-122 Acreage Lot No(s) Lot Type hecked By ote: No Development 1&2 16.212 Revised: 11 Mar 15 fp Open Space 3&4 6.185 TOTAL 4 22.397 AUSTIN SURVEYORS 2105 Justin Lane #103 Austin, Texas 78757 512-454-6605 Austin Surveyors 201 TxFirm #10174000



| ET13 | S 04"58'45" E | 55.81  |
|------|---------------|--------|
| ET14 | S 09'37'09" W | 135.61 |
| ET15 | S 12'07'15" E | 115.88 |
| ET17 | N 35'57'46" E | 62.81  |
| ET18 | S 54°02'14" E | 46.96  |
| ET19 | S 69'01'51" E | 108.85 |
| ET20 | S 79'31'08" E | 123.37 |
| ET21 | N 83'31'48" E | 120.24 |
| ET22 | N 80'35'23" E | 69.61  |
| ET23 | N 63°22'58" E | 67.11  |
| ET24 | N 61'23'44" E | 125.31 |
| ET25 | N 67°42'37" E | 153.09 |
| ET26 | N 73*46'01" E | 146.21 |

# SHEET 2 OF 3



# **Final Plat**

# Kenney Crossing Phase 1 City of Round Rock Williamson County, Texas

FIELD NOTES FOR 22.397 ACRES

All that certain tract or parcel of land situated in the P. A. Holder Survey, A-297, Williamson County, Texas and being a part of a 147,076 acre tract , designated as Tract 3, in a deed to Round Rock Ranch, Ltd. recorded in Volume 2418, Page 51 of the Official Records of Williamson County, Texas, and being more particularly described by metes and bounds as follows:

BEGINNING in the intersection of the West line of Kenney Fort Boulevard and the North line of the above mentioned 147.076 acre tract for the Northeast corner of Notification which point the Northeast corner of the said 147.076 acre tract bears N 81°41'43" E 88.25 feet.

THENCE S 03°27'24" E with the West line Kenney Fort Boulevard 333.03 feet to an iron pin set for an angle point of this tract.

THENCE S 09°18'10" E 49.08 feet to an iron pin set in an angle point of Kenney Fort Boulevard for an angle point of this tract.

THENCE S 03°27'25" E 751.18 feet to an iron pin set in an angle point of Kenney Fort Boulevard for an angle point of this tract

THIENCE S 00°32'30" E 204.19 feet to an iron pin set in an angle point of Kenney Fort Boulevard for an angle point of this tract

THENCE S 40°42'43" W 60.14 feet to an iron pin set in the intersection of the West line of Kenney Fort Boulevard and the curving North line of Forest Creek Drive, in the Southwest corner of the above mentioned 2.803 acre tract, for the Southeast corner of this tract.

THENCE with the arc of a curve to the left 528.72feet said curve having a radius of 1450.00 feet, a central angle of 20°53'31" and a sub-chord which bears S 70°45'49" W 525.79feet to an "X" found in concrete for the Southwest corner of this tract.

THENCE N 00°00'00" E 344.51 feet to an iron pin found for an angle point of this

THENCE N 28°17'43" W 986.44 feet to an iron pin found for an angle point of this tract.

THENCE N 68°49'42" W 128.15 feet to an iron pin found for an angle point of this

THENCE N 16°20'58" W 203.68 feet to an iron pin found for an angle point of this

THENCE N 16°14'56" E 79.60 feet to a point on the approximate centerline of Brushy Creek for the Northwest corner of this tract.

THENCE down the approximate centerline of Brushy Creek for the following four

- (4) courses:
   1. S 33°34'04" E 93.74 feet to an angle point of this tract.
  - S 50°00'05" E 232.57 feet to an angle point of this tract.
     S 50°00'05" E 51.42 feet to an angle point of this tract.
     S 86°37'35" E 288.43 feet to an angle point of this tract.

THENCE N 49°12'37" E 111.99 feet to an angle point of the North line of the said 147.076 acre tract for an angle point of this tract.

THENCE N 02°03'49 W 161.85 feet to an angle point of the North line of the said 147.076 acre tract for an angle point of this tract.

THENCE N 81°41'43" E 451.03 feet to the POINT OF BEGINNING containing 22.397 acres of land, more or less

#### STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS COUNTY OF WILLIAMSON

THAT I, Claude F. Hinkle, Jr. do hereby certify that I prepared this plat from an actual and accurate on-the-ground survey of the land and that the corner monuments shown hereon were properly found or placed under my personal supervision in accordance with Chapter 36, Supdivisions, City of Round Rock Code of Ordinances (2010 ed.)as amended.

THE OF FEREN CLAUDE F. HINK E JR. FNO 40 SURV

Claude F. Hinkle, Jr. RPLS #4629

# STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS COUNTY OF WILLIAMSON §

LOCATION MAP

N.T.S.

1WOY \$79

Gattis School Rd.

That Round Rock Ranch, Ltd. A Texas limited partnership, as the owner of that certain 147.076 acre tract of land recorded in Volume 2418, Page 51 of the Official Records of Williamson County, Texas do hereby certify that there are no lien holders and dedicate to the public use forever, the streets, alleys, easements, and all other lands intended for public dedication as shown hereon. To be known as

KENNEY FORT PHASE 1

Round Rock Ranch, Ltd.

Tim Timmerman President

#### STATE OF TEXAS § COUNTY OF WILLIAMSON §

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2015 by Tim Timmerman as President of Round Rock Ranch, Ltd. A Texas limited partnership on behalf of Round Rock Ranch, Ltd.

#### Notary public

Printed name

NOTES:

- DTES: A ten (10) foot wide P.U.E. and sidewalk easement abutting and along the Street side property lines shall be dedicated for all street side property lots shown hereon. A portion of the tract is encroached by special flood hazard areas inundated by the 1% annual flood as identified by the U.S. Federal Emergency Management Agency Flood Insurance Rate Map community panel #48491C515E, effective date 26 September 2008 for Williemson County Texes. 2
- Emergency Management Agency Flood Insurance Rate Map community panel #48491C515E, effective date 26 September 2008 for Williamson County Texas No fences, structures, storage or fill shall be placed within the limits of the ultimate 1% annual chance floodplain unless approved by the City Engineer. Fill may be permitted by the City Engineer after approval of the proper analysis. No obstructions, including but not limited to fences or storage, shall be permitted in any drainage easement shown hereon. Building setbacks shall be in accordance with Chapter 46, Zoning, City of Round Rock Code of Ordinances (2010 edition) as amended. Sidewalks shall be constructed in accordance with Chapter 36, Subdivisions, City of Round Rock Code of Ordinances (2010 edition) as amended, and with the Design and Construction Standards. This Final Plat conforms to the Preliminary Plat approved by the Panning and Zoning Commission on 03 December 2014 Parkland Lots 3 and 4 shall be dedicated to the City of Round Rock by separate instrument plor to or in tandem with the recordation of the final plat. Document No. All slab elevations shall be a minimum of two (2) feet above the ultimate 1% chance floodplain. 3.
- 4
- 5.
- 6.
- 7
- 9
- ultimate 1% chance floodplain. Access to South Kenney Fort Boulevard. from Lot 2 shall be "right in" and "right out" only". Access to Forest Creek Drive from Lot 2 shall be through Lot 1's drive access.

Approved this the \_\_\_\_\_ day of \_\_\_\_\_, 2015 by the City Planning and Zoning Commission of the City of Round Rock, Texas and authorized to be filed for record by the County Clerk of Williamson County, Texas

David Pavliska, Chairman

#### THE STATE OF TEXAS

THE COUNTY OF WILLIAMSON

I, Nancy E. Rister, Clerk of the County Court of said County, do hereby certify that the foregoing instrument of writing, with its certification of authentication, was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_ A.D. 2015, at \_\_\_\_\_\_ o'clock \_\_\_\_\_\_M., in the Plat Records of said county in Document No.\_\_\_\_\_\_ 1 Nancy F Rister Clerk of the County Court of said County, do hereby

WITNESS MY HAND AND SEAL of the County Court of said County at office in Georgetown, Texas the date last above written...

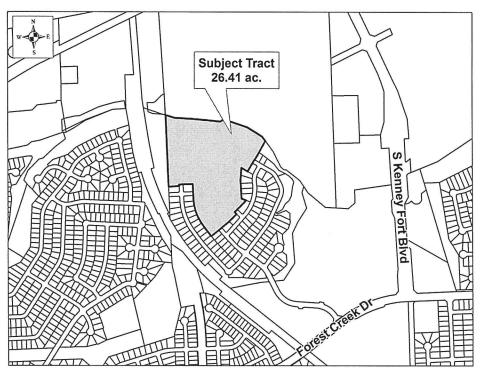
KNOW ALL MEN BY THESE PRESENTS COLINITY OF WILLIAMSON

STATE OF TEXAS

2105 Justin Lane #103 Austin, Texas 78757

| THAT I, Lawrence M. Hanrahan. do hereby certify that the information   | Nancy E. Rister   |
|--|---|
| contained on this plat complies with Chapter 36, Subdivisions, City of | Clerk, County Court   |
| Round Rock Code of Ordinances (2010) as amended and the design         | Williamson County, Texas  |
| and construction standards adopted by the City of Round Rock,          | By:   |
| Texas.   | Deputy  |
| 3/24/2015  | SHEET 3 OF 3         Job No: 1896/inci       Designed By: skip         Job No: 1896-122       Drown By: skip         Date: November 2014       Checkad By:         Scole: 1" = 100'       Revised:         4       AUSTIN SURVEYORS         2105 Justin Lone #103       Austin, Texas 78757         512-454-6605       TxFirm #10174000 |

# Kenney Fort Sec. 2 FINAL PLAT FP1503-005



CASE PLANNER: Ashley Lumpkin

**REQUEST:** Request approval of the Final Plat.

# ZONING AT TIME OF APPLICATION: PUD

CURRENT USE OF PROPERTY: Undeveloped

## GENERAL PLAN LAND USE DESIGNATION: Residential

## ADJACENT LAND USE:

North: Brushy Creek and Undeveloped

South: Existing single-family and future Kenney Fort Section 1 (Zoned SF-2 - Single family - standard lot and PUD)

- East: Brushy Creek and Undeveloped
- West: MoKan ROW and Existing single-family (Zoned SF-2 Single family standard lot)

# PROPOSED LAND USE: Residential and Parkland

| TOTALS:                    | 95             | 26.41   |
|----------------------------|----------------|---------|
| Parkland:<br>Other:        | 0              | 0.00    |
| ROW:                       | 0              | 4.01    |
| Open/Common Space:         | 1              | 4.99    |
| Industrial:                | 0              | 0.00    |
| Commercial:                | 0              | 0.00    |
| Office:                    | 0              | 0.00    |
| Residential - Multi Unit:  | 0              | 0.00    |
| Residential - Single Unit: | 94             | 17.41   |
| PROPOSED LOTS BY TYPE:     | NUMBER OF LOTS | ACREAGE |

# Kenney Fort Sec. 2 FINAL PLAT FP1503-005

HISTORY: The Planning and Zoning Commission approved the Preliminary Plat on March 19, 2014.

DATE OF REVIEW: April 15, 2015

DESCRIPTION: 26.41 acres out of the Prior A. Holder Survey, Abstract No. 297.

LOCATION: Northwest corner of Forest Creek Drive and Kenney Fort Blvd.

# STAFF REVIEW AND ANALYSIS:

<u>General Plan and Zoning:</u> The tract is zoned PUD 97 which allows for single-family residential with a minimum lot size of 6,500 square feet, reduced the rear setback from 20 ft. to 10 ft. and increased lot coverage from 40% to 50%. At least 20% of the overall lots must be over 8,000 square feet and an additional 20% must be over 10,000 square feet. Phase Two proposes a total of 94 single-family lots; 58 lots have a minimum 6,500 square feet, 27 lots are over 8,000 square feet, and 9 lots contain more than 10,000 square feet.

PUD 97 requires enhanced design features for all homes including at least 75% masonry (stone, simulated stone, brick or stucco); with 100% masonry required on the front and side elevations, additional trees on the larger lots, and native or adaptive plantings and drought tolerant grasses. The proposal complies with the Zoning and Subdivision Ordinances.

<u>Traffic, Access and Roads</u>: The Transportation Department did not require an update to the Traffic Impact Analysis (TIA) submitted and approved in 2000 for PUD 40 because the proposed residential use is less intense than the original business park land use.

<u>Water and Wastewater Service</u>: There are existing city services to serve the site. A 12-inch wastewater line exists along the southern and eastern boundaries of the site. There is a 16-inch water line in the Forest Creek Drive right-of-way.

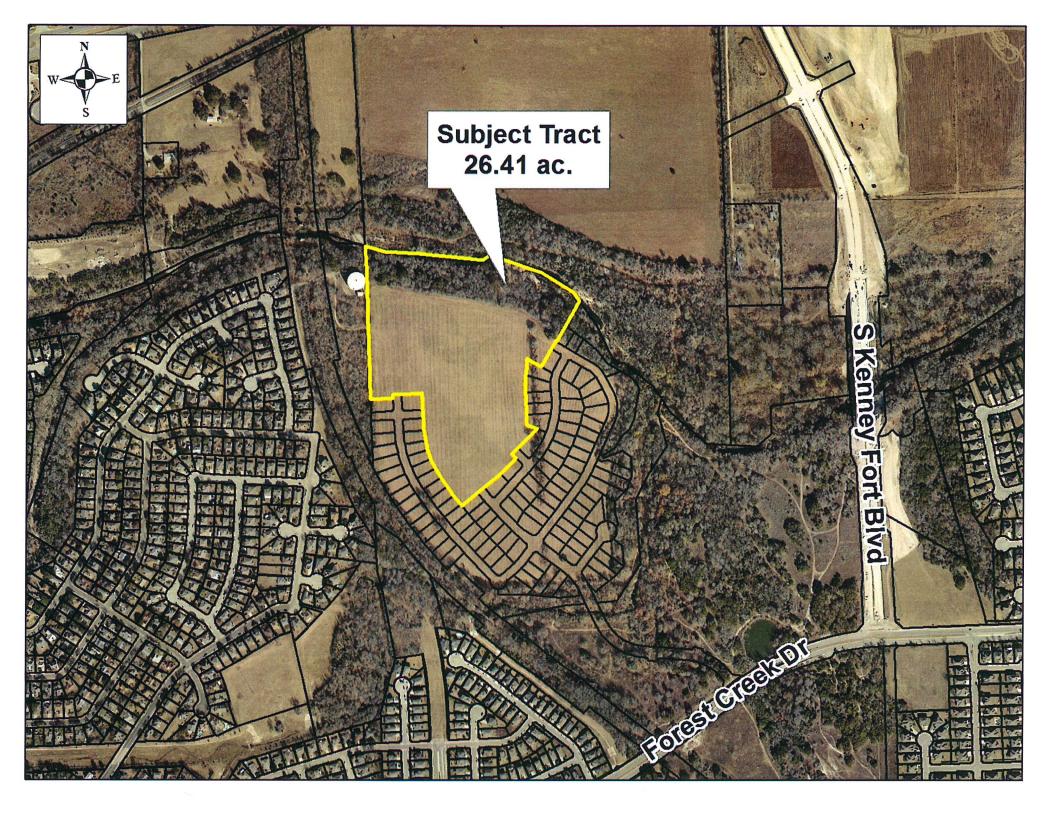
<u>Drainage:</u> The site contains both 1% annual chance floodplain and ultimate 1% annual chance floodplain. All lots adjacent to the Ultimate 1% annual chance floodplain have a minimum finished floor at least 2 feet above the base flood elevation called out on the plat.

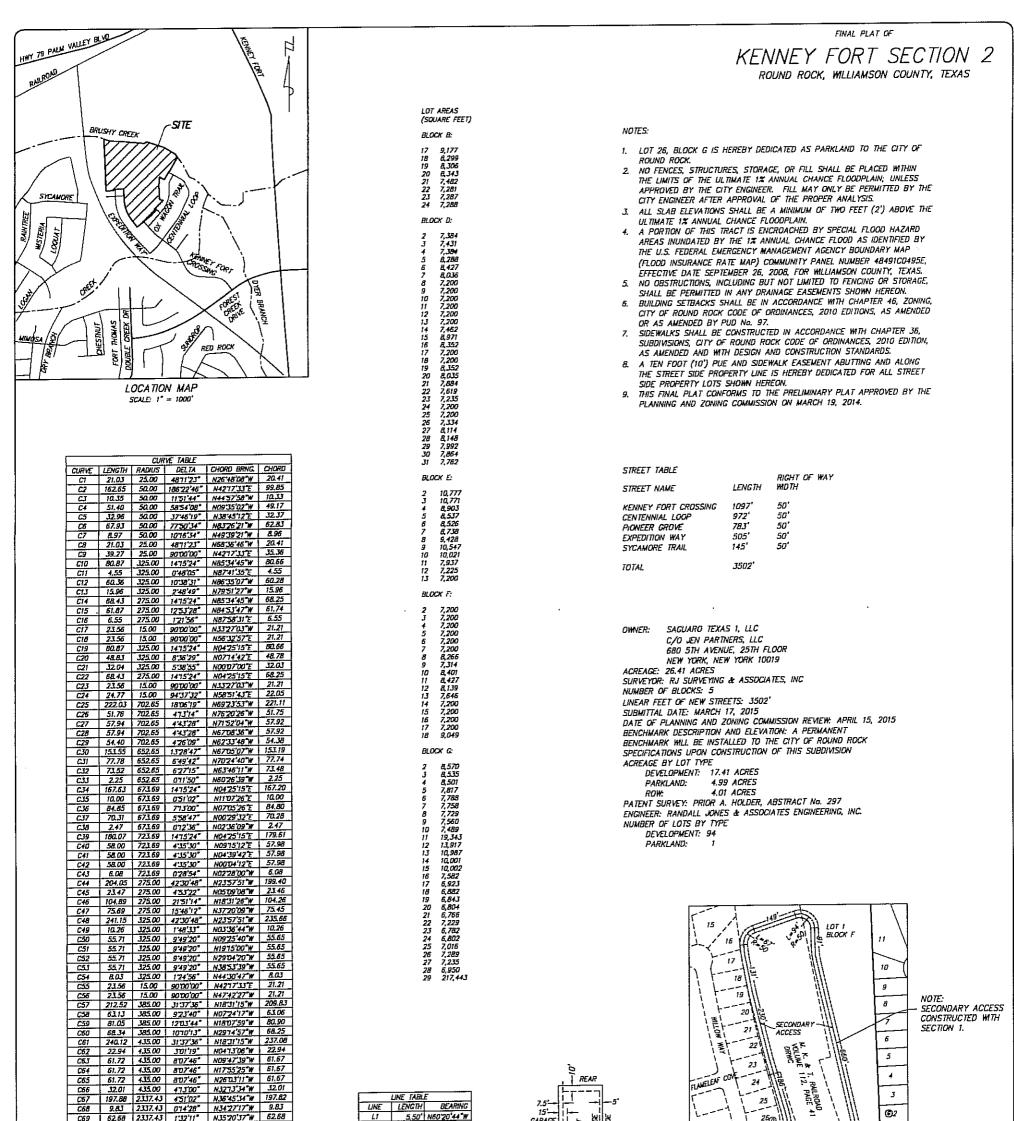
<u>Additional Considerations:</u> Kenney Fort Section 1 will have to be recorded prior to the second phase of development.

# **RECOMMENDED MOTION:**

Staff recommends approval with the following conditions:

- 1. Note #1 and the parkland label on Lot 26, Block G will be updated to provide "Document No.\_\_\_\_\_" to allow for the separate instrument dedication to be shown on the plat.
- 2. Benchmark note to be provided with closeout of Kenney Fort, Section 1.
- 3. Lots 11 and 23, block G easement callouts shall be "15' DSSE Doc #\_\_\_\_\_".

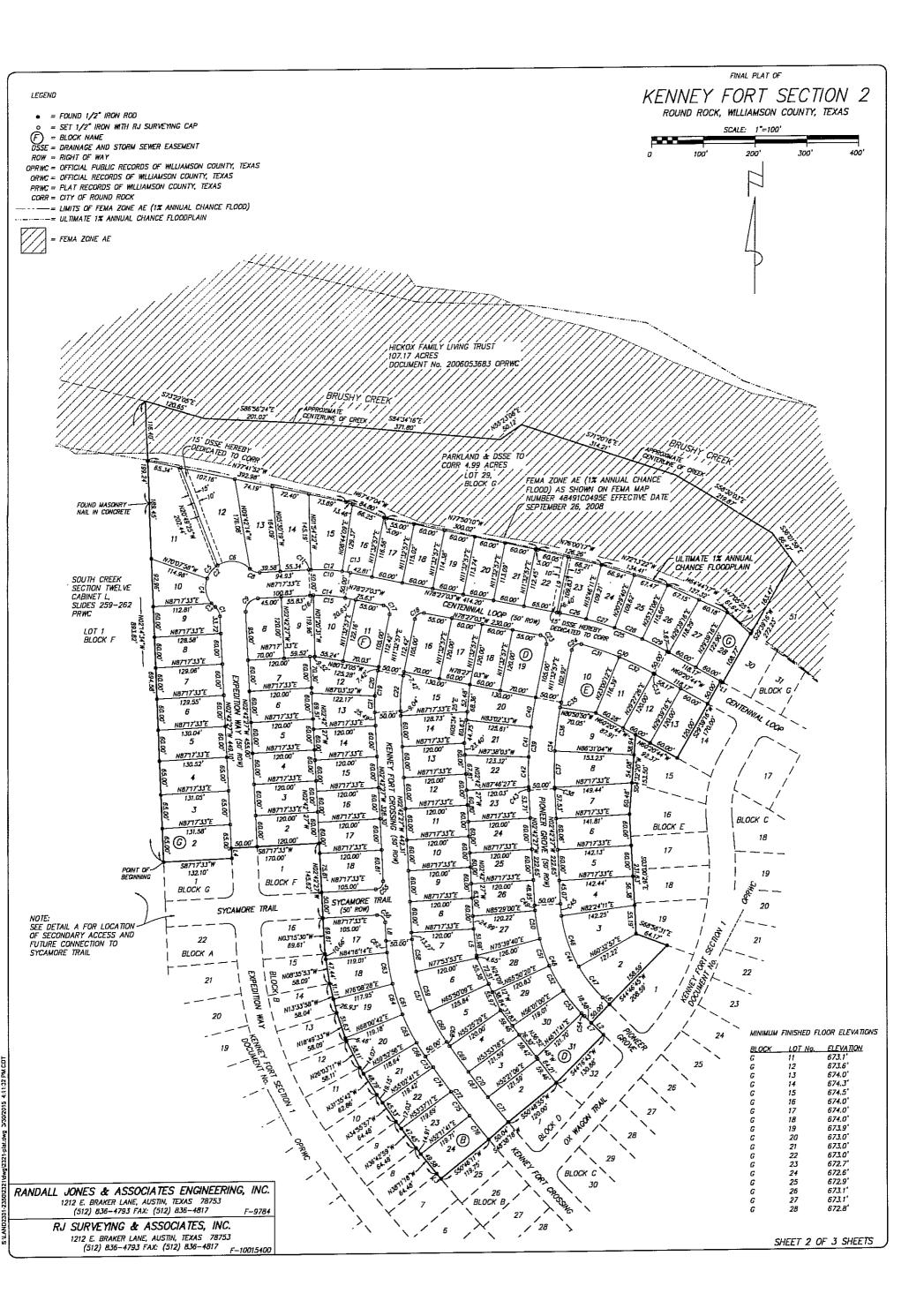




| 1440 3130/2015 4:11:32 PM CDT     | C68         9.8.3         2337.43         074*28"         N3427'17"         9.83           C69         62.68         2337.43         132'11"         N3520'37"         62.68           C70         62.68         2337.43         132'11"         N352'248"         62.68           C70         62.68         2337.43         132'11"         N36'52'48"         62.68           C71         62.68         2337.43         132'11"         N36'52'48"         62.68           C72         204.01         2387.43         4'53'46"         N36'45'56"         203.95           C73         25.88         2307.43         0'37'16"         N34'34'14"         25.68           C74         59.38         2387.43         1'25'30"         N35'40'04"#         59.38           C75         59.38         2387.43         1'25'30"         N35'30'04"#         59.38           C76         59.38         2387.43         1'25'30"         N36'31'04"#         59.38 | LINE LENGTH BEARING<br>LI 5,50' N6020'44'N<br>L2 32,77' 54513'15'E<br>L3 12,78' N33'53'15'E<br>L4 19,62' S02'42'27'E<br>L5 56,64' N0518'15'M<br>L6 18,50' N4513'15'<br>L7 51,33' N4513'15'<br>L8 36,01' N02'42'27'N<br>L9 109,83' N11'32'57'E |  | ASA<br>15<br>GARA<br>SINEEL 20E<br>B                | lit                                    |  | 27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27<br>27    | не"<br>20 L=694<br>R≈50<br>Тал<br>Сом<br>А |
|-----------------------------------|---|---|--|---|--|--|---|--|
| 1. feld-15250gwb/12255052-100220N | RANDALL JONES & ASSOCIATES ENGINEERING, INC.<br>1212 E. BRAKER LANE, AUSTIN, TEXAS 78753<br>(512) 836-4793 FAX: (512) 836-4817 F-9784<br>RJ SURVEYING & ASSOCIATES, INC.  | LOT SIZE BREAKDOWN:<br>LOT TYPE<br>6,500 SF - 7,999 SF<br>8,000 SF - 9,999 SF<br>10,000 SF +<br>SPECIAL PURPOSE   | <u>No. LOT3</u><br>43<br>34<br>31<br>4 | 1 SECTION<br><u>5 No. LQ1</u><br>58<br>27<br>9<br>1 | <u>5 TOTAL</u><br>101<br>51<br>40<br>5 | <u>x OF LOIS</u><br>50 <b>x</b><br>30 <b>x</b><br>20 <b>x</b><br>N/A | <u>% REQUIRED BY PUD 97</u><br>> 20%<br>N/A<br>> 20%<br>N/A |  |
| S:UAN                             | 1212 E. BRAKER LANE, AUSTIN, TEXAS 78753<br>(512) 836-4793 FAX: (512) 836-4817 F-10015400   | TOTAL   | 112                                    | 95  | 207                                    | 100%   | -   |  |

