## City of Round Rock

Planning and Zoning Commission

Meeting Agenda - Final

Chairman David Pavliska
Vice Chair Rob Wendt
Alternate Vice Chair Jennifer Henderson
Commissioner Stacie Bryan
Commissioner Casey Clawson
Commissioner Paul Emerson
Commissioner Michelle Ly
Commissioner Greg Rabaey
Commissioner Jennifer Sellers

## A. CALL MEETING TO ORDER

B. ROLL CALL
C. PLEDGES OF ALLEGIANCE
D. APPROVAL OF MINUTES:
D. 1 PZ-2019-092 Consider approval of the minutes for the May 15, 2019, Planning and Zoning Commission meeting.
E. PLATTING AND ZONING:
E. 1 PZ-2019-093 Consider public testimony regarding, and approval concerning the request filed by Civil and Environmental Consultants, Inc., on behalf of the property owner Green Adobe Developers, LLC, to rezone 6.50 acres of land from SF-2 (Single-family - Standard Lot) zoning district to the MF-1 (Multifamily - Low Density) zoning district, generally located Northeast corner of Joyce Ln. and Gattis School Rd. Case No. ZON1905-001
E. 2 PZ-2019-094 Consider approval of the Hairy Man Tract Revised Preliminary Plat, generally located northwest of Creek Bend Blvd. and south of Hairy Man Rd. Case No. PP1904-002
E. 3 PZ-2019-095 Consider approval of the Hairy Man Subdivision Phase 1 Final Plat, generally located northwest of Creek Bend Blvd. and south of Hairy Man Rd. Case No. FP1905-002
E. 4 PZ-2019-096 Consider approval of the Freedom Church Preliminary Plat, generally located northwest of the intersection of Sam Bass Road and Meadows Dr. Case No. PP1905-002
E. 5 PZ-2019-097 $\begin{aligned} & \text { Consider approval of the Freedom Church Final Plat, generally located } \\ & \text { northwest of the intersection of Sam Bass Road and Meadows Dr. } \\ & \text { Case No. FP1905-001 }\end{aligned}$

## F. STAFF REPORT:

F. 1 PZ-2019-098 Consider an update regarding Council actions related to Planning and Zoning items.
G. ADJOURNMENT

In addition to any executive session already listed above, the Planning and Zoning Commission for the City of Round Rock reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed below, as authorized by Texas Government Code:
§551.071 Consultation with Attorney
§551.072 Deliberations regarding Real Property
§551.073 Deliberations regarding Gifts and Donations
§551.074 Personnel Matters
§551.076 Deliberations regarding Security Devices
§551.087 Deliberations regarding Economic Development Negotiations

## POSTING CERTIFICATION

I certify that this notice of the Planning and Zoning Commission Meeting was posted on the 30th day of May 2019 at 5:00 p.m. as required by law in accordance with Section 551.043 of the Texas Government Code.
/ORIGINAL SIGNED/
Sara L. White, TRMC, City Clerk

## PLANNING AND ZONING COMMISSION <br> WEDNESDAY, MAY 15, 2019 AT 6:00 PM <br> DRAFT - MEETING MINUTES

## A. CALL TO ORDER

The Round Rock Planning and Zoning Commission met in a regular session on May 15, 2019, in the Round Rock City Council Chambers located at 221 East Main Street. With a quorum present, Chairman David Pavliska called the meeting to order at 6:00 p.m.

## B. ROLL CALL

Present were Chairman David Pavliska, Vice Chair Rob Wendt, Commissioner Stacie Bryan, Commissioner Paul Emerson, Commissioner Jennifer Henderson, Commissioner Michelle Ly, Commissioner Greg Rabaey, and Commissioners Jennifer Sellers. Absent was Commissioner Casey Clawson.

Planning and Development Services Department staff included Brad Wiseman, Bradley Dushkin, Caitlyn Reeves, Clyde von Rosenberg, Jeff Dunsworth, Juan Enriquez, Laton Carr, Susan Brennan, and Veronica Chandler. Also present were Ed Polasek from the Transportation Department and Charlie Crossfield from the City attorney's office.

## C. PLEDGES OF ALLEGIANCE

## D. APPROVAL OF MINUTES:

D1. Consider approval of the minutes for the May 1, 2019, Planning and Zoning Commission meeting.
With there being no questions or comments, a motion was offered.
Motion: Motion by Commissioner Henderson, second by Commissioner Sellers to approve Agenda Item D1 as presented.
Vote: AYES: Chairman Pavliska, Vice Chair Wendt, Commissioner Bryan, Commissioner Emerson, Commissioner Henderson, Commissioner Ly, Commissioner Rabaey, and Commissioner Sellers. Vote to approve: 8-0. The motion carried unanimously.