0:

SHEET 1 OF 3 SHEETS



THAT PART OF THE PRIOR A. HOLDER SURVEY, ABSTRACT NO. 297 IN WILLIAMSON COUNTY, TEXAS, BEING A PART OF THAT 63.958 ACRE TRACT OF LAND CONVEYED TO SAGUARO TEXAS 1, LLC, BY DEED RECORDED IN DOCUMENT No. 2015006150 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A 1/2" IRON ROD SET AT THE NORTHWEST CORNER OF LOT 1, BLOCK G, KENNEY FORT SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED IN DOCUMENT NO. \_\_\_\_\_ OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, IN THE WEST LINE OF SAID 63.958 ACRE TRACT, AND THE EAST LINE OF LOT 1, BLOCK F, SOUTH CREEK SECTION TWELVE, ACCORDING TO THE PLAT THEREOF RECORDED IN CABINET L. SLIDES 259-262 OF THE PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS;

THENCE N.02'14'34"W. ALONG THE WEST LINE OF SAID 63.958 ACRE TRACT AND THE EAST LINE OF SAID LOT 1, BLOCK F, (AT 694.58 FEET PASS A MASONRY NAIL SET IN CONCRETE) IN ALL A DISTANCE OF 893.82 FEET TO THE CENTER OF BRUSHY CREEK:

THENCE ALONG THE NORTH LINE OF SAID 63.958 ACRE TRACT AND THE CENTER OF BRUSHY CREEK THE FOLLOWING SEVEN COURSES;

1. 5.73"22'05"E. A DISTANCE OF 120.65 FEET;

2.5.86'56'24"E. A DISTANCE OF 201.02 FEET;

J. S.84'34'16"E. A DISTANCE OF 371.80 FEET;

4. N. 55"23'08"E. A DISTANCE OF 50.12 FEET;

5.5.71'20'16"E. A DISTANCE OF 314.21 FEET:

6. 5.58'30'03"E. A DISTANCE OF 219.87 FEET;

7. S.36'01'58"E. A DISTANCE OF 66.47 FEET TO THE NORTH CORNER OF LOT 51. BLOCK G. KENNEY FORT SECTION 1;

THENCE ALONG THE NORTHWESTERLY LINE OF SAID PLAT OF KENNEY FORT SECTION 1 THE FOLLOWING 27 COURSES;

1. S.29'39'16"W. A DISTANCE OF 272.23 FEET TO A 1/2" IRON ROD SET; 2.N.60'20'44"W. A DISTANCE OF 5.50 FEET TO A 1/2" IRON ROD SET; 3.5.29'39'16"W. A DISTANCE OF 170.00 FEET TO A 1/2" IRON ROD SET; 4. N.60'20'44"W. A DISTANCE OF 92.37 FEET TO A 1/2" IRON ROD SET; 5. S.04'32'20"W. A DISTANCE OF 153.50 FEET TO A 1/2" IRON ROD SET; 6. S.03'00'26"E. A DISTANCE OF 231.63 FEET TO A 1/2" IRON ROD SET; 7. 5.68'56'31"E. A DISTANCE OF 54.17 FEET TO A 1/2" IRON ROD SET; 8. S.44'46'45"W. A DISTANCE OF 208.59 FEET TO A 1/2" IRON ROD SET; 9. 5.4573'15"E. A DISTANCE OF 32.77 FEET TO A 1/2" IRON ROD SET; 10. S.4476'43"W. A DISTANCE OF 130.88 FEET TO A 1/2" IRON ROD SET; 11. S.50'48'55"W. A DISTANCE OF 120.00 FEET TO A 1/2" IRON ROD SET; 12. S.48'38'18"W. A DISTANCE OF 50.04 FEET TO A 1/2" IRON ROD SET; 13. 5.50'46'11"W. A DISTANCE OF 119.75 FEET TO A 1/2" IRON ROD SET; 14. N.39'39'37"W. A DISTANCE OF 12.78 FEET TO A 1/2" IRON ROD SET; 15. N.38'11'18"W. A DISTANCE OF 64.48 FEET TO A 1/2" IRON ROD SET; 16. N.36'42'59"W. A DISTANCE OF 64.48 FEET TO A 1/2" IRON ROD SET; 17. N.34'55'57"W. A DISTANCE OF 64.48 FEET TO A 1/2" IRON ROD SET; 18. N.31'35'42"W. A DISTANCE OF 62.85 FEET TO A 1/2" IRON ROD SET; 19. N.26'03'11"W. A DISTANCE OF 58.11 FEET TO A 1/2" IRON ROD SET; 20. N.18'49'33"W. A DISTANCE OF 58.09 FEET TO A 1/2" IRON ROD SET; 21. N.13'33'58"W. A DISTANCE OF 58.04 FEET TO A 1/2" IRON ROD SET; 22. N.OB'35'53"W. A DISTANCE OF 58.09 FEET TO A 1/2" IRON ROD SET; 23. N.03'15'30"W. A DISTANCE OF 69.61 FEET TO A 1/2" IRON ROD SET; 24. N.02'42'27"W. A DISTANCE OF 145.62 FEET TO A 1/2" IRON ROD SET; 25. S.8777'33"W. A DISTANCE OF 170.00 FEET TO A 1/2" IRON ROD SET; 26. 5.02'42'27"E. A DISTANCE OF 19.62 FEET TO A 1/2" IRON ROD SET; 27. S.8717'33"W. A DISTANCE OF 132.10 FEET TO THE SAID POINT OF BEGINNING.

CONTAINING 26.41 ACRES, MORE OR LESS. BEARINGS ARE TEXAS STATE PLANE CENTRAL ZONE, NAD 83 STATE OF \_

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF \_\_\_\_

THAT SAGUARO TEXAS 1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS THE OWNER OF THAT CERTAIN 63.958 ACRE TRACT OF LAND RECORDED IN DOCUMENT No. 2015006160 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THERE ARE NO LIEN HOLDERS AND DEDICATE TO THE PUBLIC FOREVER USE OF THE STREETS, ALLEYS, EASEMENTS AND ALL OTHER LANDS INTENDED FOR PUBLIC DEDICATION AS SHOWN HEREON TO BE KNOWN AS "KENNEY FORT SECTION 2."

SAGUARD TEXAS 1, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

BY: JOEL M. MARSHALL VICE PRESIDENT SAGUARO TEXAS 1. LLC

STATE OF \_\_\_\_

COUNTY OF \_\_\_\_

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE \_ \_\_\_ DAY OF

\_\_\_, 20\_\_\_, BY \_\_\_\_\_ A5 ...... ON BEHALF OF SAID \_\_\_\_ OF \_\_\_\_\_

NOTARY PUBLIC SIGNATURE

NOTARY PUBLIC PRINTED OR TYPED NAME

MY COMMISSION EXPIRES:

FINAL PLAT OF KENNEY FORT SECTION 2 ROUND ROCK. WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS

COUNTY OF WILLIAMSON

THAT I, R. BRENT JONES, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH CHAPTER 36, SUBDIVISIONS, CODE OF ORDINANCES CITY OF ROUND ROCK 2010 EDITION, AS AMENDED, AND THE THE DESIGN AND CONSTRUCTION STANDARDS ADOPTED BY THE CITY OF ROUND ROCK, TEXAS.

RB 3 31 15 2 7 R. BRENT JONES DATE LICENSED PROFESSIONAL ENGINEER NO. 92671

STATE OF TEXAS

COUNTY OF WILLIAMSON

THAT I, J. KENNETH WEIGAND, DO HEREBY CERTIFY IHAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE ON-THE-GROUND SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION, IN ACCORDANCE WITH CHAPTER 36, SUBDIVISIONS, CITY OF ROUND ROCK CODE OF ORDINANCES (2010 EDITION), AMENDED AS

Ver H. Weigen 3/3/2015 I. KENNETH WEIGAND REGISTERED PROFESSIONAL

LAND SURVEYOR NO. 5741



CITY APPROVAL

20 \_ \_\_ BY THE \_ DAY OF \_\_\_\_\_ APPROVED THIS \_\_\_\_ CITY PLANNING AND ZONING COMMISSION OF THE CITY OF ROUND ROCK, TEXAS, AND AUTHORIZED TO BE FILED FOR RECORD BY THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

DAVID PAVLISKA, CHAIRMAN

STATE OF TEXAS

#### COUNTY OF WILLIAMSON

I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATION OF AUTHENTICATION, WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_, AT \_\_\_\_ O'CLOCK \_\_\_ M. AND DULY RECORDED ON THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D. \_\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M IN THE OFFICIAL PUBLIC RECORDS OF SAID

COUNTY, IN DOCUMENT No.

WINESS MY HAND AND SEAL OF THE COUNTY COURT OF SAID COUNTY, AT OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST WRITTEN ABOVE.

|  |  | NANCY RISTER, CLERK,<br>COUNTY COURT WILLIAMSON COUNTY, TEXAS | 5                   |
|--|--|---|---------------------|
| TOD AM 02:221-2015 10:2015 TO 20:40 AM CDT |  | BY:   |                     |
| 2015 10.25                                 |  |   |                     |
| I CVC Bwp191                               |  |   |                     |
| 1 q-1262/gw                                |  |   |                     |
| - 1  |  |   |                     |
| SULANDZ                                    | RJ SURVEYING & ASSOCIATES, INC.<br>1212 E. BRAKER LANE, AUSTIN, TEXAS 78753<br>(512) B36-4793 FAX: (512) B36-4817 F-10015400 |   | SHEET 3 OF 3 SHEETS |

# Chandler Creek Medical Pavilion FINAL PLAT FP1503-006

CASE PLANNER: Ashley Lumpkin

**REQUEST:** Request approval of the amended plat.

ZONING AT TIME OF APPLICATION: C1-a

CURRENT USE OF PROPERTY: Medical Office Building and Undeveloped

# GENERAL PLAN LAND USE DESIGNATION: Commercial

# ADJACENT LAND USE:

North: University Blvd ROW

South: Undeveloped (Zoned PUD)

East: Sunrise Road ROW, existing commercial (Zoned C-1 - General Commercial)

West: Cypress Blvd ROW, undeveloped and existing business park (zoned LI - Light Industrial and C1-a General Commerical - Limited)

# PROPOSED LAND USE: Office

| PROPOSED LOTS BY TYPE:  | NUMBER OF LOTS                       | ACREAGE   |
|---|--------------------------------------|---|
| Residential - Single Unit:<br>Residential - Multi Unit:<br>Office:<br>Commercial:<br>Industrial:<br>Open/Common Space:<br>ROW:<br>Parkland:<br>Other: | 0<br>0<br>2<br>0<br>0<br>0<br>0<br>0 | 0.00<br>0.00<br>23.40<br>0.00<br>0.00<br>0.00<br>0.00 |
| TOTALS:   | 2                                    | 23.40   |

# Chandler Creek Medical Pavilion FINAL PLAT FP1503-006

HISTORY: The Planning and Zoning Commission approved the Final Plat In November 2008.

DATE OF REVIEW: April 15, 2015

DESCRIPTION: 23.40 acres out of the Ephraim Evans Survey, Abstract No. 212.

LOCATION: South side of University Blvd between Cypress Blvd and Sunrise Rd.

# STAFF REVIEW AND ANALYSIS:

# General Plan and Zoning:

The General Plan identifies commercial uses for this area. The purpose of this plat is to relocate an interior lot line between two existing lots. The amending plat will result in a 1.942 acre lot at the corner of University Blvd and Sunrise Road, and a second 21.458 acre lot that is currently developed further south with a multi-story medical office building.

The C-1a zoning district allows for a variety of retail sales and service uses, along with offices and restaurants. The design standards include masonry exterior finish, building articulation, architectural offsets, and screening. The proposal complies with the Zoning and Subdivision Ordinances.

<u>Traffic, Access and Roads</u>: The proposed plat did not warrant an updated traffic impact analysis. The City is negotiating a right-of-way purchase shown on the north side of the plat to facilitate the upcoming University Blvd. road widening project. There are existing driveway locations that necessitate the access easements shown on the schematic.

<u>Water and Wastewater Service:</u> The site is currently served by existing water and wastewater lines within the tract.

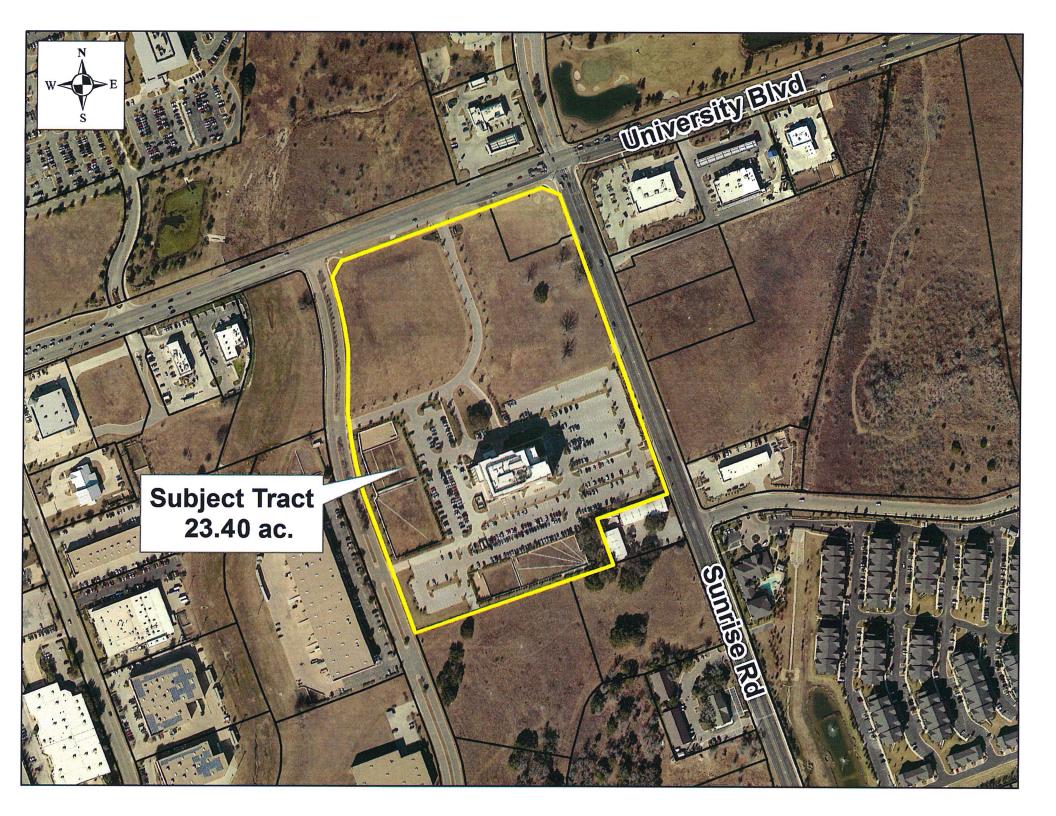
Drainage: There are no drainage concerns for the tract.

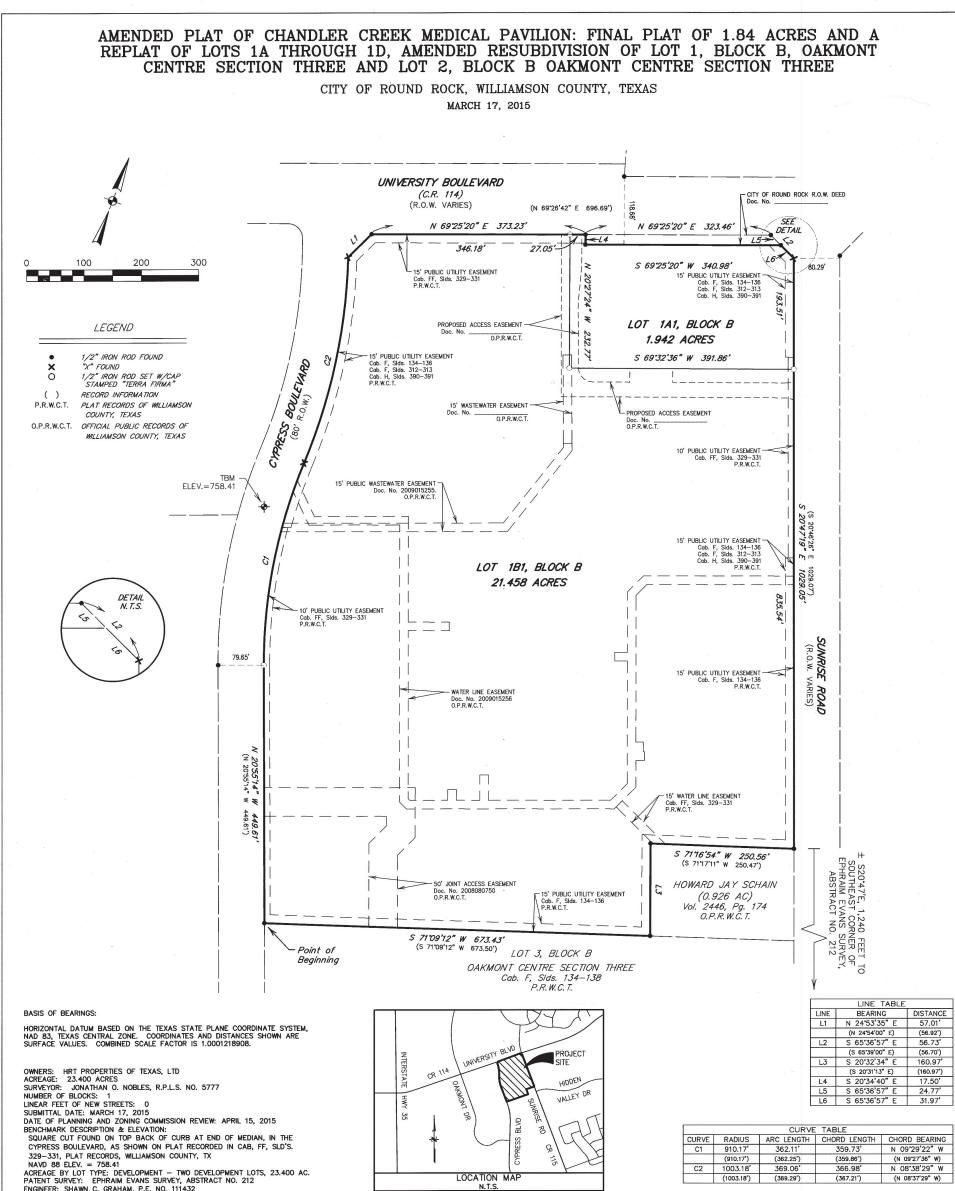
Additional Considerations: None.

# **RECOMMENDED MOTION:**

Staff recommends approval with the following conditions:

- 1. Depict the existing PUE along University Blvd.
- 2. Add the document numbers for the recorded plats referenced in the title.





ACREAGE BY LOT TYPE: DEVELOPMENT - TWO DEVELOPMENT LOTS, 23.400 AC. PATENT SURVEY: EPHRAIM EVANS SURVEY, ABSTRACT NO. 212 ENGINEER: SHAWN C. GRAHAM, P.E. NO. 111432

| LO | 5 20 02 01 L    | 100.07    |
|----|-----------------|-----------|
|    | (S 20°31'13" E) | (160.97') |
| L4 | S 20°34'40" E   | 17.50'    |
| L5 | S 65'36'57" E   | 24.77'    |
| L6 | S 65'36'57" E   | 31.97'    |
|    |                 |           |

|       | CURVE TABLE |            |              |                 |  |  |
|-------|-------------|------------|--------------|-----------------|--|--|
| CURVE | RADIUS      | ARC LENGTH | CHORD LENGTH | CHORD BEARING   |  |  |
| C1    | 910.17'     | 362.11'    | 359.73'      | N 09'29'22" W   |  |  |
|       | (910.17')   | (362.25')  | (359.86')    | (N 09°27'36" W) |  |  |
| C2    | 1003.18'    | 369.06'    | 366.98'      | N 08'38'29" W   |  |  |
|       | (1003.18')  | (369.29')  | (367.21')    | (N 08°37'29" W) |  |  |

### SHEET 1 OF 2

J:\Projects\A784\002-00\Survey\Drawing Files\700\A784-0002-00-700-Plat.dwg J:\Projects\A784\002-00\Survey\Point Files\A784-0002-00-700.crd FILE:

| JOB NO: | A784-0002-00\700 | DRAWN BY: MSC           |
|---------|------------------|-------------------------|
| DATE:   | March 17, 2015   | CHECKED BY: JON         |
| SCALE:  | 1"=100'          | REVISED: March 30, 2015 |

AMENDED PLAT OF CHANDLER CREEK MEDICAL PAVILION: FINAL PLAT OF 1.84 ACRES AND A REPLAT OF LOTS 12 THROUGH 1D, AMENDED RESUBDIVISION OF LOT 1, BLOCK B, OAKMONT CENTRE SECTION THREE AND LOT 2, BLOCK B OAKMONT CENTRE SECTION THREE

#### SURVEYOR:

terra LAND SURVEYING tirma

TEXAS BOARD OF PROFESSIONAL LAND SURVEYING REGISTRATION NO. 10046101

1701 DIRECTORS BOULEVARD, SUITE 400 • AUSTIN, TEXAS 78744 TEL (512) 328-8373 • FAX (512) 445-2286

#### ENGINEER:



Texas Board of Profe

1701 DIRECTORS BLVD, STE. 400 AUSTIN, TEXAS 78744 (512) 441-9493 (Phone) (512) 445-2286 (Fax)

# AMENDED PLAT OF CHANDLER CREEK MEDICAL PAVILION: FINAL PLAT OF 1.84 ACRES AND A REPLAT OF LOTS 1A THROUGH 1D, AMENDED RESUBDIVISION OF LOT 1, BLOCK B, OAKMONT CENTRE SECTION THREE AND LOT 2, BLOCK B OAKMONT CENTRE SECTION THREE

CITY OF ROUND ROCK, WILLIAMSON COUNTY, TEXAS

MARCH 17, 2015

#### LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OR TRACT OF LAND OUT OF THE EPHRAIM EVANS SURVEY, ABSTRACT NO. 212, CITY OF ROUND ROCK, WILLIAMSON COUNTY, TEXAS; BEING THE REMAINING PORTION OF LOTS 1A AND 1B, BLOCK B OF CHANDLER CREEK MEDICAL PAVILION: FINAL PLAT OF 1.84 ACRES AND A REPLAT OF LOTS 1A THROUGH 1D, AMENDED RESUBDIVISION OF LOT 1, BLOCK B, OAKMONT CENTRE SECTION THREE AND LOT 2, BLOCK B, OAKMONT CENTRE SECTION THREE AS RECORDED IN CABINET FF, SLIDES 329–331 OF THE PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS, AS CONVEYED TO HRT PROPERTIES OF TEXAS, LTD. BY SPECIAL WARRANTY DEEDS RECORDED IN COUMENT NO'S. 2006085080 AND 2007103644 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS; AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a ½ iron rod found on the east right-of-way line of Cypress Boulevard at the southwest corner of the above described Lot 1B, also being at the northwest corner of Lot 3, Block B, Oakmont Centre Section Three, a subdivision as recorded in Cabinet F, Slides 134–138 of the Plat Records of Williamson County, Texas, for the southwest corner and POINT OF BEGINNING of the herein described tract;

THENCE, with the east right-of-way line of said Cypress Boulevard and the west line of said Lot 1B, the following four (4) courses:

N20\*55\*14"W a distance of 449.61 feet to a ½"iron rod set with cap stamped TERRA FIRMA at a point of curvature of a curve to the right;

2) Along said curve to the right an arc distance of 362.11 feet, having a radius of 910.17 feet, and a chord which bears N09°29′22″W a distance of 359.73 feet to an X-mark found in concrete at a point of reverse curvature;

3) Along said curve to the left an arc distance of 369.06 feet, having a radius of 1003.18 feet, and a chord which bears N08\*38'29"W a distance of 366.98 feet to an X-mark found in concrete for corner; and

4) N24°53′35″E a distance of 57.01 feet to a ½"iron rod found on the south right—of—way line of University Boulevard, for the most northerly northwest corner of this tract;

THENCE, with the south right-of-way line of said University Boulevard and the north line of said Lot 1B, N69°25'20°E a distance of 373.23 feet to a % 'iron rod set with cap stamped TERRA FIRMA at the northwest corner of a 0.057-acre tract purchased as right-of-way as conveyed to the City of Round Rock by instrument recorded in Document No.

THENCE, with said right-of-way line, S20'34'40"E a distance of 17.50 feet to a ½" iron rod set with cap stamped TERRA FIRMA for an inside corner of this tract;

THENCE, continuing with said right-of-way line, N69'25'20"E a distance of 340.98 feet to a ½"iron rod set with cap stamped TERRA FIRMA for the most northerly northeast corner of this tract, from which a ½"iron rod found at the original most northerly northeast corner of said Lot 1B bears N65'36'57"W a distance of 24.77 feet;

THENCE S65'36'57"E a distance of 31.97 feet to an X-mark found on the west right-of-way line of Sunrise Road, at the most easterly northeast corner of said Lot 1B, for the most easterly northeast corner of this tract;

THENCE, with the west right-of-way line of said Sunrise Road and the east line of said Lots 1A and 1B, SQU4719F a distance of 1029.05 feet to ½ iron rod found at the northeast corner of a 0.926-acre tract as conveyed to Howard Jay Schain by instrument recorded in Volume 2446, Page 174 of the Deed Records of Williamson County, Texas, for the most easterly southeast corner of said Lot 1B and this tract;

THENCE, with the north line of said Schain 0.926-acre tract, S71°16′54″W a distance of 250.56 feet to a ½° iron rod found at the northwest corner of said Schain tract, for an inside corner of this tract;

THENCE, with the west line of said Schain 0.926-acre tract, S20'32'34"E a distance of 160.97 feet to a ½"iron rod found on the north line of said Lot 3, Oakmont Centre Section Three, at the southwest corner of said Schain tract, for the most southerly southeast corner of said Lot 1B and this tract;

THENCE, with the north line of said Lot 3, Oakmont Centre Section Three and the south line of said Lot 1B, S71'09'12"W a distance of 673.43 feet to the POINT OF BEGINNING, and containing 23.400 acres of land, more or

KNOW ALL MEN BY THESE PRESENTS:

#### STATE OF TENNESSEE §

COUNTY OF DAVIDSON 8

That HRT Properties of Texas, LTD, a Texas limited partnership acting herein by and through Healthcare Acquisition of Texas Inc., an Alabama corporation its general partner, by Stephen Cox, Jr., Vice President, owner of 23.400 acres of land out of the Ephraim Evans Survey, Abstract No. 212, City of Round Rock, Williamson County, Texas, as conveyed to it by special warranty deeds recorded in Document Nos. 2006085080 and 2007103644, both of the Official Public Records of Williamson County, Texas, said 23.400 acres being the remaining portions of Lots 1A and 18, Block B, Chandler Creek Medical Pavilion: Final Plat of 1.84 acres and a Replat of Lots 1A through 10, Amended Resubdivision of Lot 1, Block B, Oakmont Centre Section Three and Lot 2, Block B Oakmont Centre Section Three, a subdivision having been approved for resubdivion pursuant to the Provisions of Chapter 212 of the Texas Local Government Code, to hereby amend said 23.400 acres of land in accordance with this plat, to be known as **MENDED PLAT OF CHANDLER CREEK MEDICAL PAVILION: FINAL PLAT OF 1.84 ACRES AND A REPLAT OF LOTS 1A THROUGH 1D, AMENDED RESUBDIVISION OF LOT 1, BLOCK B, OAKMONT CENTRE SECTION THREE AND LOT 2, BLOCK B OAKMONT CENTRE SECTION THREE**, and state that there are no lien holders and dedicate to the public the use of the easements, other than the proposed accesse easement, shown hereon subject to any easements, covenants or restrictions heretofore granted and not released.

WITNESS MY HAND, this the <u>31<sup>5+</sup></u>day of <u>March</u>, 2015, A.D.

HRT Properties of Texas, LTD, a Texas limited partnership

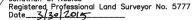
By: Healthcare Acquisition of Texas, Inc.



SICOLOGIC For State Stat 3310

I, Jonathan O. Nobles, do hereby certify that I prepared this plat from an actual and accurate on—the—ground survey of the land and that the corner monuments shown thereon were properly placed under my personal supervision, in accordance with Chapter 36, Subdivisions, City of Round Rock, 2010 Edition as amended.





TERRA FIRMA LAND SURVEYING 1701 Directors Boulevard, Suite 400 Austin, Texas 78744



l, Shawn C. Graham, a Registered Professional Engineer, do hereby certify that to the best of my knowledge the information contained on this plat complies with Chapter 36, Subdivisions, Code of Ordinances, City of Round Rock, 2010 Edition as amended, and the Design and Construction Standards adopted by the City of Round Rock, Texas.

Stan Fakar Shawn C. Graham Registered Professional Engineer No. 111432 Date\_\_**3/30/**2015



JONES & CARTER, INC. 1701 Directors Boulevard, Suite 400 Austin, Texas 78744

Approved this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_, A.D. by the City Planning and Zoning Commission of the City of Round Rock, Texas and authorized to be filed for record by the County Clerk of Williamson County, Texas

David Pavliska, Chairman

STATE OF TEXAS § COUNTY OF WILLIAMSON ş

I, Nancy E. Rister, Clerk of the County Court of soid County, do hereby certify that the foregoing Instrument in Writing, with its Certification of Authentication, was filed for record in my office on the \_\_\_\_\_day of \_\_\_\_\_\_, A.D., 201\_\_\_, at \_\_\_\_\_o'clock \_\_\_M., and

duly recorded on the \_\_\_\_\_day of \_\_\_\_ Records of said County in Document No. \_\_, A.D., 201\_\_\_, at \_ \_\_\_\_o'clock \_\_\_\_\_M., in the Plat

WITNESS MY HAND AND SEAL OF OFFICE of the County Court of said County, at office in Georgetown, Texas, the date last above written.

Nancy E. Rister, Clerk, County Court Williamson County, Texas

By: \_\_\_\_\_ Deputy

#### GENERAL NOTES:

1. Building setbacks shall be in accordance with Chapter 46, Zoning, Code of Ordinances, City of Round Rock, Texas, 2010 Edition, as amended, but shall be measured from the University Boulevard right—of way as shown on the plat recorded in Cabinet FF, Sildes 329–331 of the Plat Records of Williamson County, Texas, pursuant to the Condemnation Administrative Adjustment recorded in Document No. \_\_\_\_\_\_ of the Official Public Records of Williamson County, Texas.

Sidewalks shall be constructed in accordance with Chapter 36, Subdivision Code of Ordinances, City of Round Rock, Texas, 2010 Edition, as amended, with the Design and Construction Standards.

3. No portion of this tract is encroached by any special flood hazard areas inundated by the 1% annual chance floodplain as identified by the U.S. Federal Emergency Management Agency Boundary Map (Flood Insurance Rate Map) Community Panel Number 48491C0495E, effective date September 26, 2008, for Williamson County, Texas.

4. No portion of this tract is encroached by the ultimate 1% annual chance floodplain.

FILE:

5. Onsite easements shall be recorded for serviceability purposes, as approved by the City Engineer prior to the recordation of the final plat.

6. The Declaration of Easements and Restrictions Agreement recorded in Document No. \_\_\_\_\_\_\_ of the Official Public Records of Williamson County, Texas (1) grants a perpetual, non-exclusive easement for vehicular ingress to, egress from, and access between, Lots 1A1 and 1B1 and (a) University Boulevard and (b) Sunrise Road, and (2) a perpetual, non-exclusive easement in favor of Lot 1A1 to provide Lot 1A1 with access to drainage, storm sever, and detention facilities located on Lot 1B1.

7. Tree mitigation will be deferred and handled in the site plan phase

### COUNTY OF DAVIDSON §

Before me, the undersigned authority on this day personally appeared Stephen Cox, Jr., known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that he executed the same for the purpose and consideration therein expressed and in the capacity therein stated.

Robin J. Higgins Notary Public, State of Torre Tannessee

STATE

Robin J. H. 9.91NS Print Notary's Name My Commission Expires: <u>3-6-2018</u>





TEXAS BOARD OF PROFESSIONAL LAND SURVEYING REGISTRATION NO. 10046101

1701 DIRECTORS BOULEVARD, SUITE 400 • AUSTIN, TEXAS 78744 TEL (512) 328-8373 • FAX (512) 445-2286

ENGINEER:



1701 DIRECTORS BLVD, STE. 400 AUSTIN, TEXAS 78744 (512) 441-9493 (Phone) (512) 445-2286 (Fax)

J:\Projects\A784\002-00\Survey\Drawing Files\700\A784-0002-00-700-Plat.dwg J:\Projects\A784\002-00\Survey\Point Files\A784-0002-00-700.crd

SHEET 2 OF 2

| JOB NO: | A784-0002-00\700 | DRAWN BY: MSC           |
|---------|------------------|-------------------------|
| DATE:   | March 17, 2015   | CHECKED BY: JON         |
| SCALE:  | 1*=100'          | REVISED: March 30, 2015 |

AMENDED PLAT OF CHANDLER CREEK MEDICAL PAVILION: FINAL PLAT OF 1.84 ACRES AND A REPLAT OF LOTS 1A THROUGH 1D, AMENDED RESUBDIVISION OF LOT 1, BLOCK B, OAKMONT CENTRE SECTION THREE AND LOT 2, BLOCK B OAKMONT CENTRE SECTION THREE

# Freeman Park Subdivision Phase 3 FINAL PLAT FP1410-003

CASE PLANNER: Ashley Lumpkin

**REQUEST:** Request approval of the Final Plat.

**ZONING AT TIME OF APPLICATION: PUD 95** 

CURRENT USE OF PROPERTY: Undeveloped

GENERAL PLAN LAND USE DESIGNATION: Residential

## ADJACENT LAND USE:

North: Freeman Phase 1 (Zoned PUD 95) South: Proposed Freeman Phase 4 (Zoned PUD 95) East: Freeman Phase 2 (Zoned PUD 95) West: Freeman Phase 1 (Zoned PUD 95)

# PROPOSED LAND USE: Residential

| PROPOSED LOTS BY TYPE:  | NUMBER OF LOTS                   | ACREAGE   |
|---|----------------------------------|---|
| Residential - Single Unit:<br>Residential - Multi Unit:<br>Office:<br>Commercial:<br>Industrial:<br>Open/Common Space:<br>ROW:<br>Parkland:<br>Other: | 79<br>0<br>0<br>0<br>0<br>4<br>0 | 18.38<br>0.00<br>0.00<br>0.00<br>0.00<br>1.41<br>4.45<br>0.00 |
| TOTALS:   | 83                               | 24.23   |

# Freeman Park Subdivision Phase 3 FINAL PLAT FP1410-003

**HISTORY:** The Planning and Zoning Commission approved the Preliminary Plat in September 2013. Phases 3 and 4 were switched with the submittal of the Final Plat of Phase 3.

DATE OF REVIEW: April 15, 2015

DESCRIPTION: 24.23 acres out of the J. Marshall Survey, Abstract No. 409.

LOCATION: Southwest of E. Palm Valley Blvd. and Red Bud Ln. along the eastern side of Forest Ridge Blvd.

# STAFF REVIEW AND ANALYSIS:

<u>General Plan and Zoning:</u> The Planned Unit Development (PUD) zoning allows single family residential uses in conformance with the General Plan residential designation. The Final Plat of Phase 3 consists of 79 single family lots with a minimum of 8,450 square feet, three open space lots, and a 1.310-acre private park that will be owned and maintained by the Homeowner's Association.

The PUD contains heightened architectural standards as well as landscaping standards for the singlefamily lots. There are architectural standards including heightened masonry standards, fencing standards, roofing material requirements, and front door and garage door design specifications. The development will also require increased landscaping standards on each residential lot and the developer cannot remove any existing, healthy trees within the 20-foot vegetative buffer. The approved standards exceed the existing SF-2 (Single-family – Standard Lot) district standards.

<u>Compliance with the Preliminary Plat</u>: The proposed Final Plat is in compliance with the approved Preliminary Plat.

<u>Traffic, Access and Roads:</u> A Traffic Impact Analysis (TIA) for the entire development has been reviewed and approved by the Transportation Department.

<u>Water and Wastewater Service</u>: The site will be served by the City of Round Rock through the extension of services through the subdivision.

<u>Drainage</u>: The proposed limits of the floodplain will be contained within the drainage lots and finished floor elevations have been provided for lots adjacent to any floodplain.

# Additional Considerations:

The approved PUD set stringent requirements in regard to the multitude of protected and monarch trees on site. In order to meet the standards of the PUD, the developer submitted a plan showing how each lot with a protected and/or Monarch tree would be developed without impacting the tree. The developer also agreed to provide reuse water for all common areas in a separate development agreement.

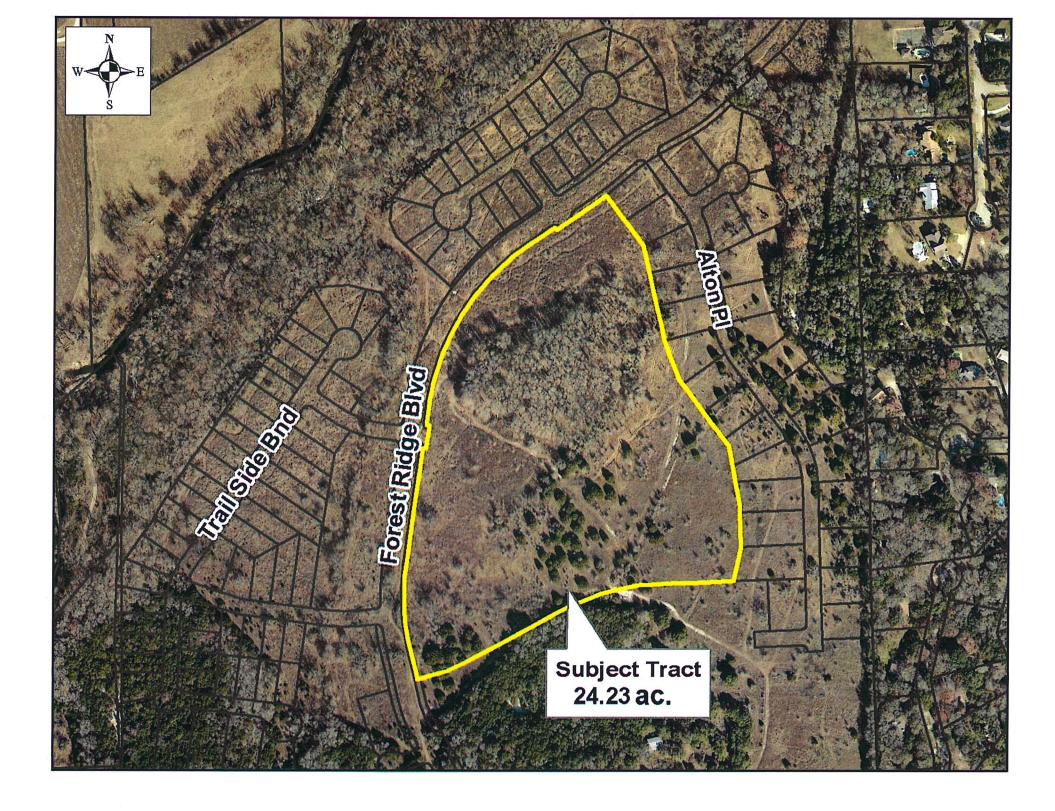
It is important to note that in addition to the standard building permit review, construction plans for each residence must be reviewed by Planning & Development Services for compliance with the PUD agreement for exterior materials, building elevations and to ensure that building development will take place within the approved development envelope.

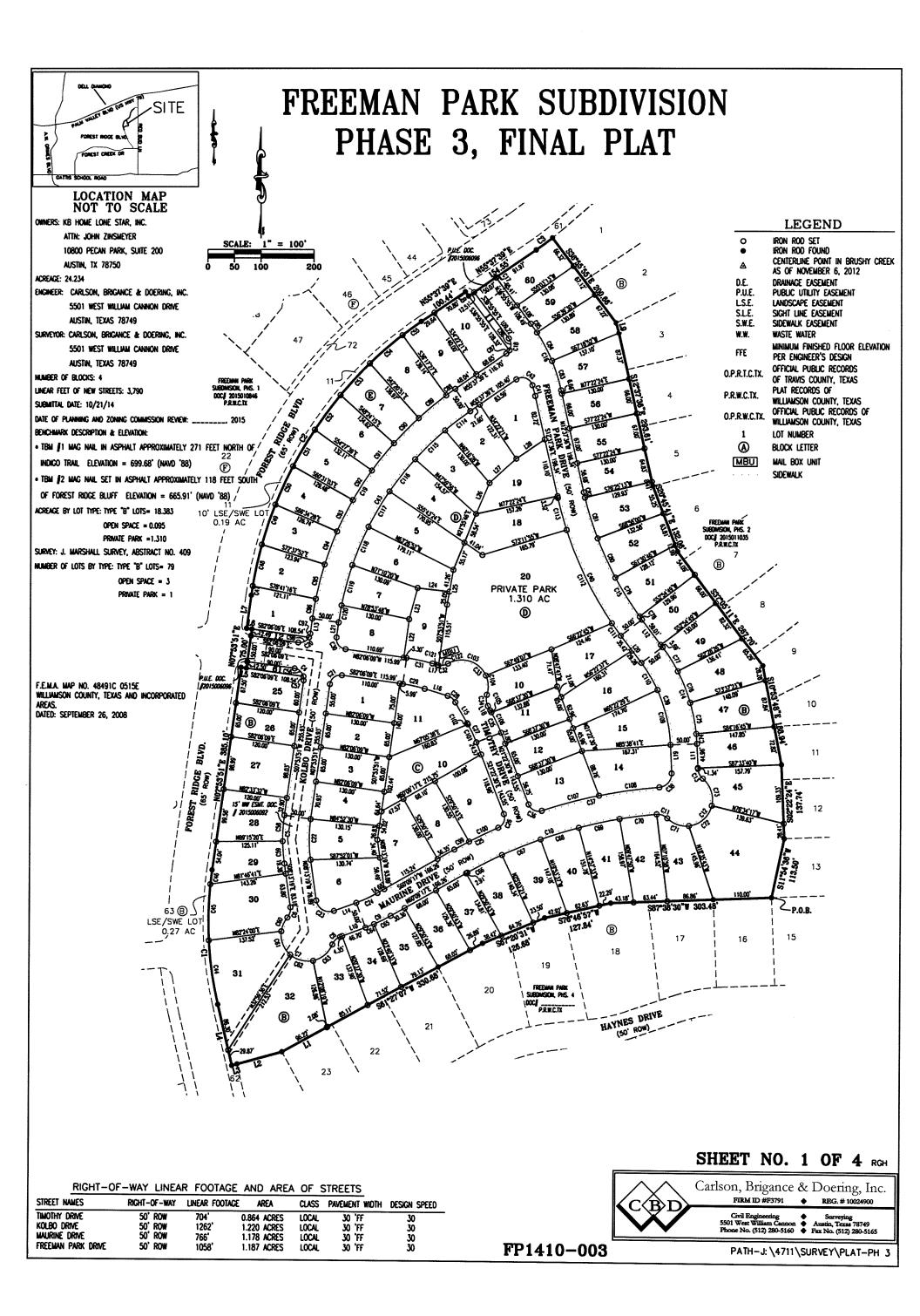
# **RECOMMENDED MOTION:**

Staff recommends approval with the following conditions:

# Freeman Park Subdivision Phase 3 FINAL PLAT FP1410-003

- 1. Provide the Planning & Zoning Commission review date in the plat synopsis.
- 2. Note #6 will be completed to indicate the Preliminary Plat update.
- 3. Provide an updated tree survey prior to recordation.
- 4. Remove PUE/Sidewalk note #4 and indicate location on the plat itself. For monarch tree conflict locations, the PUE cannot encroach the critical root zone.
- 5. The lot numbering shall be updated to be consecutive (Lot 12, Block E should not be adjacent to Lot 1, Block E) and any corresponding notes will be updated accordingly.





# FREEMAN PARK SUBDIVISION PHASE 3, FINAL PLAT

#### FIELD NOTES

BEING ALL OF THAT CERTAIN TRACT OR PARCEL OF LAND BEING THE REMAINDER OF 156,918 ACRES, MORE OR LESS, OUT OF THE J. MARSHALL SURVEY, ABSTRACT NUMBER 409, SITUATED IN WILLIAMSON COUNTY, TEXAS, SAID TRACT OF LAND BEING CONVEYED TO KB HOME LONE STAR, INC. BY DEED RECORDED IN DOCUMENT NUMBER 2013087392 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, (O.P.R.W.C.TX.), SAID 24-234 ACRE TRACT OF LAND BEING MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING, at a capped X" iron rod found at the northwest corner of Lot 15, Block "B", Freeman Park Subdivision, Phase 4, a subdivision recorded in Cabinet \_\_\_\_\_ Slide \_\_\_\_ Plat Records of Williamson County, Texas (P.R.W.C.TX.), and being the southwestern corner of Lot 13, Block "B", Freeman Park Subdivision, Phase 2, a subdivision recorded in Cabinet \_\_\_\_ Slide \_\_\_ (P.R.W.C.Tx.), also being the southeastern corner of said remainder of 156.918 acre tract, and the POINT OF BEGINNING of the herein described tract,

TNENCE, with the common boundary line of said Freeman Park Subdivision, Phase 4 and said remainder of 156.918 acre tract, the following six (6) courses and distances, numbered 1 through 6,

- 1. S87"38'30"W, a distance of 303.48 feet to a capped %" iron rod found,
- 2. S76'46'57"W, a distance of 127.84 feet to a capped %" iron rod found,
- 3. S67\*20'31"W, a distance of 126.68 feet to a capped %" iron rod found,
- 4. S61\*27'07"W, a distance of 330.68 feet to a capped ½" iron rod found,
- 5. S61\*32'30"W, a distance of 98.30 feet to a capped %" iron rod found,
- 6. 574\*21'25"W, a distance of 87.77 feet to a capped %" iron rod found in the northwestern corner of Lot 24, Block "B", of said Freeman Park Subdivision, Phase 4, and being in the eastern boundary line of Lot 62, Block "B", Freeman Park Subdivision, Phase 1, a subdivision recorded in Cabinet \_\_\_\_Slide \_\_\_ (P.R.W.C.Tx.)

THENCE, with the common boundary line of said Freeman Park Subdivision, Phase 1, and said remainder of 156.918 acre tract, the following thirteen (13) courses and distances, numbered 1 through 13,

- 1. 574°21'13"W, a distance of 10.01 feet to a capped %" iron rod found in the eastern line of said Lot 62.
- 2. N13\*21\*20"W, a distance of 116.17 feet to a capped %" iron rod found at a point of curvature to the right,
- with said curve to the right, having a radius of 687.50 feet, an arc length of 255.02 feet, and whose chord bears N02\*43\*45\*W, a distance of 253.56 feet to a capped %" iron rod found,
- 4. N07"53"51"E, a distance of 385.10 feet to a capped %" iron rod found,
- 5. \$82'06'09"E, a distance of 10.00 feet to a capped %" iron rod found,
- N07"53'51"E, a distance of 75.00 feet to a capped ½" iron rod found,
   N82"06'09"W, a distance of 10.00 feet to a capped ½" iron rod found,
- NO753'51"E, a distance of 62.54 feet to a capped ½" iron rod found at a point of curvature to the right,
- with said curve to the right, having a radius of 750.00 feet, an arc length of 624.78 feet, and whose chord bears N31°45′45″E, a distance of 606.87 feet to a capped %" iron rod found,
- 10. N55°37'39"E, a distance of 100.44 feet to a capped %" iron rod found,
- 11. S36'55'55"E, a distance of 10.01 feet to a capped %" iron rod found,
- 12. N55'37'39"E, a distance of 154.55 feet to a capped%" iron rod found at a point of curvature to the left, and
- with said curve to the left, having a radius of 552.50 feet, an arc length of 38.11 feet, and whose chord bears N53\*39'05"E, a distance of 38.10 feet to a capped % iron rod found in the eastern boundary line of Lot 61, Block "B", of said Freeman Park Subdivision, Phase 1, and being the westernmost corner of Lot 1, Block "B", of said Freeman Park Subdivision, Phase 2,

THENCE, leaving the eastern boundary line of said Freeman Park Subdivision, Phase 1, and with said Freeman Park Subdivision, Phase 2, and said remainder of 156.918 acre tract, the following eight (8) courses and distances, numbered 1 and 8,

- 1. \$36"55'55"E, a distance of 200.66 feet to a capped %" iron rod found,
- 2. S15\*19'34"E, a distance of 19.30 feet to a capped X" iron rod found,
- 3. S12"37'36"E, a distance of 293.61 feet to a capped X" iron rod found,
- 4. S20'45'41"E, a distance of 132.06 feet to a capped %" iron rod found,
- S37\*05\*11"E, a distance of 267.70 feet to a capped %" iron rod found,
   S10\*53\*48"E, a distance of 188.94 feet to a capped %" iron rod found,
- S02\*22'24"E, a distance of 137.74 feet to a capped ½" iron rod found, and
- 8. S11\*54'36"W, a distance of 113.50 feet to the POINT OF BEGINNING and containing 24.234 acres of land

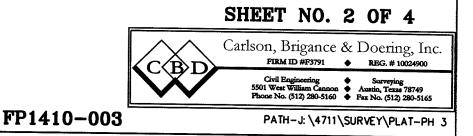
| line       | Length | Direction    |  |
|------------|--------|--------------|--|
| u          | 98.30  | S61'32'30'W  |  |
| 12         | 87.77  | \$74'21'29'W |  |
| IJ         | 10.01  | \$74"21"15"W |  |
| Lŧ         | 116.17 | M1321'20'W   |  |
| LS         | 10.00  | S82'06'09'E  |  |
| LS         | 10.00  | M82'06'09'W  |  |
| υ          | 62.54  | H07'53'51'E  |  |
| 8          | 10.01  | 33655555     |  |
| 8          | 19.30  | \$15'19'34'E |  |
| L10        | 51.05  | H69'22'30'E  |  |
| uı         | 46.30  | \$02'26'20'E |  |
| L12        | 64.70  | S3705'11'E   |  |
| <b>U</b> 3 | 28.01  | \$0755'51'W  |  |
| 114        | 44.76  | M69722'30"E  |  |

|   |        | Line T | oble        |
|---|--------|--------|-------------|
|   | Line / | Length | Direction   |
| 1 | 115    | 45.16  | S29746'50'E |
|   | L16    | 45.34  | N73'19'07'W |
|   | L17    | 9.40   | N73'19'07'W |
|   | L18    | 9.23   | N29'46'50'W |
|   | L19    | 53.10  | 502726'20'E |
|   | L20    | 64.70  | \$3705'11'E |
|   | 121    | 28.23  | 507'53'51'W |

| Curve Table    |          |        |                       |              |         |                 |  |
|----------------|----------|--------|-----------------------|--------------|---------|-----------------|--|
| Curve /        | Length   | Rodius | Chord Direction       | Chord Length | Tangeni | DELTA           |  |
| CI             | 255.02   | +      | N02'43'45'W           | 253.56       | 128.99  | 2115'11         |  |
| C2             | 624.78   |        | NJ1'45'45'E           | 606.87       | 331.81  | 4745'47         |  |
|                | 38.11    | 552.50 | N53'39'05'E           | 38.10        | 19.05   |                 |  |
| 64             | 31.42    | 20.00  |                       |              |         | 357'08"         |  |
| 8              | 91.43    | +      | N3706'09'W            | 28.28        | 20.00   | 90'00'00"       |  |
|                | <u> </u> | 325.00 | 500'09'44'E           | 91.13        | 46.02   | 16'07'10"       |  |
|                | 21.03    | 25.00  | N15'52'23'E           | 20.41        | 11.18   | 4811'23"        |  |
| C7             | 173.47   |        | S59725'24'T           | 98.66        | 302.31  | 198 46 57       |  |
|                | 21.03    | 25.00  | S45'16'49'W           | 20.41        | 11.18   | 481123          |  |
| 69             | 52.30    | 325.00 | M64"45"54"E           | 52.24        | 26.21   | \$13,12,        |  |
| C10            | 376.65   | 875.00 | \$72'29'12 <b>'</b> W | 373.75       | 191.29  | 24'39'48"       |  |
| CII            | 21.79    | 25.00  | N70"12"30"W           | 21.11        | 11.54   | 49'56'48'       |  |
| C12            | 162.02   | 50.00  | M1'55'54'E            | 99.88        | 1010.28 | 185'40'00       |  |
| C13            | 21.15    | 25.00  | S26'40'13'E           | 20.52        | 11.25   | 4527 47         |  |
| C14            | 196.53   | 325.00 | N19745'45'W           | 193.55       | 101.37  | 3438'51"        |  |
| C15            | 264.68   | 620.00 | S2(5)23E              | 262.67       | 134.39  | 262735          |  |
| C16            | 137.87   | 325.00 | N2(*46'46'W           | 136.84       | 69.99   | 24"18'20"       |  |
| C17            | 0.89     | 20.00  | S35'39'08'T           | 0.89         | 0.45    | 233,74.         |  |
| C18            | 32.31    | 20.00  | NO9720'52'E           | 28.91        | 20.91   | 82.72,74.       |  |
| C19            | 524.62   | 629.50 | \$31'45'09'W          | 509.57       | 278.63  | 4745'00"        |  |
| C20            | 31.42    | 20.00  | #52'53'51'E           | 28.28        | 20.00   | 90700'00"       |  |
| (2)            | 31.42    | 20.00  | S5253'51'W            | 28.28        | 20.00   | 90700'00"       |  |
| C22            | 77.37    | 275.00 | S00709'44'E           | 77.11        | 38.94   | 1507'10"        |  |
| C23            | 44.68    | 25.00  | 559725'74'T           | 38.97        | 31.10   | 102'24'11       |  |
| C24            | 44.25    | 275.00 | N61"45"54"E           | 44.21        | 22.17   | 91315           |  |
| C25            | 92.68    | 925.00 | S63701'31'W           | 92.54        | 46.38   | 544'27"         |  |
| C26            | 30.46    | 20.00  | N22'15'37'E           | 27.60        | 19.07   | 8716'14"        |  |
| C27            | 40.34    | 275.00 | N25'34'40'W           | 40.31        |         |                 |  |
| C28            | 19.00    | 25.00  |                       | 18.54        | 20.21   | 8'24'20"        |  |
| C29            | 42.16    | 275.00 | #51'32'59'W           |              | 9.98    | 433217          |  |
| C30            |          |        | N7742'38'W            | 42.12        | 21.12   | 8'47'02"        |  |
|                | 31.42    | 20.00  | S3706'09'E            | 28.28        | 20.00   | 90,00,00,       |  |
| C31            | 49.82    | 325.00 | #7742'38'W            | 49.78        | 24.96   | 847'02"         |  |
| C32            | 21.03    | 25.00  | #8235'II'E            | 20.41        | 11.18   | 481123          |  |
| c:U            | 122.10   | 50.00  | N51'32'59'W           | 93.94        | 137.07  | 13955'03'       |  |
| C34            | 21.03    | 25.00  | 505'41'09'E           | 20.41        | 11.18   | 4811'23"        |  |
| 635            | 47.68    | 325.00 | N25'34'40"W           | 47.64        | 23.88   | 8"24"20"        |  |
| C36            | 30.46    | 20.00  | \$65'00'37'E          | 27.60        | 19.07   | 87'16'14"       |  |
| C37            | 226.67   | 925.00 | \$78°22'29'W          | 226.11       | 113.91  | 14702'26"       |  |
| <u>(38</u>     | 38.32    | 25.00  | H41"28"41"E           | 34.68        | 24.07   | 87'50'01"       |  |
| 629            | 166.30   | 275.00 | N19745'45'W           | 163.77       | 85.78   | 3438'51"        |  |
| C40            | 286.02   | 670.00 | 22421,572             | 283.86       | 145.22  | 242735          |  |
| C41            | 20.91    | 275.00 | N14748'16'W           | 20.90        | 10.46   | 4"21"20"        |  |
| C42            | 37.49    | 20.00  | S70740'39"E           | 32.24        | 27.22   | 1072325         |  |
| C43            | 482.75   | 579.50 | S31'45'45'W           | 468.91       | 256.37  | 4743'47"        |  |
| C44            | 121.66   | 687.50 | S08'17'10'E           | 121.50       | 60.99   | 10'08'19"       |  |
| C45            | 106.40   | 687.50 | 201.12,00,M           | 106.29       | 53.31   | 8"52"02"        |  |
| C46            | 26.97    | 687.50 | 506'46'26'W           | 26.96        | 13.48   | 214'50"         |  |
| C47            | 17.71    | 750.00 | 508'34'27'W           | 17.71        | 8.86    | 121'11"         |  |
| C48            | 79.60    | 750.00 | S121729W              | 79.57        | 39.84   | 6'04'52"        |  |
| C49            | 79.90    | 750.00 | S18"23"02"W           | 79.86        | 39.99   | 6'06'14"        |  |
| C50            | 80.19    | 750.00 | 524729'56'W           | 80.15        |         |                 |  |
| <u>G</u> 1     | 80.47    | 750.00 | 530738'09'W           |              | 40.13   | 6'07'34"        |  |
| CS2            | 80.74    | 750.00 |                       | 80.43        | 40.27   | 608'51"         |  |
| <u>ය</u><br>සා | 80.99    |        | 536'47'37'W           | 80.70        | 40_41   | 610'05"         |  |
|                |          | 750.00 | 542'58'17'W           | 80.95        | 40.53   | <b>6</b> 11'14" |  |
| C54<br>744     | 81.22    | 750.00 | \$49'10'03'W          | 81.18        | 40.65   | 6'12'18"        |  |
| <u>CSS</u>     | 43.95    | 750.00 | 55756'55'W            | 43.94        | 21.98   | 321'27"         |  |
| C56            | 22.73    | 20.00  | N48'06'53'W           | 22.36        | 13.48   | 6758'32"        |  |
| යා             | 7.69     | 20.00  | N0306,22,M            | 7.64         | 3.89    | 22'01'28"       |  |
| <b>CS8</b>     | 49.02    | 325.00 | 503734'36'W           | 48.97        | 24.56   | 8'38'31"        |  |
| <b>C59</b>     | 42.42    | 325.00 | S0(*28'59'E           | 42.39        | 21.24   | 7'28'39"        |  |
| C60            | 28.53    | 50.00  | \$2537'10'W           | 28.15        | 14.67   | 3241'48"        |  |
|                |          |        |                       |              |         |                 |  |

|              | Curve Toble |               |   |                        |            |                               |  |
|--------------|-------------|---------------|---|------------------------|------------|-------------------------------|--|
| Curve /      | Length      | Rodius        | Chord Direction                           | Chord Length           | Tangent    | DELTA                         |  |
| C62          | 46.27       | 50.00         | \$75'37'09'E                              | 44.54                  | 24.94      | 53'01'30'                     |  |
| C63          | 49.47       | 50.00         | #49'31'37'E                               | 47.47                  | 26.97      | 56'40'59'                     |  |
| C64          | 17.31       | 325.00        | M67'50'59'E                               | 17.30                  | 8.65       | 3.02,02,                      |  |
| C65          | 34.99       | 325.00        | H6J14'22'E                                | 34.98                  | 17.51      | 510'10"                       |  |
| C66          | 73.14       | 875.00        | 567.32'58'W                               | 73.12                  | 36.59      | ¢4722*                        |  |
| C67          | 78.83       | 875.00        | \$6731'31'W                               | 78.81                  | 39.44      | 509'44"                       |  |
| C68          | 73.55       | 875.00        | 57734'25'W                                | 75.33                  | 37.70      | 456'03"                       |  |
| C69          | 78.83       | 875.00        | \$7737'18'W                               | 78.81                  | 39.44      | 5'09'44"                      |  |
| C70          | 70.48       | 875.00        | 587.30'38'W                               | 70.47                  | 35.26      | 436'55"                       |  |
| C71          | 44.82       | 50.00         | \$70"54"52"E                              | ULI)                   | 24.04      | 5121'31'                      |  |
| C72          | 61.07       | 50.00         | #48'25'03'E                               | 57.34                  | 35.00      | 69758'40"                     |  |
| C73          | 56.14       | 50.00         | N18'44'12'W                               | 53.24                  | 31.44      | 64"19'49"                     |  |
| C74          | 18.62       | 325.00        | NOF04'47'W                                | 18.61                  | 9.31       | 316'56"                       |  |
| C75          | 60.44       | 325.00        | N11'02'56'W                               | 60_36                  | 30.31      |                               |  |
| C76          | 63.24       | 325.00        |   |                        |            | 10'39'22"                     |  |
| C77          | 54.23       | 325.00        | H21'57'06'W                               | 63.14<br>54.17         | 31.72      | 11'08'58"                     |  |
| C78          | 6.99        | 620.00        | N32'18'25'W                               |                        | 27.18      | 8.72,72,                      |  |
|              |             |               | S36745'48'E                               | 6.99                   | 3.49       | 0'38'45"                      |  |
| C79          | 86.06       | 620.00        | S3227'50'E                                | 85.99                  | 43.10      | 757'12"                       |  |
| C80          | 80.66       | 620.00        | \$2645'37'E                               | 80.60                  | 40.39      | 72713                         |  |
| C81          | 80.66       | 620.00        | S1718'24'E                                | 80.60                  | 40.39      | 72713                         |  |
| C82          | 10.31       | <b>520.00</b> | S1306'11'E                                | 10.31                  | 5.16       | 0'57'11"                      |  |
| C83          | 57.06       | 325.00        | N17'39'22'W                               | 56.98                  | 28.50      | 10002,255.                    |  |
| C84          | 60.44       | 325.00        | N28'00'49'W                               | 60.36                  | 30.31      | 10"39"22"                     |  |
| C85          | 20.37       | 325.00        | N35'08'13'W                               | 20.36                  | 10.19      | 232,56.                       |  |
| C86          | 23.73       | 20.00         | M02'56'39'W                               | 22.36                  | 13.48      | 67'58'32"                     |  |
| C87          | 8.58        | 20.00         | N4320'08'E                                | 8.52                   | 4.36       | 24"35"02"                     |  |
| C88          | 20.87       | 629.50        | \$\$4°40'39'W                             | 20.87                  | 10.44      | 15358                         |  |
| C89          | 66.60       | 629.50        | S50'41'49'W                               | 66.57                  | มม         | 603'42"                       |  |
| C90          | 66.60       | 629.50        | 544°38'07"₩                               | 66.57                  | 33.33      | 603,42,                       |  |
| (3)          | 66.60       | 629.50        | 538'34'24'W                               | 66.57                  | <i>U.U</i> | 603'43"                       |  |
| C92          | 66.60       | 629.50        | \$32'30'41'W                              | 66.57                  | 3233       | 603,42,                       |  |
| <u>ຕ</u> ນ   | 66.60       | 629.50        | \$26"26"58"W                              | 66.57                  | นน         | 603'43"                       |  |
| C94          | 66.60       | 629.50        | \$20'25'15'¥                              | 66.57                  | มม         | FW343"                        |  |
| 695          | 66.60       | 629.50        | \$14"19'33 <b>"W</b>                      | 66.57                  | נגנ        | 603'42"                       |  |
| C96          | 37.55       | 629.50        | 509735'10'W                               | 37.54                  | 18.78      | 322,02,                       |  |
| C97          | 7.69        | 20.00         | N18'54'35'E                               | 7.64                   | 3.89       | 22'01'28"                     |  |
| C98          | 23.73       | 20.00         | 16354'35'E                                | 22.36                  | 13.48      | 67'58'32"                     |  |
| C99          | 31.76       | 925.00        | S61'08'18'W                               | 31.76                  | 15.88      | 1'58'01"                      |  |
| C100         | 60.92       | 925.00        | 564'00'32'W                               | 60.91                  | 30.47      | 346'25"                       |  |
| C101         | 37.42       | 275.00        | N25'16'25'W                               | 37.39                  | 18.74      | 747'50"                       |  |
| C102         | 2.92        | 275.00        | N29728'35'W                               | 2.92                   | 1.46       | 0'36'31"                      |  |
| C103         | 84.59       | 50.00         | N75'02'40"W                               | 74.85                  | 56.44      | 96'55'39"                     |  |
| C104         | 37.52       | 50.00         | M03'05'09'W                               | 36.64                  | 19.69      | 42'59'23"                     |  |
| C105         | 4.35        | 325.00        | M29'23'50'W                               | 4.35                   | 2.17       | 0"46'00"                      |  |
| C106         | 4772        | 325.00        | N25'11'40'W                               | 43.30                  | 21.70      | 7'38'20"                      |  |
| C107         | 111.67      | 925.00        | \$74"48"47"W                              | 111.60                 | 55.90      | 6'55'01°                      |  |
| C108         | 115.00      | 925.00        | 581'49 <b>'59</b> 'W                      | 114.93                 | 57.58      | 707'24"                       |  |
| C109         | 106.49      | 275.00        | N13'31'55'W                               | 105.82                 | 53.92      | 2211112                       |  |
| C110         | 59.81       | 275.00        | N30'51'21'W                               | 59.69                  | 30.02      | 1227'39"                      |  |
| C111         | 28.52       | 670.00        | S35'52'00'E                               | 28.52                  | 14.26      | 226'21"                       |  |
| C112         | 194.82      | 670.00        | S26'19'02'E                               | 194.13                 | 98.10      | 16'39'36"                     |  |
| C113         | 62.69       | 670.00        | S15'18'25'E                               | 62.66                  | 31.37      | 521'38"                       |  |
| C114         | 59.74       | 579.52        | \$5241'44'W                               | 59.71                  | 29.90      | 554'25"                       |  |
| C115         | 78.20       | 579.50        | \$45'52'36'W                              | 78.14                  | 39.16      | 74555                         |  |
| C116         | 78.20       | 579.50        | 538'08'42'W                               | 78.14                  |            |                               |  |
|              | 78.20       | 579.50        | 530724'48'W                               |                        | 39.16      | 74556"                        |  |
| C117         |             | 579.50        |   | 78.14                  | 39.16      | 74356                         |  |
| C117         |             |               | S22740'54'W                               | 78.14                  | 39.16      | 74554"                        |  |
| C118         | 78.20       |               | C1/15 700-                                | <b>10</b>              |            | Based or C                    |  |
| C118<br>C119 | 78.20       | 579.50        | \$14'57'00'W                              | 78.14                  | 39.16      | 74555                         |  |
| C118         |             |               | S14'57'00'W<br>S09'29'27'W<br>S76'17'03'E | 78.14<br>32.23<br>2.59 | 16.12      | 745'55"<br>511'12"<br>555'51" |  |

| -   |       |              |
|-----|-------|--------------|
| L22 | 73.18 | 50753'51'W   |
| 123 | 60.62 | \$15'01'47'W |
| L24 | 60.29 | 58343'26'E   |
| 125 | 66.31 | S10'10'55'W  |
| L26 | 63.86 | 123°18'29"E  |
| 127 | 68.61 | N47'12'05'E  |
| L28 | 65.03 | 1655'47'35'E |
|     |       |              |



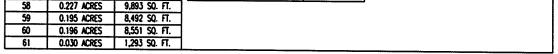
# FREEMAN PARK SUBDIVISION PHASE 3, FINAL PLAT

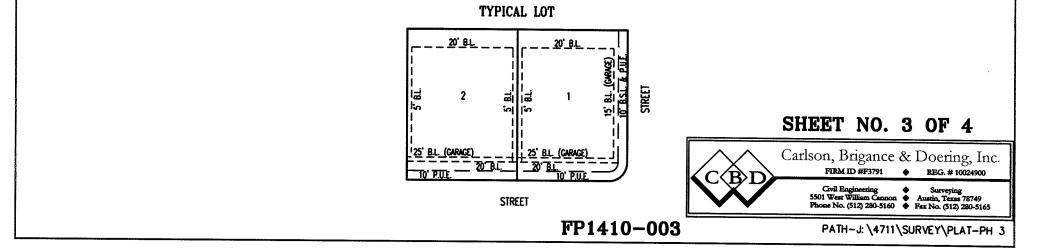
#### GENERAL NOTES:

- 1. NO OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO FENCING OR STORAGE, SHALL BE PERMITTED IN ANY DRAINAGE EASEMENTS SHOWN HEREON.
- 2. BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE FREEMAN TRACT OR AS AMENDED BY PUD \$95.
- 3. SIDEWALKS SHALL BE CONSTRUCTED IN ACCORDANCE WITH CHAPTER 36, ARTICLE IV, SECTION 108, CODE OF ORDINANCES, CITY OF ROUND ROCK, TEXAS, 2010, AS AMENDED, AND WITH THE DESIGN AND CONSTRUCTION STANDARDS.
- 4. A TEN FOOT (10") PUE AND SIDEWALK EASEMENT ABUTTING AND ALONG THE STREET SIDE PROPERTY LINE IS HEREBY DEDICATED FOR ALL STREET SIDE PROPERTY LOTS AS SHOWN HEREON.
- 5. SUBDIVISION WALLS SHALL BE LOCATED AND CONSTRUCTED IN ACCORDANCE WITH THE FREEMAN TRACT, OR AS AMENDED BY PUD 195.
- 6. THIS PLAT CONFORMS TO THE PRELIMINARY PLAT APPROVED BY THE PLANNING AND ZONING COMMISSION ON <u>SEPTEMBER 4. 2013</u>, AND AS UPDATED AND APPROVED ADMINISTRATIVELY ON \_\_\_\_\_\_.

7. MONARCH TREES ARE LOCATED ON THE PRIVATE PARK IN BLOCK D AND LOTS 27, 28, 30, 31, 34, & 35 OF BLOCK B. SECTION 43.23 OF THE CITY OF ROUND ROCK CODE OF ORDINANCES (2010 EDITION, AS AMENDED) DESCRIBES THE PROTECTION OF MONARCH TREES. EXCEPT AS PROVIDED IN SAID SECTION, ANY TREE DESIGNATED AS A MONARCH TREE BY THE FORESTRY MANAGER OR THE CITY COUNCIL IS A PROTECTED TREE THAT CANNOT BE REMOVED UNLESS ITS DESIGNATION IS REMOVED. THE DESIGNATION OF A MONARCH TREE SHALL NOT BE REMOVED WITHOUT CITY COUNCIL ACTION, AS PROVIDED FOR IN SECTION 43.23.

|         |                    |                     |               | AREA TAB           | LE                 |              |                  |              |
|---------|--------------------|---------------------|---------------|--------------------|--------------------|--------------|------------------|--------------|
|         |                    | REA WITHIN SUBDIVIS | ION :         | 24.234 ACRES (1,05 | i5,635 sq. ft.)    |              |                  |              |
| AREA (  | OF TYPE "B" 18.383 | ACRES (800,782 sq   | . ft.) LOTS 2 | 5-60, BLOCK "8",   | LOTS 1-11, BLOCK ( | ; LOTS 1-19, | BLOCK D, LOTS 1- | 10, BLOCK E  |
|         |                    |                     |               |                    |                    |              |                  |              |
|         |                    | AREA WITHIN R.O.W.  |               | 4.449 AC           | res                |              |                  |              |
|         | BLOCK 'B'          |                     |               | BLOCK 'C'          |                    |              | BLOCK 'E'        |              |
| .OT NO. | ACREAGE            | SQ. FT.             | LOT NO.       | ACREAGE            | SQ. FT.            | LOT NO.      | ACREAGE          | SQ. FT.      |
| 25      | 0.186 ACRES        | 8,096 SQ. FT.       | 1             | 0.222 ACRES        | 9,664 SQ. FT.      | 1            | 0.211 ACRES      | 9,211 SQ. F  |
| 26      | 0.179 ACRES        | 7,800 SQ. FT.       | 2             | 0.194 ACRES        | 8,450 SQ. FT.      | 2            | 0.206 ACRES      | 8,954 SQ. F  |
| 27      | 0.271 ACRES        | 11,821 SQ. FT.      | 3             | 0.194 ACRES        | 8,450 SQ. FT.      | 3            | 0.211 ACRES      | 9,178 SQ. FI |
| 28      | 0.252 ACRES        | 10,972 SQ. FT.      | 4             | 0.202 ACRES        | 8,812 SQ. FT.      | 4            | 0.216 ACRES      | 9,400 SQ. F  |
| 29      | 0.216 ACRES        | 9,403 SQ. FT.       | 5             | 0.206 ACRES        | 8,971 SQ. FT.      | 5            | 0.221 ACRES      | 9,616 SQ. FI |
| 30      | 0.362 ACRES        | 15,755 SQ. FT.      | 6             | 0.251 ACRES        | 10,945 SQ. FT.     | 6            | 0.226 ACRES      | 9,823 SQ. FI |
| 31      | 0.433 ACRES        | 18,482 SQ. FT.      | 7             | 0.259 ACRES        | 11,286 SQ. FT.     | 7            | 0.232 ACRES      | 10,098 SQ. F |
| 32      | 0.466 ACRES        | 20,315 SQ. FT.      | 8             | 0.203 ACRES        | 8,859 SQ. FT.      | 8            | 0.234 ACRES      | 10,203 SQ. F |
| 33      | 0.226 ACRES        | 9,824 SQ. FT.       | 9             | 0.274 ACRES        | 11,922 SQ. FT.     | 9            | 0.229 ACRES      | 9,961 SQ. F  |
| 34      | 0.206 ACRES        | 8,985 SQ. FT.       | 10            | 0.316 ACRES        | 13,765 SQ. FT.     | 10           | 0.237 ACRES      | 10,345 SQ. F |
| 35      | 0.211 ACRES        | 9,207 SQ. FT.       | 11            | 0.275 ACRES        | 11,957 SQ. FT.     | 11           | 0.035 ACRES      | 1,536 SQ. FI |
| 36      | 0.201 ACRES        | 8,746 SQ. FT.       |               | BLOCK 'D'          |                    | 12           | 0.030 ACRES      | 1,293 SQ. FT |
| 37      | 0.196 ACRES        | 8,534 SQ. FT.       | LOT NO.       | ACREAGE            | SQ. FT.            | <b>L</b>     | L                |              |
| 38      | 0.223 ACRES        | 9,703 SQ. FT.       | 1             | 0.246 ACRES        | 10,727 SQ. FT.     |              |                  |              |
| 39      | 0.238 ACRES        | 10,353 SQ. FT.      | 2             | 0.218 ACRES        | 9,486 SQ. FT.      |              |                  |              |
| 40      | 0.237 ACRES        | 10,330 SQ. FT.      | 3             | 0.225 ACRES        | 9,811 SQ. FT.      |              |                  |              |
| 41      | 0.255 ACRES        | 11,103 SQ. FT.      | 4             | 0.252 ACRES        | 10,981 SQ. FT.     |              |                  |              |
| 42      | 0.249 ACRES        | 10,830 SQ. FT.      | 5             | 0.268 ACRES        | 11.657 SQ. FT.     |              |                  |              |
| 43      | 0.246 ACRES        | 10,714 SQ. FT.      | 6             | 0.271 ACRES        | 11,797 SQ. FT.     |              |                  |              |
| 44      | 0.538 ACRES        | 23,429 SQ. FT.      | 7             | 0.208 ACRES        | 9,071 SQ. FT.      |              |                  |              |
| 45      | 0.290 ACRES        | 12,652 SQ. FT.      | 8             | 0.228 ACRES        | 9,946 SQ. FT.      |              |                  |              |
| 46      | 0.238 ACRES        | 10,366 SQ. FT.      | 9             | 0.203 ACRES        | 8.861 SQ. FT.      |              |                  |              |
| 47      | 0.249 ACRES        | 10,860 SQ. FT.      | 10            | 0.213 ACRES        | 9,276 SQ. FT.      |              |                  |              |
| 48      | 0.258 ACRES        | 11,236 SQ. FT.      | 11            | 0.195 ACRES        | 8,492 SQ. FT.      |              |                  |              |
| 49      | 0.215 ACRES        | 9,361 SQ. FT.       | 12            | 0.194 ACRES        | 8.450 SQ. FT.      |              |                  |              |
| 50      | 0.197 ACRES        | 8,580 SQ. FT.       | 13            | 0.239 ACRES        | 10,431 SQ. FT.     |              |                  |              |
| 51      | 0.225 ACRES        | 9,807 SQ. FT.       | 14            | 0.278 ACRES        | 12,095 SQ. FT.     |              |                  |              |
| 52      | 0.217 ACRES        | 9,453 SQ. FT.       | 15            | 0.301 ACRES        | 13,110 SQ. FT.     |              |                  |              |
| 53      | 0.218 ACRES        | 9,476 SQ. FT.       | 16            | 0.293 ACRES        | 12,771 SQ. FT.     |              |                  |              |
| 54      | 0.197 ACRES        | 8,568 SQ. FT.       | 17            | 0.250 ACRES        | 10,885 SQ. FT.     |              |                  |              |
| 55      | 0.200 ACRES        | 8,710 SQ. FT.       | 18            | 0.293 ACRES        | 12,768 SQ. FT.     |              |                  |              |
| 56      | 0.197 ACRES        | 8.580 SQ. FT.       | 19            | 0.252 ACRES        | 10,993 SQ. FT.     |              |                  |              |
| 57      | 0.229 ACRES        | 9,956 SQ. FT.       | 20            | 1.310 ACRES        | 57.054 SQ. FT.     |              |                  |              |
| 58      | 0.227 ACRES        | 9 893 50 57         | L             | T                  | 101001 001 111     |              |                  |              |





# FREEMAN PARK SUBDIVISION PHASE 3, FINAL PLAT

STATE OF TEXAS:

COUNTY OF WILLIAMSON:

THAT KB HOME LONE STAR, INC. AS THE OWNERS OF THAT CERTAIN 156.918 ACRE TRACT OF LAND RECORDED IN DOCUMENT NUMBER 2013087392 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS DO HEREBY CERTIFY THAT THERE ARE NO LIEN HOLDERS AND DEDICATE TO THE PUBLIC FOREVER USE OF THE STREETS, ALLEYS, EASEMENTS AND ALL OTHER LANDS INTENDED FOR PUBLIC DEDICATION AS SHOWN HEREON TO BE KNOWN AS: TREEDIN PARK SUBDINSION PARSE 3"

WITNESS MY HAND, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

John Zinsmeyer Vice president KB home lone star

STATE OF TEXAS: COUNTY OF WILLIAMSON:

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_,

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2014, BY THE CITY PLANNING AND ZONING COMMISSION OF THE CITY OF ROUND ROCK, TEXAS AND AUTHORIZED TO BE FILED FOR RECORD BY THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

FRANK LEFFINGWELL, CHAIR PLANNING AND ZONING COMMISSION

STATE OF TEXAS: COUNTY OF WILLIAMSON:

THAT I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_

DULY RECORDED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_, A.D., AT \_\_\_\_\_ O'CLOCK \_\_ M., IN THE PLAT RECORDS OF SAID COUNTY, IN DOCUMENT NUMBER \_\_\_\_\_

witness my hand and seal of the county court of said county, at my office in georgetown, texas, the last date shown above written.

NANCY RISTER, CLERK, COUNTY COURT WILLIAMSON COUNTY, TEXAS

BY: \_ DEPUTY

STATE OF TEXAS:

COUNTY OF WILLIAMSON:

THAT I, AARON V. THOMASON, DD HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE ON-THE-GROUND SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN HEREON WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION, IN ACCORDANCE WITH CHAPTER 36, SUBDIVISIONS, CODE OF ORDINANCES, CITY OF ROUND ROCK, 2010 EDITION AS AMENDED. I ALSO CERTIFY THE PROPERTY BOUNDARY CLOSES AS PER MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING CODE, AS AMENDED; SPECIFICALLY SECTIONS 663.13 - 663.23 WHICH INCLUDE PROVISIONS REQUIRING 1:10,000 + 0.10 FEET PRECISION FOR MONUMENTS FOUND OR SET WITHIN THE CORPORATE LIMITS OF ANY CITY IN THE

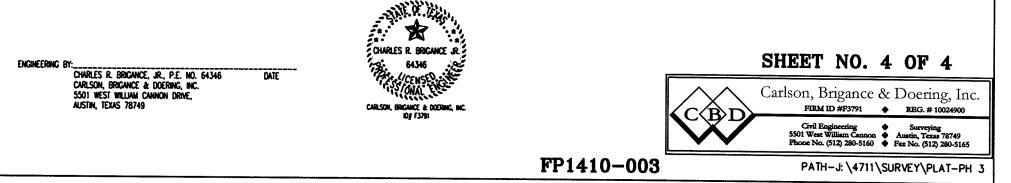


AUSTIN, TEXAS 78749 oaron@cbdeng.com

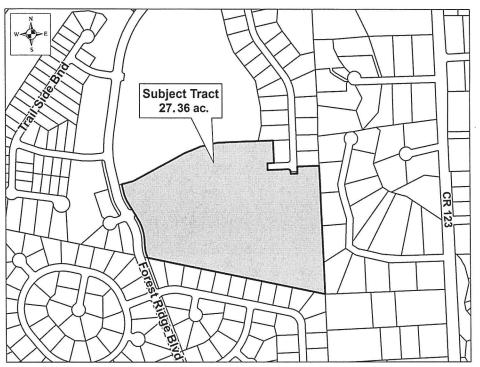
STATE OF TEXAS:

COUNTY OF WILLIAMSON:

THAT I, CHARLES R. BRIGANCE JR., P.E., DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH CHAPTER 36, SUBDIVISIONS, CODE OF ORDINANCES, CITY OF ROUND ROCK, 2010 EDITION, AS AMENDED, AND THE DESIGN AND CONSTRUCTION STANDARDS ADOPTED BY THE CITY OF ROUND ROCK, TEXAS.



# Freeman Park Subdivision - Phase 4 FINAL PLAT FP1503-003



CASE PLANNER: Ashley Lumpkin

**REQUEST:** Request approval of the Final Plat.

# **ZONING AT TIME OF APPLICATION: PUD #95**

# CURRENT USE OF PROPERTY: Updeveloped

# GENERAL PLAN LAND USE DESIGNATION: Residential

# ADJACENT LAND USE:

- North: Proposed Freeman Park Phase 3 (Zoned PUD 95)
- South: Existing single-family residential (zoned zoned PUD for Single-family residential)
- East: Existing large lot residential (ETJ, unzoned)
- West: Freeman Park Phase 1 (Zoned PUD 95)

# PROPOSED LAND USE: Residential

| PROPOSED LOTS BY TYPE:  | NUMBER OF LOTS                        | ACREAGE   |
|---|---------------------------------------|---|
| Residential - Single Unit:<br>Residential - Multi Unit:<br>Office:<br>Commercial:<br>Industrial:<br>Open/Common Space:<br>ROW:<br>Parkland:<br>Other: | 43<br>0<br>0<br>0<br>0<br>0<br>0<br>1 | 21.68<br>0.00<br>0.00<br>0.00<br>0.00<br>2.97<br>2.71 |
| TOTALS:   | 44                                    | 27.36   |

# Freeman Park Subdivision - Phase 4 FINAL PLAT FP1503-003

**HISTORY:** The Planning and Zoning Commission approved the Preliminary Plat in September 2013. Phases 3 and 4 were switched with the submittal of the Final Plat of Phase 3.

DATE OF REVIEW: April 15, 2015

DESCRIPTION: 27.36 acres out of the J. Marshall Survey, Abstract No. 409.

LOCATION: Southwest of E. Palm Valley Blvd. and Red Bud Ln. along the eastern side of Forest Ridge Blvd.

# STAFF REVIEW AND ANALYSIS:

<u>General Plan and Zoning</u>: The Planned Unit Development (PUD) zoning allows single family residential uses in conformance with the General Plan residential designation. The Final Plat of Phase 4 consists of 33 single family lots with a minimum lot area of 18,000 square feet, 10 single family lots with a minimum lot area of 8,450 square feet, and a drainage lot that will be owned and maintained by the Homeowner's Association. This phase also includes a 20-foot vegetative butter along the south and east property lines for the lots adjacent to the existing residences.

The PUD contains heightened architectural standards as well as landscaping standards for the singlefamily lots. There are architectural standards including heightened masonry standards, fencing standards, roofing material requirements, and front door and garage door design specifications. The development will also require increased landscaping standards on each residential lot and the developer cannot remove any existing, healthy trees within the 20-foot vegetative buffer. The approved standards exceed the existing SF-2 (Single-family – Standard Lot) district standards.

<u>Compliance with the Preliminary Plat</u>: The proposed Final Plat is in compliance with the approved Preliminary Plat.

<u>Traffic, Access and Roads:</u> A Traffic Impact Analysis (TIA) for the entire development has been reviewed and approved by the Transportation Department.

<u>Water and Wastewater Service</u>: The site will be served by the City of Round Rock through the extension of services through the subdivision.

<u>Drainage</u>: The proposed limits of the floodplain will be contained within the drainage lots and finished floor elevations have been provided for lots adjacent to any floodplain.

# Additional Considerations:

The approved PUD set stringent requirements in regard to the multitude of protected and monarch trees on site. In order to meet the standards of the PUD, the developer submitted a plan showing how each lot with a protected and/or Monarch tree would be developed without impacting the tree.

It is important to note that in addition to the standard building permit review, construction plans for each residence must be reviewed by Planning & Development Services for compliance with the PUD agreement for exterior materials, building elevations and to ensure that building development will take place within the approved development envelope.

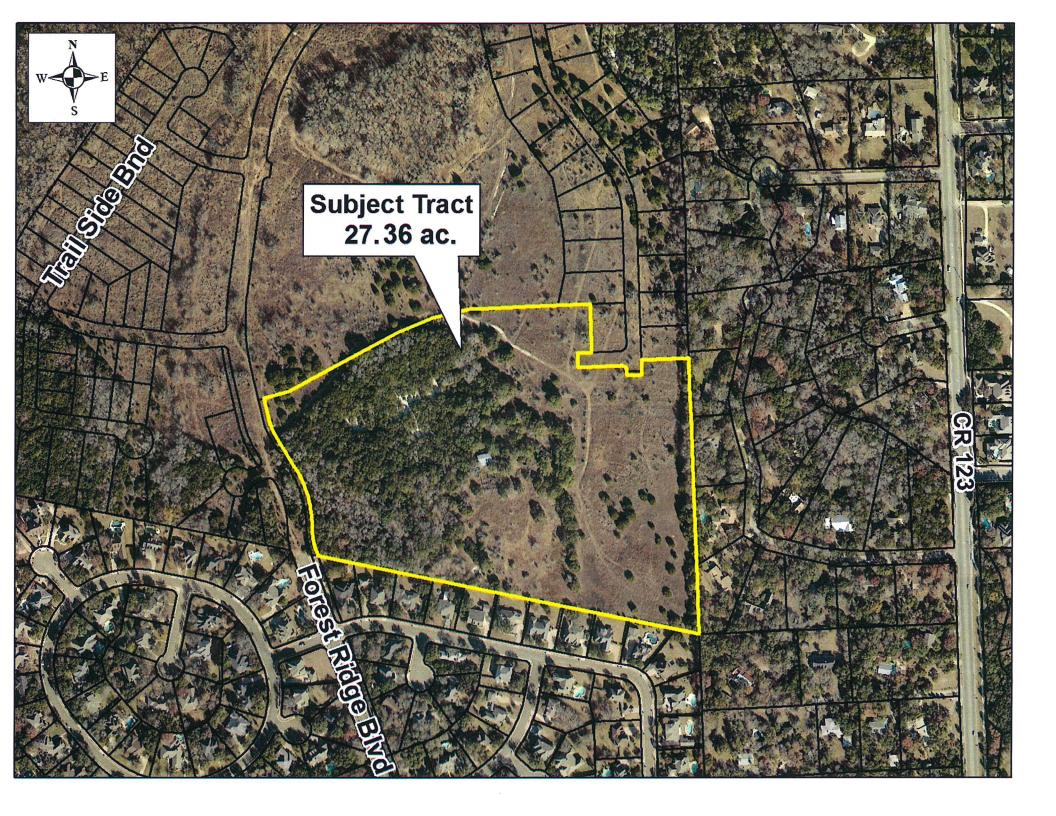
# **RECOMMENDED MOTION:**

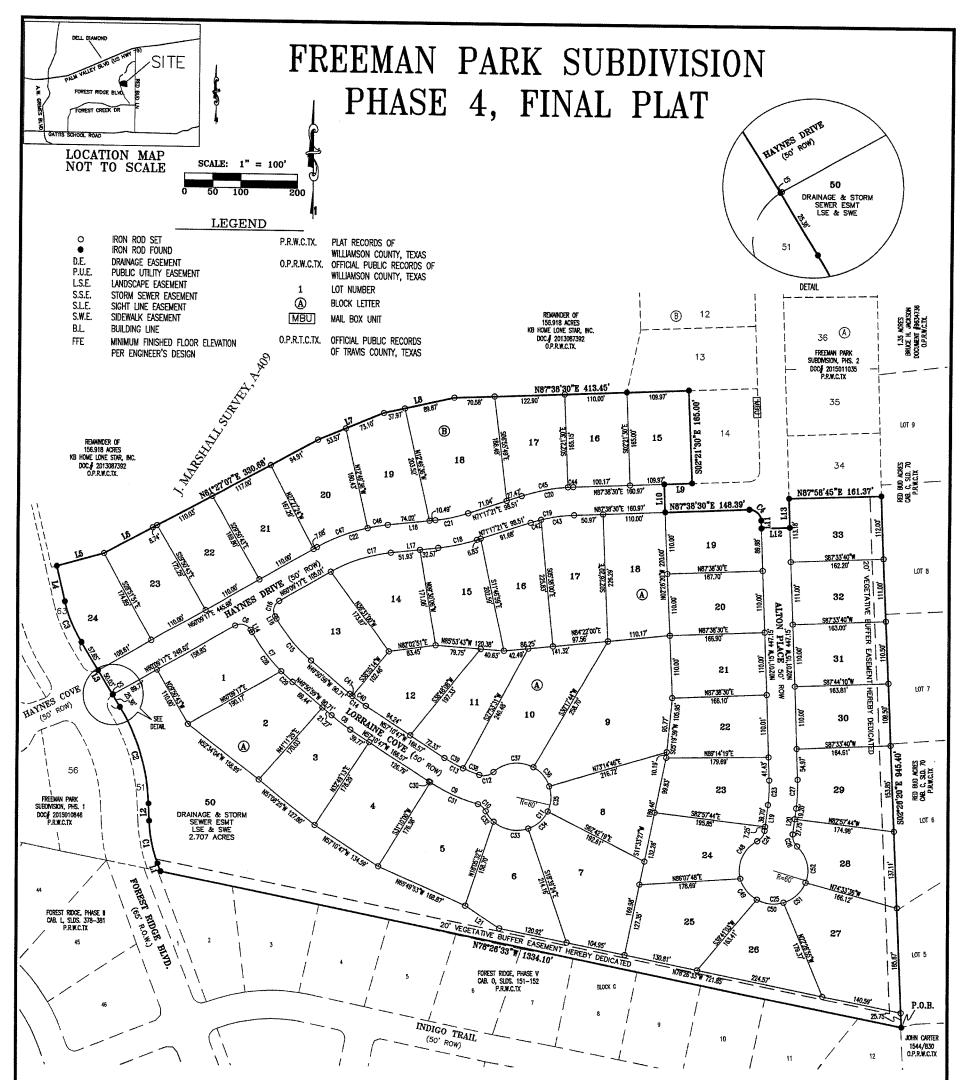
Staff recommends approval with the following conditions:

1. Provide an updated tree survey prior to recordation.

# Freeman Park Subdivision - Phase 4 FINAL PLAT FP1503-003

- 2. Remove PUE/Sidewalk note #4 and indicate location on the plat schematic. For monarch tree conflict locations, the PUE cannot encroach the critical root zone.
- 3. Update benchmarks to be permanent instead of temporary prior to recordation.
- 4. Call out all proposed/existing easements. (Ex.: 20' LSE/SWE/PUE along Forest Ridge Blvd.)
- 5. Provide the Planning & Zoning Commission review date in the plat synopsis.
- 6. Update note 7 to begin "this tract is not".
- 7. Note #6 will be updated to indicate the Preliminary Plat update.





| SUBMITTAL DATE: MARCH 3, 2015                             | TOTAL ACREAGE: 27.359 ACRES   | TOTAL OF LOTS:            | 44         |  |
|---|---|---------------------------|------------|--|
| DEVELOPER & OWNER:  | SURVEY: J. MARSHALL SURVEY, ABSTRACT NO. 409                                  | NO. OF TYPE "A" LOTS:     | 33         |  |
| KB HOME LONE STAR, INC.<br>ATTN: JOHN ZINSMEYER           | F.E.M.A. MAP NO. 48491C 0515E   | ACREAGE OF TYPE "A" LOTS: | 16.956     |  |
| 10800 PECAN PARK, SUITE 200<br>AUSTIN, TX 78750           | WILLIAMSON COUNTY, TEXAS AND INCORPORATED AREAS.<br>DATED: SEPTEMBER 26, 2008 | NO. OF TYPE "B" LOTS:     | 10         |  |
| • • • • • • •   |   | ACREAGE OF TYPE "B" LOTS: | 4.723      |  |
| ENGINEER & SURVEYOR:<br>CARLSON, BRIGANCE & DOERING, INC. | DATE OF PLANNING AND ZONING COMMISSION  | NO. OF DRAINAGE LOTS:     | 1          | SHEET NO. 1 OF 4 MSW   |
| 5501 WEST WILLIAM CANNON DRIVE<br>AUSTIN, TEXAS 78749     | REVIEW:, 2014   | ACREAGE OF DRAINAGE LOTS: | 2.707      | SILLII IV. I VI I MSW  |
| (512) 280–5160 phone                                      |   | ACREAGE OF ROW:           | 2.973      | Carlson, Brigance & Doering, Inc.  |
| (512) 2805165 fax   |   |                           |            | CBD FIRM 1D #F3791 ♦ REG. # 10024900   |
|   |   |                           |            | Civil Engineering<br>5501 West William Cannon Austin, Texas 78749<br>Phone No. (512) 280-5160 Fax No. (512) 280-5165 |
|   |   |                           | FP1503-003 | PATH-J: \4712\SURVEY\PLAT-PH 4   |

# FREEMAN PARK SUBDIVISION PHASE 4, FINAL PLAT

#### **FIELD NOTES**

BEING ALL OF A PORTION OF THAT CERTAIN TRACT OR PARCEL OF LAND BEING THE REMAINDER OF 156.918 ACRES, MORE OR LESS, OUT OF THE L MARSHALL SURVEY, ABSTRACT NUMBER 409, SITUATED IN WILLIAMSON COUNTY, TEXAS, SAID TRACT OF LAND BEING CONVEYED TO IS HOME LONE STAR, INC. BY DEED RECORDED IN DOCUMENT NUMBER 2013087392 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, (O.P.R.W.C.TX.), SAID 27.359 ACRE TRACT OF LAND BEING MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING, at a X<sup>P</sup> iron rod found at the northwest corner of that certain tract of land conveyed to John Carter in Volume 1544, Page 830, Deed Records of Williamson County, Texas (D.R.W.C.TX.), and being the southwest corner of Lot 5, Red Bud Acres, a subdivision recorded in Cabinet C, Slide 70, Plat Records of Williamson County, Texas (P.R.W.C.T.X.), and being the northeastern corner of lot 12 Forest Ridge, Phase V, a subdivision recorded in cabinet O, Slides 151-152 (P.R.W.C.Tx.), also being the southwestern corner of said remainder of 156.918 acre tract, and the POINT OF BEGINNING of the herein described tract,

THENCE, with the common boundary line of said Lot 12 and said remainder of 156.918 acre tract, N78'26'33"W, a distance of 1334.10 feet to a capped ½" iron rod found for the northwestern corner of Lot 2 of said Forest Ridge, Phase V, and being the southeastern corner of Lot 51, Freeman Park Subdivision, Phase 1, a subdivision recorded in Cabinet \_\_\_\_, Slide \_\_\_\_ (P.R.W.C.Tx.), and being the southwestern corner of the herein described tract,

THENCE, with the common boundary line of said Freeman Park Subdivision, Phase 1, and said remainder of 156.918 acre tract, the following seven (7) courses and distances, numbered 1 through 7,

- N20°19'25"W, a distance of 15.41 feet to a capped %" iron rod found at a point of curvature to the right, 1. 2.
- with said curve to the right, having a radius of 247.50 feet, an arc length of 77.37 feet, and whose chord bears N11\*22'07"W, a distance of 77.05 feet to a capped ½" iron rod found,
- 3. N02°24'49"W, a distance of 31.18 feet to a capped %" iron rod found at a point of curvature to the left, 4. with said curve to the left having a radius of 352.50 feet, an arc length of 179.12 feet, and whose chord bears N16°58'15"W, a
- distance of 177.20 feet to a capped ½" iron rod found, 5. N31°31'40"W, a distance of 133.03 feet to a capped 1/2" iron rod found, at a point of curvature to the right,
- with said curve to the right having a radius of 247.50 feet, an arc length of 78.50 feet, and whose chord bears N22°26'30"W, a distance of 78.17 feet to a capped ½" iron rod found, and 6.
- 7. N13°21'20"W, a distance of 63.89 feet to a capped 1/2" iron rod found for a northwestern corner of Lot 63 of said Freeman Park Subdivision, Phase 3,

THENCE, leaving the common boundary line of said Freeman Park Subdivision, Phase 1, and said remainder of 156.918 acre tract, and crossing said remainder of 156.918 acre tract, the following six (6) courses and distances, numbered 1 and 6,

- N74°21'13"E, a distance of 87.77 feet to a capped ½" iron rod set, 1.
- N61°32'30°E, a distance of 98.30 feet to a capped ½" iron rod set, 2. 3.
- N61°27'07"E, a distance of 330.68 feet to a capped ½" iron rod set, N67°20'31"E, a distance of 126.68 feet to a capped ½" iron rod set, 4.
- N76°46'57"E, a distance of 127.84 feet to a capped ½" iron rod set, and 5.
- N87°38'30"E, a distance of 413.45 feet to a capped ½" iron rod found in the western boundary line of Freeman Park 6.
  - Subdivision, Phase 2, a subdivision recorded in Cabinet \_\_\_, Slide \_\_\_\_ (P.R.W.C.Tx.),

THENCE, with the common boundary line of said Freeman Park Subdivision, Phase 2, said remainder of 156.918 acre tract, the following nine (9) courses and distances, numbered 1 through 9, 1.

- 502°21'30"E, a distance of 165.00 feet to a capped 1/2" iron rod found in the southern boundary line of Lot 14, Block B, of said Freeman Park Subdivision, Phase 2, S87°38'30"W, a distance of 49.18 feet to a capped ½" iron rod found in the northern right-of-way line of Haynes Drive (50'
- R.O.W.}, 3.
- 502°21'31"E, a distance of 50.00 feet to a capped ½" iron rod found in the southern right-of-way line of said Haynes Drive, N87\*38'30"E, a distance of 148.39 feet to a capped 1/2" iron rod found at a point of curvature to the right,
- with said curve to the right, having a radius of 20.00 feet, an arc length of 31.53 feet, and whose chord bears \$47°11'22"E, a distance of 28.37 feet to a capped ½" iron rod found, S02°01'15"E, a distance of 14.17 feet to a capped ½" iron rod found,
- 6.
- N87\*58'45"E, a distance of 50.00 feet to a capped 1/2" iron rod found, 7.
- 8. N02°01'15"W, a distance of 52.00 feet to a capped ½" iron rod found, and
- N87\*58'45"E, a distance of 161.37 feet to a capped %" iron rod found in the western boundary line of Lot 8, Red Bud Acres, a subdivision recorded in Cabinet C, Slide 70 (P.R.W.C.Tx.), and being the southeastern corner of Lot 34, Block A, of said Freeman 9. Park Subdivision Phase 2, also being a northeastern corner of said remainder 156.918 acre tract,

THENCE, with the common boundary line of said Red Bud Acres and said remainder of 156.918 acre tract S02°26'20"E, a distance of 945.40 feet to the POINT OF BEGINNING and containing 27.359 acres of land.

| BENCHMARKS: |
|-------------|
|             |

2.

TBM #1 MAG NAIL IN ASPHALT APPROXIMATELY 271 FEET NORTH OF INDIGO TRAIL ELEVATION = 699.68' (NAVD '88)

#### TBM #2 MAG NAIL SET IN ASPHALT APPROXIMATELY 118 FEET SOUTH OF FOREST RIDGE BLUFF

| Curve Table |        |        |                       |              |                   |            |  |  |
|-------------|--------|--------|-----------------------|--------------|-------------------|------------|--|--|
| Curve 🛔     | Length | Redius | Chord Direction       | Chord Length | Tongent           | DELTA      |  |  |
| C1          | 77.37  | 247,50 | N11'22'07"W           | 77.05        | 39.00             | 17'54'36"  |  |  |
| C2.         | 179.12 | 352,50 | N16'58'15"W           | 177.20       | 91.5 <del>4</del> | 29'06'51*  |  |  |
| េរ          | 78.50  | 247.50 | N22"26"30"W           | 78.17        | 39.58             | 18 10 20*  |  |  |
| C4          | 31.53  | 20.00  | S4711'22"E            | 28.37        | 20.12             | 90"20'14"  |  |  |
| C5          | 0.59   | 20.00  | S59'18'49"W           | 0.59         | 0.29              | 1*40'58*   |  |  |
| C5          | 31.42  | 20.00  | N74'50'43"W           | 28.28        | 20.00             | 90"00"00"  |  |  |
| C7          | 113.47 | 325.00 | S39'50'51"E           | 112.90       | 57.32             | 20'00'17*  |  |  |
| <b>C</b> 8  | 41.58  | 325.00 | S53"30'53"E           | 41.55        | 20.82             | 7'19'48"   |  |  |
| C9          | 93.65  | 325.00 | S65'26'04"E           | 93.32        | 47.15             | 16"30'33"  |  |  |
| C10         | 20.99  | 25.00  | N49'37'55"W           | 20.38        | 11.16             | 48'06'51"  |  |  |
| C11         | 300.94 | 60.00  | N10'44'09"E           | 71.06        | 44.09             | 287'22'44" |  |  |
| C12         | 26.84  | 25.00  | N77"47"59"E           | 25.57        | 14.88             | 61'30'23"  |  |  |
| C13         | 68.48  | 275.00 | S64'18'48"E           | 68.30        | 34.42             | 14"16'02"  |  |  |
| C14         | 35.18  | 275.00 | S53"30'53"E           | 35.16        | 17.61             | 7'19'48"   |  |  |
| C15         | 96.02  | 275.00 | S39'50'51"E           | 95.53        | 48.50             | 20100'17"  |  |  |
| C16         | 31.42  | 20.00  | S15'09'17 <b>'W</b>   | 28.28        | 20.00             | 90'00'00"  |  |  |
| C17         | 112.58 | 275.00 | \$71'53'00 <b>''W</b> | 111.80       | 57.09             | 23"27"25"  |  |  |
| C18         | 69.90  | 325.00 | N7727'02"E            | 69.76        | 35.08             | 1219'21"   |  |  |
| C19         | 78.49  | 275.00 | \$79°27'56 <b>°</b> W | 78.22        | 39.51             | 15"21'10"  |  |  |
| C20         | 92.76  | 325.00 | \$79°27'56 <b>°W</b>  | 92.44        | 46.70             | 16'21'10"  |  |  |
| C21         | 59.14  | 275.00 | N77'27'02'E           | 59.03        | 29.69             | 12'19'21"  |  |  |
| C22         | 133.05 | 325.00 | \$71'53'00 <b>'W</b>  | 132.13       | 67.47             | 23727*25"  |  |  |
| C23         | 43.48  | 275.00 | N02'30'30"E           | 43.43        | 21.78             | 9'03'31"   |  |  |
| C24         | 23.55  | 25.00  | N34'01'18"E           | 22.69        | 12.73             | 53'58'05"  |  |  |
| C25         | 301.53 | 60.00  | \$82'57'44°E          | 70.59        | 43.64             | 287'56'10" |  |  |
| C26         | 23.55  | 25.00  | S19'56'47'E           | 22.69        | 12.73             | 53"58'05"  |  |  |

| Curve Table |        |        |                       |              |         |                  |  |
|-------------|--------|--------|-----------------------|--------------|---------|------------------|--|
| Curve 🛔     | Length | Radius | Chord Direction       | Chord Length | Tangent | DELTA            |  |
| C27         | 51.38  | 325.00 | N02'30'30"E           | 51.33        | 25.75   | 9'03'31"         |  |
| C28         | 86.04  | 325.00 | \$37'25'46'E          | 85.79        | 43.27   | 15'10'07         |  |
| C29         | 27.43  | 325.00 | S47'25'54"E           | 27.42        | 13.72   | <b>4</b> *50'10" |  |
| C30         | 2.71   | 325.00 | \$57"25'06"E          | 2.71         | 1.35    | 0"28'37"         |  |
| C31         | 90.94  | 325.00 | S65'40'22"E           | 90.64        | 45.77   | 16'01'56         |  |
| C32         | 23.45  | 60.00  | \$36'46'16'E          | 23.30        | 11.88   | 22723'34         |  |
| C33         | 64.44  | 60.00  | \$78"44'03"E          | 61.38        | 35.72   | 61'31'59         |  |
| C34         | 47.34  | 60,00  | N47'53'43'E           | 46.12        | 24.98   | 45'12'30         |  |
| C35         | 46.16  | 60.00  | N03"15'02"E           | 45.03        | 24,29   | 44"04'52         |  |
| C36         | 45.00  | 60.00  | N40'16'36'W           | 43.95        | 23.62   | 42'58'25         |  |
| C37         | 74.55  | 60.00  | \$82'38'29 <b>"</b> W | 69.85        | 42.95   | 71'11'24         |  |
| C38         | 30.55  | 275.00 | S68'15'51"E           | 30.54        | 15.29   | 6"21'57"         |  |
| C39         | 37.92  | 275.00 | S61'07'50'E           | 37.89        | 18.99   | 754'04"          |  |
| C40         | 29.28  | 275.00 | S54'07'47"E           | 29.27        | 14.65   | 6"06'02"         |  |
| C41         | 5.90   | 275.00 | S50"27"53"E           | 5.90         | 2.95    | 1"13"47"         |  |
| C42         | 19.02  | 275.00 | \$73'16'14'W          | 19.02        | 9.51    | 3"57"45"         |  |
| C43         | 59.47  | 275.00 | S81*26'48'W           | 59,35        | 29.85   | 12'23'24"        |  |
| C44         | 9,83   | 325.00 | \$86'46'31 <b>'</b> W | 9.83         | 4.92    | 1'43'59"         |  |
| C45         | 82.93  | 325.00 | \$78"35'56"W          | 82.70        | 41.69   | 14'37'11'        |  |
| C46         | 36.52  | 325.00 | S80'23'33'W           | 36.50        | 18.28   | 6"26'18"         |  |
| C47         | 96.53  | 325.00 | S68'39'51'W           | 96.18        | 48.63   | 17'01'06'        |  |
| C48         | 79.09  | 60.00  | \$23*14*37*W          | 73.49        | 46.48   | 75'31'29'        |  |
| C49         | 48.35  | 60.00  | \$37'36'08"E          | 47.05        | 25.57   | 45 10'01         |  |
| C50         | 48.67  | 60.00  | S83755'25"E           | 47.35        | 25.76   | 46"28"33"        |  |
| C51         | 54.28  | 60.00  | N46'55'15'E           | 52.45        | 29.15   | 51"50'08"        |  |
| C52         | 71.14  | 60.00  | N12'57'49'W           | 67.05        | 40.42   | 67'56'00"        |  |

|        | Line To | able                                  | AREA W  | ithin subdimision          | 27.359 AC                        |
|--------|---------|---------------------------------------|---------|----------------------------|----------------------------------|
| Line # | Length  | Direction                             | AREA O  | F TYPE "A" LOTS            | 16.956 ACRES                     |
| L1     | 15.41   | N20"19'25"W                           | AREA O  | F TYPE "B" LOTS            | 4.723 ACRES (2                   |
| L2     | 31.18   | N02'24'49"W                           |         |                            | ······                           |
| IJ     | 133.03  | N31'31'40"W                           | AREA    | WITHIN R.O.W.              |                                  |
| L4     | 63.89   | N13'21'20"W                           |         | BLOCK 'A'                  |                                  |
| រេ     | 87.77   | N74"21'13"E                           | LOT NO. | ACREAGE                    | SQ. FT.                          |
| ·      |         |                                       | 1       | 0.457 ACRES                | 19,905 SQ. FT.                   |
| .6     | 98.30   | N61"32'30"E                           | 2       | 0.508 ACRES                | 22,131 SQ. FT.                   |
| 17     | 126.68  | N67'20'31"E                           | 3       | 0.453 ACRES                | 19,721 SQ. FT.                   |
| 18     | 127.84  | N76'46'57"E                           | 4       | 0.534 ACRES                | 23,281 SQ. FT.                   |
| 9      | 49.18   | 587'38'30"W                           | 5       | 0.587 ACRES                | 25,577 SQ. FT.                   |
| 0      |         |                                       | 6       | 0.505 ACRES                | 22,987 SQ. FT.                   |
| ,      | 50.00   | S02'21'30'E                           | 7       | 0.730 ACRES                | 31,805 SQ. FT.                   |
|        | 14.17   | S02'01'15'E                           | 8       | 0.529 ACRES                | 23,029 SQ. FT.                   |
|        | 50.00   | N87'58'45"E                           | 9       | 0.933 ACRES                | 40,646 SQ. FT.                   |
| -      | 52.00   | N02'01'15"W                           | 10      | 0.640 ACRES                | 27,863 SQ. FT.                   |
|        | 4.96    | · · · · · · · · · · · · · · · · · · · | 11      | 0.447 ACRES                | 19,474 SQ. FT.                   |
| -      |         | S29'50'43"E                           | 12      | 0.440 ACRES                | 19,185 SQ. FT.                   |
| 4.96   | i       | S29'50'43'E                           | 13      | 0.536 ACRES                | 23,343 SQ. FT.                   |
| 8      | 4.51    | S83736"42"W                           | 14      | 0.489 ACRES                | 21,281 SQ. FT.                   |
|        | 84.51   | S83'36'42'W                           | 15      | 0.477 ACRES<br>0.480 ACRES | 20,786 SQ. FT.<br>20,911 SQ. FT. |
| 1      | 46.95   | N07'02'16"E                           | 17      | 0.480 ACRES                | 20,911 SQ. FT.<br>23.685 SQ. FT. |
| -      |         |                                       | 18      | 0.564 ACRES                | 23,003 SQ. FT.<br>24,546 SQ. FT. |
|        | 46.95   | N07'02'16"E                           | 19      | 0.423 ACRES                | 18,404 SQ. FT.                   |
|        | 71.62   | N56"13'04"W                           | 20      | 0.422 ACRES                | 18,403 SQ. FT.                   |
|        |         |                                       | 21      | 0.420 ACRES                | 18,315 SQ. FT.                   |
|        |         |                                       | 22      | 0.427 ACRES                | 18,602 SQ. FT.                   |
|        |         |                                       | 23      | 0.486 ACRES                | 21,190 SQ. FT.                   |
|        |         |                                       | 24      | 0.467 ACRES                | 20,359 SQ. FT.                   |
|        |         |                                       | 25      | 0.597 ACRES                | 26,004 SQ. FT.                   |
|        |         |                                       | 26      | 0.454ACRES                 | 19,757 SQ. FT.                   |
|        |         |                                       | 27      | 0.742 ACRES                | 32,323 SQ. FT.                   |
|        |         |                                       | 28      | 0.470 ACRES                | 20,492 SQ. FT.                   |
|        |         |                                       | 29      | 0.535 ACRES                | 23,300 SQ. FT.                   |
|        |         |                                       | 30      | 0.414 ACRES                | 18,022 SQ. FT.                   |

|   |   | AREA           | ١ | TABLE   |             | <u></u>        |  |  |  |
|---|---|----------------|---|---------|-------------|----------------|--|--|--|
| REA WI  | REA WITHIN SUBDIVISION 27.359 ACRES (1,191,742 sq. ft.) |                |   |         |             |                |  |  |  |
| NREA OF TYPE "A" LOTS 16.956 ACRES (738,607 sq. ft.) LOTS 1-33, BLOCK "A" |   |                |   |         |             |                |  |  |  |
| REA OF TYPE "B" LOTS 4.723 ACRES (205,724 sq. ft.) LOTS 15-24, BLOCK "B"  |   |                |   |         |             |                |  |  |  |
| AREA WITHIN R.O.W. 2.973 ACRES  |   |                |   |         |             |                |  |  |  |
|   | BLOCK 'A'   |                | Γ |         | BLOCK 'B'   |                |  |  |  |
| F NO.   | ACREAGE   | SQ. FT.        | - | LOT NO. | ACREAGE     | SQ. FT.        |  |  |  |
| 1   | 0.457 ACRES   | 19,905 SQ. FT. |   | 15      | 0.417 ACRES | 18,145 SQ. FT. |  |  |  |
| 2   | 0.508 ACRES   | 22,131 SQ. FT. |   | 16      | 0.417 ACRES | 18,151 SQ. FT. |  |  |  |
| 3   | 0.453 ACRES   | 19,721 SQ. FT. |   | 17      | 0.460 ACRES | 20,053 SQ. FT. |  |  |  |
| 4   | 0.534 ACRES   | 23,281 SQ. FT. |   | 18      | 0.692 ACRES | 30,145 SQ. FT. |  |  |  |
| 5   | 0.587 ACRES   | 25,577 SQ. FT. |   | 19      | 0.488 ACRES | 21,256 SQ. FT. |  |  |  |
| 6   | 0.505 ACRES   | 22,987 SQ. FT. |   | 20      | 0.495 ACRES | 21,575 SQ. FT. |  |  |  |
| 7   | 0.730 ACRES   | 31,805 SQ. FT. |   | 21      | 0.439 ACRES | 19,124 SQ. FT. |  |  |  |
| 8   | 0.529 ACRES   | 23,029 SQ. FT. |   | 22      | 0.432 ACRES | 18,815 SQ. FT. |  |  |  |
| 9   | 0.933 ACRES   | 40,646 SQ. FT. |   | 23      | 0.432 ACRES | 18,835 SQ. FT. |  |  |  |
| 0   | 0.640 ACRES   | 27,863 SQ. FT. |   | 24      | 0.451 ACRES | 19,625 SQ. FT. |  |  |  |
| 1   | 0.447 ACRES   | 19,474 SQ. FT. |   |         |             |                |  |  |  |
| 2   | 0.440 ACRES   | 19,185 SQ. FT. |   |         |             |                |  |  |  |
| 3   | 0.536 ACRES   | 23,343 SQ. FT. |   |         |             |                |  |  |  |
| 4   | 0.489 ACRES   | 21,281 SQ. FT. |   |         |             |                |  |  |  |
| 5   | 0.477 ACRES   | 20,786 SQ. FT. |   |         |             |                |  |  |  |
| 6   | 0.480 ACRES   | 20,911 SQ. FT. |   |         |             |                |  |  |  |
| 7   | 0.544 ACRES   | 23,685 SQ. FT. |   |         |             |                |  |  |  |
| 8   | 0.564 ACRES   | 24,546 SQ. FT. |   |         |             |                |  |  |  |
| 9   | 0.423 ACRES   | 18,404 SQ. FT. |   |         |             |                |  |  |  |
| 20  | 0.422 ACRES   | 18,403 SQ. FT. |   |         |             |                |  |  |  |
| 21  | 0.420 ACRES   | 18,315 SQ. FT. |   |         |             |                |  |  |  |
| 2   | 0.427 ACRES   | 18,602 SQ. FT. |   |         |             |                |  |  |  |
| 3   | 0.486 ACRES   | 21,190 SQ. FT. |   |         |             |                |  |  |  |
| .4  | 0.467 ACRES   | 20,359 SQ. FT. |   |         |             |                |  |  |  |
| 25  | 0.597 ACRES   | 26,004 SQ. FT. |   |         |             |                |  |  |  |
| 26  | 0.454ACRES  | 19,757 SQ. FT. |   |         |             |                |  |  |  |
| 27  | 0.742 ACRES   | 32,323 SQ. FT. |   |         |             |                |  |  |  |
| 28  | 0.470 ACRES   | 20,492 SQ. FT. |   |         |             |                |  |  |  |
| 9   | 0.535 ACRES   | 23,300 SQ. FT. |   |         |             |                |  |  |  |
|   |   |                |   |         |             |                |  |  |  |

| ELEVATION = $665.91'$ (                      | NAVD '88)<br>DF-WAY LINEA     | R FOOTAGE      |   | OF S                    | STREETS                    | 30         0.414         ACRES         10,022         30:         11.           31         0.414         ACRES         18,015         SQ. FT.           32         0.414         ACRES         18,049         SQ. FT.           33         0.418         ACRES         18,215         SQ. FT.           50         2.707         ACRES         117,916         SQ. FT. |
|--|-------------------------------|----------------|---|-------------------------|----------------------------|--|
| STREET NAMES                                 | RIGHT-OF-WAY                  | LINEAR FOOTAGE |   | CLASS                   | PAVEMENT WIDTH             |  |
| ALTON PLACE<br>LORRAINE COVE<br>HAYNES DRIVE | 50' ROW<br>50' ROW<br>50' ROW | 601'           | 0.895 ACRES<br>0.859 ACRES<br>1.219 ACRES | LOCAL<br>LOCAL<br>LOCAL | 30 'FF<br>30 'FF<br>30 'FF | SHEET NO. 2 OF 4   |
|  |                               |                |   |                         |                            | Carlson, Brigance & Doering, Inc.<br>FIRM ID #F3791 • REG. # 10024900  |
|  |                               |                |   |                         |                            | Civil Engineering<br>5501 West William Cannon Austin, Texas 78749<br>Phone No. (512) 280-5160 Fax No. (512) 280-5165   |
|  |                               |                |   |                         |                            | FP1503-003 PATH-J: \4712\SURVEY\PLAT-PH  |

# FREEMAN PARK SUBDIVISION PHASE 4, FINAL PLAT

#### GENERAL NOTES:

1. NO OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO FENCING OR STORAGE, SHALL BE PERMITTED IN ANY DRAINAGE EASEMENTS SHOWN HEREON.

2. BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE FREEMAN TRACT PUD #95.

3. SIDEWALKS SHALL BE CONSTRUCTED IN ACCORDANCE WITH CHAPTER 36, ARTICLE IV, SECTION 108, CODE OF ORDINANCES, CITY OF ROUND ROCK, TEXAS, 2010, AS AMENDED, AND WITH THE DESIGN AND CONSTRUCTION STANDARDS.

4. A TEN FOOT (10') PUE AND SIDEWALK EASEMENT ABUTTING AND ALONG THE STREET SIDE PROPERTY LINE IS HEREBY DEDICATED FOR ALL STREET SIDE PROPERTY LOTS AS SHOWN HEREON.

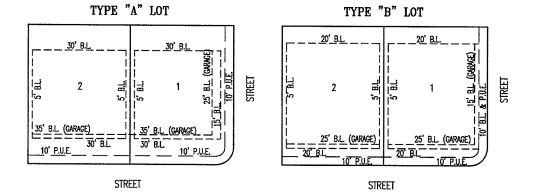
5. SUBDIVISION WALLS SHALL BE LOCATED AND CONSTRUCTED IN ACCORDANCE WITH THE FREEMAN TRACT PUD #95.

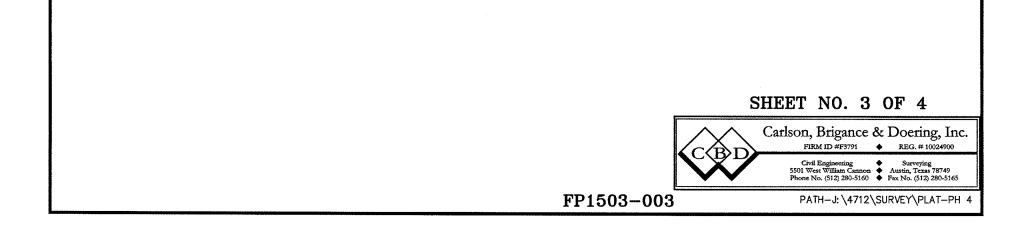
6. THIS PLAT CONFORMS TO THE PRELIMINARY PLAT APPROVED BY THE PLANNING AND ZONING COMMISSION ON SEPTEMBER 4, 2013

7. A PORTION OF THIS TRACT IS NOT ENCROACHED BY SPECIAL FLOOD HAZARD AREAS INUNDATED BY THE 1% ANNUAL FLOOD, AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY BOUNDARY MAP (FLOOD INSURANCE RATE MAP) COMMUNITY PANEL NUMBER 48491C 0515E, EFFECTIVE DATE SEPTEMBER 26, 2008, FOR WILLIAMSON COUNTY, TEXAS.

8. MONARCH TREES ARE LOCATED ON LOTS 3, 5, 9, 10, 17, 18, 24, 29, 32 AND THE DRAINAGE LOT IN BLOCK A AND LOTS 18, 19, 21, & 24 OF BLOCK B. SECTION 43.23 OF THE CITY OF ROUND ROCK CODE OF ORDINANCES (2010 EDITION, AS AMENDED) DESCRIBES THE PROTECTION OF MONARCH TREES. EXCEPT AS PROVIDED IN SAID SECTION, ANY TREE DESIGNATED AS A MONARCH TREE BY THE FORESTRY MANAGER OR THE CITY COUNCIL IS A PROTECTED TREE THAT CANNOT BE REMOVED UNLESS ITS DESIGNATION IS REMOVED. THE DESIGNATION OF A MONARCH TREE SHALL NOT BE REMOVED WITHOUT CITY COUNCIL ACTION, AS PROVIDED FOR IN SECTION 43.23.

9. THE DRAINAGE & STORM SEWER EASEMENT, LANDSCAPE EASEMENT, AND SIDEWALK EASEMENT LOT (LOT 50, BLOCK A) SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION





# FREEMAN PARK SUBDIVISION PHASE 4, FINAL PLAT

STATE OF TEXAS:

COUNTY OF WILLIAMSON:

THAT KB HOME LONE STAR, INC. AS THE OWNERS OF THAT CERTAIN 156,918 ACRE TRACT OF LAND RECORDED IN DOCUMENT NUMBER 2013087392 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS DO HEREBY CERTIFY THAT THERE ARE NO LIEN HOLDERS AND DEDICATE TO THE PUBLIC FOREVER USE OF THE STREETS, ALLEYS, EASEMENTS AND ALL OTHER LANDS INTENDED FOR PUBLIC DEDICATION AS SHOWN HEREON TO BE KNOWN AS: "FREEDAM PARK SUBDINISION PLASE 4"

WITNESS MY HAND, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D.

John Zinsmeyer Vice president KB home lone star

STATE OF TEXAS: COUNTY OF WILLIAMSON:

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY JOHN ZINSMEYER

NOTARY PUBLIC, STATE OF TEXAS PRINTED NAME: MY COMMISSION EXPIRES:

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, BY THE CITY PLANNING AND ZONING COMMISSION OF THE CITY OF ROUND ROCK, TEXAS AND AUTHORIZED TO BE FILED FOR RECORD BY THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

DAVID PAVLISKA, CHAIR PLANNING AND ZONING COMMISSION

STATE OF TEXAS: COUNTY OF WILLIAMSON:

THAT I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE, ON THE \_\_\_\_\_ DAY OF \_ 20\_\_, A.D., AT \_\_\_\_\_ O'CLOCK \_\_ M., AND

DULY RECORDED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20, AD., AT \_\_\_\_\_ O'CLOCK \_\_ M., IN THE PLAT RECORDS OF SAID COUNTY, IN DOCUMENT NUMBER \_\_\_\_\_

WITNESS MY HAND AND SEAL OF THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE LAST DATE SHOWN ABOVE WRITTEN.

NANCY RISTER, CLERK, COUNTY COURT WILLIAMSON COUNTY, TEXAS

BY: \_\_\_\_\_ DEPUTY

STATE OF TEXAS:

COUNTY OF WILLIAMSON:

THAT I, AARON V. THOMASON, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE ON-THE-GROUND SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN HEREON WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION, IN ACCORDANCE WITH CHAPTER 36, SUBDIMISIONS, CODE OF ORDINANCES, CITY OF ROUND ROCK, 2010 EDITION AS AMENDED. I ALSO CERTIFY THE PROPERTY BOUNDARY CLOSES AS PER MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING CODE, AS AMENDED, SPECIFICALLY SECTIONS 663.13 - 663.23 WHICH INCLUDE PROVISIONS REQUIRING 1:10,000 + 0.10 FEET PRECISION FOR MONUMENTS FOUND OR SET WITHIN THE CORPORATE LIMITS OF ANY CITY IN THE STATE.

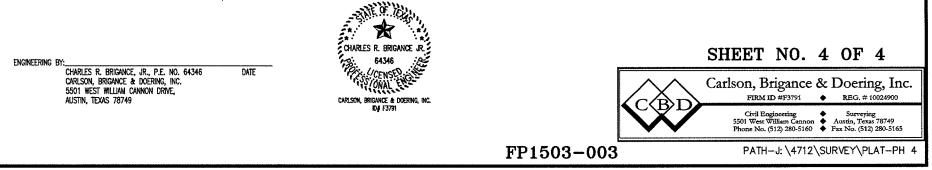
SURVEYED BY: AARON V. THOMASON, R.P.I.S. NO. 6214 DATE CARLSON, BRIGANCE & DOERING, INC. 5501 WEST WILLIAM CANNON DRIVE, AUSTIN, TEXAS 78749 aaron@cbdeng.com



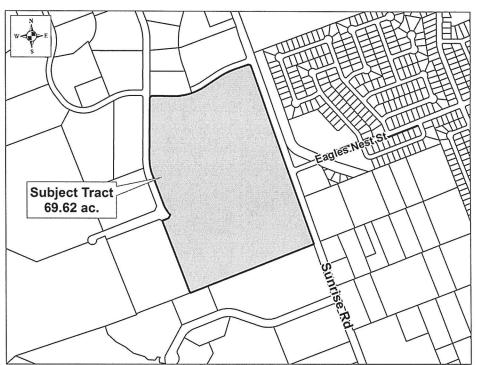
STATE OF TEXAS:

#### COUNTY OF WILLIAMSON:

THAT I, CHARLES R. BRIGANCE JR., P.E., DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH CHAPTER 36, SUBDIVISIONS, CODE OF ORDINANCES, CITY OF ROUND ROCK, 2010 EDITION, AS AMENDED, AND THE DESIGN AND CONSTRUCTION STANDARDS ADOPTED BY THE CITY OF ROUND ROCK, TEXAS.



Item No. D3 Replat of Chandler Oaks Lot 8 and Cypress Cove Subdivision Lot 2; and a Final Plat of 2.905 acres of released ROW (Cypress Blvd.) FINAL PLAT FP1503-007



CASE PLANNER: Ashley Lumpkin

**REQUEST:** Request approval of the Replat and Final Plat.

ZONING AT TIME OF APPLICATION: Zoned PUD 86 and LI

CURRENT USE OF PROPERTY: Undeveloped

GENERAL PLAN LAND USE DESIGNATION: PUD and Commercial

# ADJACENT LAND USE:

North: Undeveloped (Zoned PUD 86)

South: Existing Light Industrial (Zoned LI)

East: Sunrise Road ROW, ETJ (existing commercial)

West: Cypress Road ROW and existing business park/industrical uses (Zoned Light Industrial)

# PROPOSED LAND USE: Business Park and Industrial

| PROPOSED LOTS BY TYPE:  | NUMBER OF LOTS                  | ACREAGE   |
|---|---------------------------------|---|
| Residential - Single Unit:<br>Residential - Multi Unit:<br>Office:<br>Commercial:<br>Industrial:<br>Open/Common Space:<br>ROW:<br>Parkland:<br>Other: | 0<br>0<br>0<br>8<br>0<br>1<br>0 | 0.00<br>0.00<br>0.00<br>66.15<br>0.00<br>3.47<br>0.00 |
| TOTALS:   | 9                               | 69.62   |

Owner: Chandler Creek Parcel J&K, LP Brian Burke 260 E. Baker St., Ste. 100 Costa Mesa, CA 92626 Agent Hagood Engineering Associates Terry Hagood One Chisholm Trl., Ste. 5200 Round Rock, TX 78681

# Item No. D3 Replat of Chandler Oaks Lot 8 and Cypress Cove Subdivision Lot 2; and a Final Plat of 2.905 acres of released ROW (Cypress Blvd.) FINAL PLAT FP1503-007

**HISTORY:** The Planning and Zoning Commission approved the Final Plat of Chandler Oaks in 2012 and the Cypress Cove Final Plat in 2014.

# DATE OF REVIEW: April 15, 2015

DESCRIPTION: 69.62 acres out of the David Currey Survey, Abstract No. 130.

LOCATION: West of the Sunrise Road and Eagles Nest Street intersection

# STAFF REVIEW AND ANALYSIS:

# General Plan and Zoning:

The site is split into two zoning classifications. The lot north of the extension of Eagles Nest Street is PUD and the lots south of the right-of-way are zoned Light Industrial (LI) zoning district. The PUD amended the General Plan to allow for the overall development proposal. The purpose of this application is to plat 2.905 acres and replat an approximate 66.15 acres to create 8 development lots that bound the extension of Eagles Nest Street. In conjunction with this, the applicant is also showing the dedication of the extension of Eagles Nest Street as well as the former Cypress Blvd. right-of-way that will be released when Eagles Nest Street is fully constructed and dedicated to the City. The Cypress Blvd. right-of-way will be removed from the plat once it is released, prior to recordation.

# Traffic, Access and Roads:

The developer worked extensively with the Transportation Department to negotiate the realignment and construction of Eagles Nest Street that bisects the property. A traffic impact analysis was not required for the scope of this project.

## Water and Wastewater Service:

There are existing city services that will serve the proposed lots. Specifically, there is an 8-inch water line within Lot 1 and a 12-inch water line in the Cypress Blvd. right-of-way. Wastewater exists within Sunrise Road and along the western end of the development.

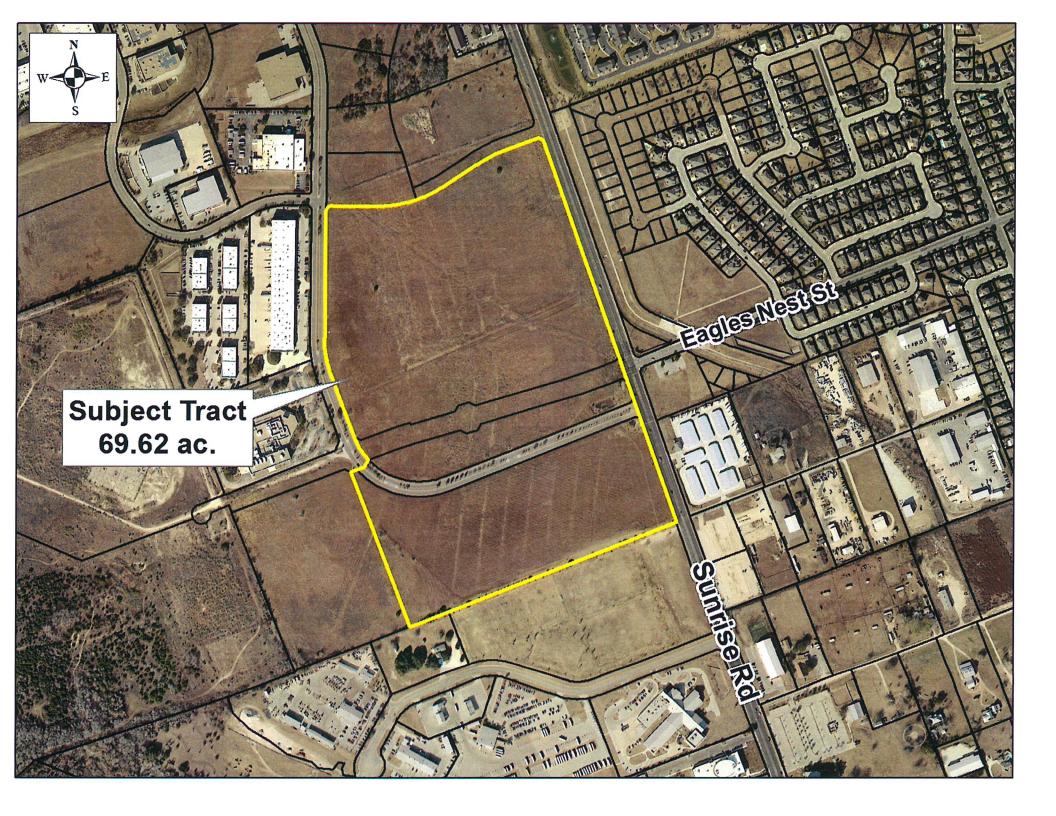
## Drainage:

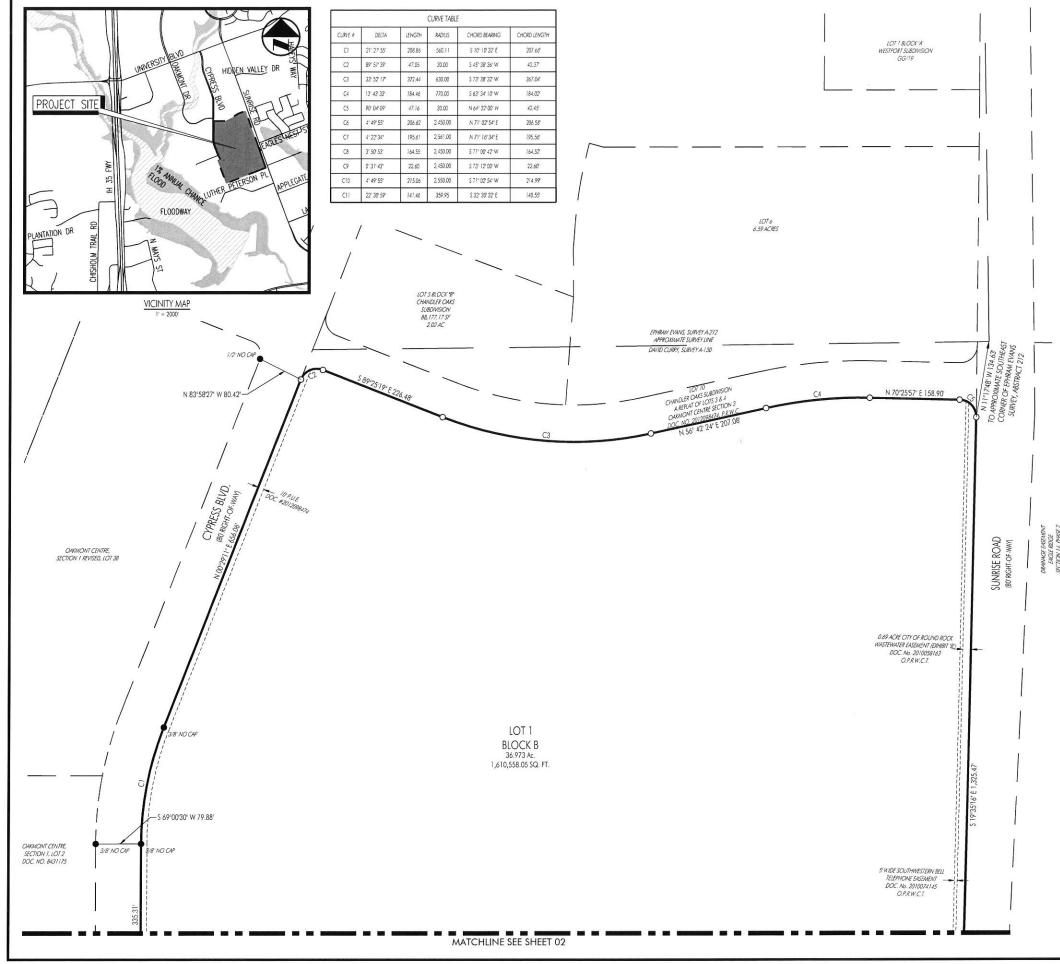
There are no drainage concerns for this site.

Additional Considerations: None.

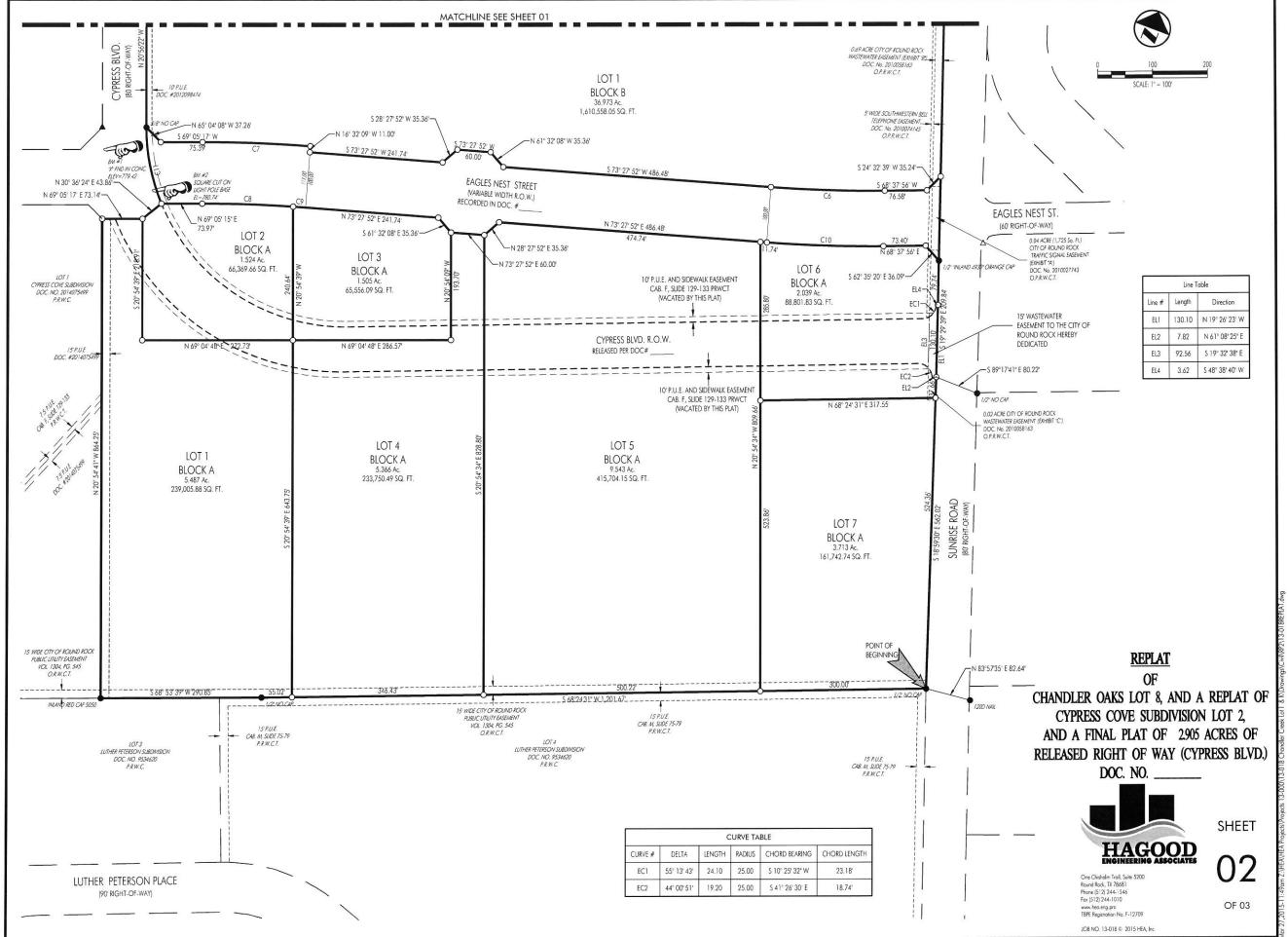
# **RECOMMENDED MOTION:**

Staff recommends approval.

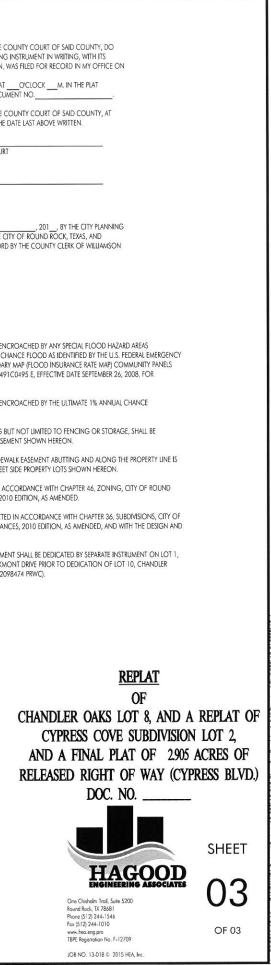




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|---------------------------------------|--|--|--|--|--|--|--|
|                                       |  |  |  |  |  |  |  |
|                                       | SCALE: 1" =  |  |  |  |  |  |  |
|                                       | LEGE   | ND   |  |  |  |  |  |
|                                       | IRON ROD FOUND,     MONUMENT FOUN                      |  |  |  |  |  |  |
|                                       | BENCHMARK LOCA   | TION   |  |  |  |  |  |
|                                       | O.P.R.W.C. OFFICIAL PLAT RECO                          | WILLIAMSON COUNTY<br>ORDS OF WILLIAMSON COUNTY<br>OF WILLIAMSON COUNTY   |  |  |  |  |  |
|                                       | OWNERS:  | CHANDLER CREEK PARCEL G&I, L.P.<br>AND<br>CHANDLER CREEK PARCEL J&K, L.P.<br>2590 OAKMONT DRIVE, SUITE 210<br>ROUND ROCK, TEXAS 78665                                  |  |  |  |  |  |
|                                       | IDLER SUINRISE<br>DCK.A, LOT 1 ACREAGE:                | 69.62 ACRES  |  |  |  |  |  |
|                                       | ACREAGE BY LOT TYPE:                                   | DEVELOPMENT 66.15 ACRES  |  |  |  |  |  |
|                                       | SURVEYOR:  | RIGHT OF WAY 3.47 ACRES  |  |  |  |  |  |
| (3 <del></del>                        |  | TEXAS LAND SURVEYING INC.<br>3613 WILLIANS DRIVE, SUITE 903<br>GEORGETOWN, TEXAS 78628<br>PHONE (512) 930-1600<br>FAX (512) 930-9389<br>KENNETH LOUIS CRIDER, R.P.L.S. |  |  |  |  |  |
|                                       | NUMBER OF BLOCKS:                                      | 2  |  |  |  |  |  |
|                                       | NUMBER OF LOTS:  |  |  |  |  |  |  |
|                                       |  | RIGHT OF WAY 1   |  |  |  |  |  |
|                                       | LINEAR FEET OF NEW<br>STREETS:                         | 1,480 LF   |  |  |  |  |  |
|                                       | SUBMITTAL DATE:  | 3/17/2015  |  |  |  |  |  |
|                                       | DATE OF PLANNING AND<br>ZONING COMMISSION              | 4/15/2015  |  |  |  |  |  |
|                                       | BENCHRÄXIKKS   | #1 - "X" FOUND IN CONCRETE<br>ELEV=779.42 (NAD83)<br>#2 - SQUARE CUT IN LIGHT POLE<br>BASE   |  |  |  |  |  |
| 1012                                  | PATENT SURVEY:   | elev=780.74 (NAD83)<br>DAVID CURREY SURVEY   |  |  |  |  |  |
| SECTION 14, IPASE<br>BLOCKA LOT 2     | ENGINEER:  | ABSTRACT NO. 130<br>HAGOOD ENGINEERING, INC.<br>ONE CHISOLM TRAIL, SUITE 5200<br>ROUND ROCK, TEXAS 78681<br>PHONE (512) 244-1546<br>FAX (512) 244-1010                 |  |  |  |  |  |
|                                       |  | TERRY R. HAGOOD, P.E.  |  |  |  |  |  |
|                                       | REPL   | хт   |  |  |  |  |  |
|                                       | OF   | _  |  |  |  |  |  |
| CL                                    | HANDLER OAKS LOT 8                                     |  |  |  |  |  |  |
| U                                     |  | Compensation and a second second   |  |  |  |  |  |
|                                       | CYPRESS COVE SUB                                       |  |  |  |  |  |  |
|                                       | and a final plat o                                     |  |  |  |  |  |  |
| RELEASED RIGHT OF WAY (CYPRESS BLVD.) |  |  |  |  |  |  |  |
|                                       | DOC. NO  |  |  |  |  |  |  |
|                                       |  |  |  |  |  |  |  |
| SHEET                                 |  |  |  |  |  |  |  |
|                                       | HAGC<br>ENGINEERING A                                  |  |  |  |  |  |  |
|                                       | One Chisholm Troil, Suite 5200<br>Round Rock, TX 78681 | UI   |  |  |  |  |  |
|                                       | Phone (512) 244-1546<br>Fax (512) 244-1010             | 05.00  |  |  |  |  |  |
|                                       | www.hea.eng.pro<br>TBPE Registration No. F-12709       | OF 03  |  |  |  |  |  |
|                                       | JOB NO. 13-018 © 2015 HEA, Inc.                        |  |  |  |  |  |  |
|                                       |  |  |  |  |  |  |  |



| FIELD NOTES  | DESCRIPTION   |   |   |
|--|---|---|---|
| BEING 69.62 ACRES OF LAND SITUATED IN WILLIAMSON COUNTY, TEXAS, OUT OF<br>THE DAVID CURRY SURVEY, ABSTRACT NO. 130, WILLIAMSON COUNTY, TEXAS AND<br>THE EPHRAM EVANS SURVEY, ABSTRACT NO. 212, BEING THOSE TRACTS OF LAND  | AND THIS PARCEL THE FOLLOWING 7 CALLS:  | THE STATE OF TEXAS §<br>COUNTY OF WILLIAMSON §<br>THAT I, TERRY R. HAGOOD, DO HEREBY CERTIFY THAT THE INFORMATION   | THE STATE OF TEXAS §<br>COUNTY OF WILLIAMSON §<br>7 CANNON THAT I, NANCY RISTER, CLERK OF THE COU                                       |
| DESCRIBED AS LOT 2, CYPRESS COVE SUBDIVISION, A RE-PLAT OF LOT 1,<br>OAKMONT CENTRE SECTION 1 REVISED, A SUBDIVISION IN WILLIAMSON COUNTY,<br>TEXAS, AS RECORDED IN DOCUMENT NO. 2014075499 OF THE PLAT RECORDS OF   | 1) 47.05 FEET ALONG SAID CURVE RIGHT TO A 1/2' IRON ROD W/ CAP STAMPED<br>'TLS, INC.", SET FOR THE END POINT OF SAID CURVE.   | CONTAINED ON THIS PLAT COMPLIES WITH CHAPTER 36, SUBDIVISIONS, CODE OF<br>ORDINANCES, CITY OF ROUND ROCK, 2010 EDITION AS ANENDED, AND THE<br>DESIGN AND CONSTRUCTION STANDARDS ADOPTED BY THE CITY OF ROUND<br>ROCK, TEXAS.  | THEDAY OF, A.D., 201 , AT   |
| WILLIAASON COUNTY, TEXAS, AND LOT 8, BLOCK '8', CHANDLER OAKS<br>SUBDIVISION, A RE-PLAT O LOTS 3 AND 4, OAKMONT CENTRE SECTION 3, A<br>SUBDIVISION IN WILLIAMSON COUNTY, TEXAS, AS RECORDED IN DOCUMENT NO.<br>2012098474 OF THE PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS, AND<br>FURTHER DESCRIBED BY METES AND BOUNDS AS FOLLOWS:                                    | 2) S 89°25'19' E, 226.48 FEET TO A 1/2' IRON ROD W/ CAP STAMPED "TLS, INC.",<br>SET FOR THE START OF A CURVE LEFT HAVING A DELTA OF 33°52'18", A RADIUS OF<br>630.00 FEET, AND A CHORD BEARING AND DISTANCE OF N 73°38'32" E, 367.04<br>FEET. | SIGNATURE AND SEAL OF LICENSED ENGINEER DATE  | WITNESS MY HAND AND SEAL OF THE COU   |
| BEGINNING: AT A 1/2' IRON ROD IN CONCRETE, FOUND IN THE WEST LINE OF<br>SUNRISE ROAD, FOR THE NORTHEAST CORNER OF LOT 4, LUTHER PETERSON   | 3) 372.44 FEET ALONG SAID CURVE LEFT TO A 1/2" IRON ROD W/ CAP STAMPED<br>"TLS, INC.", SET FOR THE END POINT OF SAID CURVE.   | THE STATE OF TEXAS §<br>COUNTY OF WILLIAMSON §  | NANCY RISTER, CLERK, COUNTY COURT<br>WILLIAMSON COUNTY, TEXAS<br>RV.  |
| SUBDIVISION, A SUBDIVISION IN WILLIAMSON COUNTY, TEXAS, AS RECORDED IN<br>DOCUMENT NO. 9534620 OF SAID PLAT RECORDS, THE SOUTHEAST CORNER OF<br>SAID LOT 2, CYPRESS COVE SUBDIVISION, AND THIS PARCEL.   | 4) N 56°42'24" E, 207.08 FEET TO A 1/2" IRON ROD W/ CAP STAMPED "TLS, INC.",<br>SET FOR THE START OF A CURVE RIGHT HAVING A DELTA OF 13"43'33", A RADIUS  | THAT I, KENNETH LOUIS CRIDER, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT<br>FROM AN ACTUAL AND ACCURATE ON-THE-GROUND SURVEY OF THE LAND AND<br>THAT THE CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED<br>UNDER MY PRESONAL SUPPRIVISION IN ACCORDANCE WITH CHATTER 36.                    | DEPUTY  |
| THENCE: 5 68°24'31" W, 1201.67 FEET ALONG THE NORTH LINE OF SAID LOT 4,<br>LUTHER PETERSON SUBDIVISION, THE SOUTH LINE OF SAID LOT 2, CYPRESS COVE   | OF 770.00 FET, AND A CHORD BEARING AND DISTANCE OF N 63°34'10° E,<br>184.02 FEET.   | SUBDIVISIONS, CODE OF ORDINANCES, CITY OF ROUND ROCK, 2010 EDITION AS<br>AMENDED.   | IS CRIDER<br>AND ZONING COMMISSION OF THE CITY<br>AUTHORIZED TO BE FILED FOR RECORD BY<br>COUNTY, TEXAS.                                |
| Subdivision, and this parcel, to a $1/2^{\prime}$ iron rod found for an angle point,   | 5) 184.46 FEET ALONG SAID CURVE RIGHT TO A 1/2" IRON ROD W/ CAP STAMPED<br>"TLS, INC.", SET FOR THE END POINT OF SAID CURVE.  | SIGNATURE AND SEAL OF LICENSED SURVEYOR DATE  | DAVID PAVIJSKA, CHAIRMAN  |
| THENCE: S 68°52'57' W, 290.85 FEET IN PART ALONG THE NORTH LINE OF SAID LOT 4, LUTHER PETERSON SUBDIVISION, AND LOT 3 OF SAID LUTHER PETERSON  | 6) N 70°25'57" E, 158.90 FEET TO A 1/2" IRON ROD W/ CAP STAMPED "TLS, INC.",<br>SET FOR THE START OF A CURVE RIGHT HAVING A DELTA OF 90°03'42", A RADIUS  | STATE OF TEXAS §<br>COUNT OF WILLIAMSON §   | NOTES:  |
| SUBDIVISION, THE SOUTH LINE OF SAID LOT 2, CYPRESS COVE SUBDIVISION, AND<br>THIS PARCEL, TO A 1/2" IRON ROD W/ CAP STAMPED 'INLAND 5050" FOUND FOR<br>AN ANGLE POINT IN THE NORTH LINE OF SAID LOT 3, LUTHER PETERSON<br>SUBDIVISION, THE SOUTHEAST CORNER OF LOT 1, AND THE SOUTHWEST<br>CORNER OF SAID LOT 2, CYPRESS COVE SUBDIVISION, AND THIS PARCEL              | OF 30.00 FEET, AND A CHORD BEARING AND DISTANCE OF \$ 64*32'00" E, 42.45<br>FEET.   | THAT CHANDLER CREEK PARCEL J & K, LP, A TEXAS LIMITED PARTNERSHIP, AS THE<br>OWNER OF THAT CERTAIN 21.17 ACRE TRACT OF LAND RECORDED IN<br>DOCUMENT NUMBER 201407549P, OF THE OFFICIAL RECORDS OF WILLIAMSON<br>COUNTY, TEXAS DO HEREBY CERTIFY THAT THERE ARE NO LIEN HOLDERS AND                | NO PORTION OF THIS TRACT IS ENCRC<br>INUNDATED BY THE 1% ANNUAL CHAN<br>MANAGEMENT AGENCY BOUNDARY M<br>NUMBER 48491C04795 EAND 48491C0 |
| THENCE: N 20°54'41" W, 864.31 FEET ALONG THE EAST LINE OF SAID LOT 1, AND  | 7) 47.16 FEET ALONG SAID CURVE RIGHT TO A 1/2" IRON ROD W/ CAP STAMPED<br>"TLS, INC.", SET IN THE WEST LINE OF SUNRISE ROAD FOR THE END POINT OF SAID<br>CURVE, FROM WHICH A 1/2" IRON ROD FOR THE SOUTHEAST CORNER OF LOT 1,                 | DEDICATE TO THE PUBLIC FOREVER USE OF THE STREETS, ALLEYS, EASEMENTS AND<br>ALL OTHER LANDS INTENDED FOR PUBLIC DEDICATION AS SHOWN HEREON TO BE<br>KNOWN AS CHANDLER OAKS LOT B, A REPLAT OF CYPERES COVE SUBDIVISION  | WILLIAMSON COUNTY, TEXAS.<br>2. NO PORTION OF THIS TRACT IS ENCRC   |
| THE WEST LINE OF SAID LOT 2, CYPRESS COVE SUBDIVISION, AND THE WEST LINE<br>OF THIS PARCEL, TO A 1/2" IRON ROD W/ CAP STAMPED "TLS, INC." SET FOR AN<br>ANGLE POINT IN THE SOUTH LINE OF LOT 3, OF SAID CYPRESS COVE   | BLOCK "A", OF WESTPORT SUBDIVISION, A SUBDIVISION IN WILLIAMSON COUNTY,<br>TEXAS, AS RECORDED IN CABINET "GG", SLIDE 19, OF THE PLAT RECORDS OF<br>WILLIAMSON COUNTY, BEARS   | LOT 2, AND A FINAL PLAT OF 2.905 ACRES OF RELEASED RIGHT OF WAY (CYPRESS<br>BLVD.) DOC. NO  | FLOODPLAIN.<br>3. NO OBSTRUCTIONS, INCLUDING BUT I<br>PERMITTED IN ANY DRAINAGE EASEMEN   |
| SUBDIVISION, THE NORTHWEST CORNER OF SAID LOT 2, CYPRESS COVE SUBDIVISION, AND AN ANGLE POINT IN THE WEST LINE OF THIS PARCEL.   | N 20°13'54" W, 575.40 FEET. ALSO FROM WHICH THE APPROXIMATE SOUTHEAST<br>CORNER OF THE EPHRAM EVANS SURVEY, ABSTRACT NO. 212 BEARS N 11°17'48"<br>W, 134.63 FEET.   | BY: CHANDLER CREEK COMPANY, A DELAWARE CORPORATION, G.P.  | 4. A TEN FOOT (10) P.U.E. AND SIDEWALK<br>HEREBY DEDICATED FOR ALL STREET SID   |
| THENCE: N 69°05'17" E, 73.14 FEET ALONG THE SOUTH LINE OF SAID LOT 3,<br>CYPRESS COVE SUBDINSION, INTO CYPRESS BLVD., ALONG THE NORTH LINE OF  | THENCE: ALONG THE WEST LINE OF SAID SUNRISE ROAD. THE EAST LINE OF SAID   | BRIAN R. BURKE,<br>PRESIDENT  | 5. BUILDING SETBACKS SHALL BE IN ACCC<br>ROCK CODE OF ORDINANCES, 2010 E  |
| SAID LOT 2, CYPRESS COVE SUBDIVISION, AND THIS PARCEL, TO A 1/2" IRON ROD<br>W/ CAP STAMPED "TLS, INC.", SET FOR AN ANGLE POINT IN THE WEST LINE OF THIS<br>PARCEL.  | LOT 8 CHANDLER OAKS SUBDIVISION, THE EAST LINE OF SAID LOT 2 CYPRESS<br>COVE SUBDIVISION, AND THIS PARCEL THE FOLLOWING 4 CALLS:  | THE STATE OF TEXAS §<br>COUNTY OF WILLIAMSON §<br>THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE DAY OF<br>, 20 BY, BRIAN BURKE, AS PRESIDENT OF CHANDLER CREEK  | <ol> <li>SIDEWALKS SHALL BE CONSTRUCTED IN<br/>ROUND ROCK CODE OF ORDINANCES<br/>CONSTRUCTION STANDARDS.</li> </ol>                     |
| THENCE: N 30°36'24"E, 43.86 FEET OVER AND ACROSS CYPRESS BLVD., AND ALONG THE WEST LINE OF THIS PARCEL TO A 1/2" IRON ROD W/ CAP STAMPED   | 1) S 19°35'16' E, 1325.47 FEET TO A 1/2" IRON ROD W/ CAP STAMPED "INLAND 4933", FOUND FOR AN ANGLE POINT.   | PARCEL J & K, LP, A TEXAS LIMITED PARTNERSHIP, ON BEHALF OF SAID CHANDLER<br>CREEK PARCEL J & K, LP.  | <ol> <li>A 10' P.U.E. AND SIDEWALK EASEMENT<br/>BLOCK B ABUTTING FUTURE OAKMON<br/>OAKS SUBDIVISION IDOC. #20120984</li> </ol>          |
| "TLS, INC.", SET IN THE EAST LINE OF CYPRESS BLVD., THE WEST LINE OF SAID LOT 8<br>CHANDLER OAKS SUBDIVISION, FOR AN ANGLE POINT IN THE WEST LINE OF THIS<br>PARCEL, AND THE START OF A CURVE RIGHT HAVING A DELTA OF 22"29'33", A<br>RADIUS OF 360.00 FEET, AND A CHORD BEARING AND DISTANCE OF N 32"08'33"   | 2) S 19°35'00° E, 79.74 FEET TO A 1/2° IRON ROD W/ CAP STAMPED 'TLS, INC.", SET FOR AN ANGLE POINT.   | NOTARY PUBLIC, STATE OF TEXAS<br>PRINTED NAME:<br>MY COMMISSION EXPIRES:  |   |
| W, 140.42 FEET.  | 3) S 19°26'23" E, 130.10 FEET TO A 1/2" IRON ROD W/ CAP STAMPED "TLS, INC.",<br>SET FOR AN ANGLE POINT.   | STATE OF TEXAS §<br>COUNT OF WILLIAMSON §   |   |
| THENCE: ALONG THE EAST LINE OF CYRRESS BLVD., THE WEST LINE OF SAID LOT 8<br>CHANDLER OAKS SUBDIVISION, AND THIS PARCEL THE FOLLOWING 4 CALLS:   | 4) \$ 18"59'30" E, 562.02 FEET TO THE POINT OF BEGINNING.   | THAT CHANDLER CREEK PARCEL G & I, LP, A TEXAS LIMITED PARTNERSHIP, AS THE<br>OWNER OF THAT CERTAIN 45.55 ACRE TRACT OF LAND RECORDED IN<br>DOCUMENT NUMBER 2012098474, OF THE OFFICIAL RECORDS OF WILLIAMSON<br>COUNTY, TEXAS DO HEREBY CERTIFY THAT THERE ARE NO LIEN HOLDERS AND                |   |
| 1) 141.32 FEET ALONG SAID CURVE RIGHT TO A 1/2" IRON ROD, FOUND FOR THE<br>END POINT OF SAID CURVE.  | BEARINGS CITED HEREON BASED ON GRID NORTH TEXAS STATE PLANE<br>COORDINATE SYSTEM CENTRAL ZONE (NAD83).  | DEDICATE TO THE PUBLIC FOREVER USE OF THE STREETS, ALLEYS, EASEMENTS AND<br>ALL OTHER LANDS INTENDED FOR PUBLIC DEDICATION AS SHOWN HEREON TO BE<br>KNOWN AS CHANDLER OAKS LOT 8, A REPLAT OF CYPRESS COVE SUBDIVISION<br>LOT 2, AND A FINAL PLAT OF 2,905 ACRES OF RELEASED RIGHT OF WAY (CYRESS |   |
| 2) N 20°56/22° W, 335.31 FEET TO A 1/2' IRON ROD, FOUND FOR THE START OF A<br>CURVE RIGHT HAVING A DELTA OF 21°22'11°, A RADIUS OF 560.00 FEET, AND A<br>CHORD BEARING AND DISTANCE OF N 10°1032' W, 207.66 FEET.  |   | BLVD.) DOC. NO<br>CHANDLER CREEK PARCEL G & I, LP., A TEXAS LIMITED PARTNERSHIP<br>BY: CHANDLER CREEK COMPANY, A DELAWARE CORPORATION, G.P.   |   |
| <ol> <li>208.86 FEET ALONG SAID CURVE RIGHT TO A 1/2" IRON ROD, FOUND FOR<br/>THE END POINT OF SAID CURVE.</li> </ol>  |   | BRIAN R. BURKE,<br>PRESIDENT  |   |
| 4) N 00°29'11° E, 656.06 FEET TO A 1/2° IRON ROD W/ CAP STAMPED 'TLS, INC.",<br>SET FOR THE SOUTHWEST CORNER OF LOT 10 OF SAID CHANDLER OAKS<br>SUBDIVISION, THE NORTHWEST CORNER OF LOT 8, AND THIS PARCEL, AND THE<br>START OF A CURVE RIGHT HAVING A DELTA OF 89°5'1'39', A RADIUS OF 30.00<br>FEET, AND A CHORD BEARING AND DISTANCE OF N 45'38'36' E, 42.37 FEET. |   | THE STATE OF TEXAS §<br>COUNTY OF WILLIAMSON §<br>THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THEDAY OF<br>, 20, BY, BRIAN BURKE, AS PRESIDENT OF CHANDLER CREEK PARCEL G<br>& I, LP., A TEXAS LIMITED PARTNERSHIP, ON BEHALF OF SAID CHANDLER CREEK<br>PARCEL G & I, LP.                       |   |
| THENCE: ALONG THE SOUTH LINE OF SAID LOT 10, CHANDLER OAKS<br>SUBDIVISION, THE NORTH LINE OF SAID LOT 8 CHANDLER OAKS SUBDIVISION,   |   | NOTARY PUBLIC, STATE OF TEXAS<br>PRINTED NAME:<br>MY COMMISSION EXPIRES:  |   |



15-10:15cm Z:\HEA\HEA Projects\Projects 13-000\13-018 Chandler Creek Lot 1 & K\Drowings\Civil\RP2\13-018REPLAT.dwg