## E. PLATTING AND ZONING:

E1. Consider public testimony regarding, and approval concerning the request filed by PapeDawson Engineers, on behalf of the property owner, RM Development Group, LLC, to Replat Lot 4 \& 5, Block A of the Round Rock Retail Subdivision Phase 2., generally located southeast of the intersection of S. AW. Grimes Blvd. and Louis Henna Blvd. Case No. FP1904-003
Mr. Enriquez reviewed the replat application noting that the purpose of the application was to combine lots $4 \& 5$ and to modify an existing 30 -foot cross-access easement within the two lots. He also stated the proposed replat was postponed on May 1, 2019; however, the public hearing was continued to the May 15, 2019, P\&Z agenda at the Applicant's request.
Finally, he noted an on-site notice of public hearing was posted on the site and staff received no calls or correspondence in response. Staff recommended approval of the replat request.
Chairman Pavliska continued the public hearing and asked anyone wishing to speak for or against this item to come forward. Seeing no speakers, Chairman Pavliska closed the public hearing.
With there being no questions or comments, a motion was offered.
Motion: Motion by Commissioner Bryan, second by Commissioner Sellers to recommend for City Council approval.
Vote: AYES: Chairman Pavliska, Vice Chair Wendt, Commissioner Bryan, Commissioner Emerson, Commissioner Henderson, Commissioner Ly, Commissioner Rabaey, and Commissioner Sellers. Vote to approve: 8-0. The motion carried unanimously.

E2. Consider public testimony regarding, and a recommendation for the request filed by Carlson, Brigance \& Doering, Inc., for the Caffey Tract on behalf of the property owners, Creek Bend Land Holdings, LLC, et al. to amend the 2020 General Plan and Future Land Use Map to modify the land use designation of a portion of the subject tract from residential to commercial, generally located southwest of the intersection of SH 130 and University Blvd. and east of CR 110. Case No. GP1903-001

It was decided that since the requested actions for Agenda Items E2, E3, and E4 were related to each other, staff presentations and the public hearings for these three items would be considered together. Each item had a separate motion. Mr. von Rosenberg continued by reviewing the General Plan Amendment (E2) stating the tract was designated for residential in 2010. He noted that since two large residential developments have been proposed to the north and south of University Blvd. the change from residential to commercial land use would be justified.
Next, Mr. von Rosenberg reviewed the original zoning request (E3) noting that 11.31 acres were proposed for C-1a (General commercial - limited) and 345.17 acres were proposed for SF-3 (Singlefamily - mixed lot) zoning district. He briefly discussed the required lot size percentages and the exceptions allowed for varying from the percentages. He also noted the allowed uses in the general commercial zoning district and building materials.

Mr. von Rosenberg concluded his staff presentation by reviewing the Concept Plan (E4) application noting that it included an extension of CR 112 from CR 110 to the eastern boundary of the property. He continued by stating that a Traffic Impact Analysis (TIA) would need to be approved prior to the submittal of the preliminary plat.
Mr. Polasek with the Transportation Department briefly discussed the TIA review, noting that the City had been working with the Williamson County regarding the improvements for CR110 and CR112 within the development area.

Finally, it was noted on-site notices of public hearing were posted on the site and staff received several inquiries about the project. Staff recommended approval of the applications as presented.
The property owner's representative Mr. John Zinsmeyer, with KB Home, was available to answer questions.

Chairman Pavliska opened the public hearing and asked anyone wishing to speak for or against this item to come forward. Seeing no speakers, Chairman Pavliska closed the public hearing.

Following a discussion, a motion was offered for Agenda Item E2.
Motion: Motion by Commissioner Sellers, second by Commissioner Bryan to recommend for City Council approval.
Vote: AYES: Chairman Pavliska, Vice Chair Wendt, Commissioner Bryan, Commissioner Emerson, Commissioner Henderson, Commissioner Ly, Commissioner Rabaey, and Commissioner Sellers. Vote to approve: 8-0. The motion carried unanimously.
E3. Consider public testimony regarding, and a recommendation for the request filed by Carlson, Brigance \& Doering, Inc., for the Caffey Tract on behalf of the property owners, Creek Bend Land Holdings, LLC, et al. for the original zoning of the subject tract to the following zoning districts SF-3 (Single-Family - Mixed Lot) and C-1a (General Commercial - Limited), generally located southwest of the intersection of SH 130 and University Blvd. and east of CR 110. Case No. ZON1903-003
(See Agenda Item E2 for staff presentation and discussion).
Motion: Motion by Commissioner Henderson, second by Commissioner Ly to recommend for City Council approval.
Vote: AYES: Chairman Pavliska, Vice Chair Wendt, Commissioner Bryan, Commissioner Emerson, Commissioner Henderson, Commissioner Ly, Commissioner Rabaey, and Commissioner Sellers. Vote to approve: 8-0. The motion carried unanimously.

E4. Consider public testimony regarding, and a recommendation for the request filed by Carlson, Brigance \& Doering, Inc., for the Caffey Tract on behalf of the property owners, Creek Bend Land Holdings, LLC, et al. for approval of the Concept Plan to be known as Caffey Tract Concept Plan, generally located southwest of the intersection of SH 130 and University Blvd. and east of CR 110. Case No. CP1902-001
(See Agenda Item E2 for staff presentation and discussion).
Motion: Motion by Commissioner Sellers, second by Commissioner Ly to approve as presented.
Vote: AYES: Chairman Pavliska, Vice Chair Wendt, Commissioner Bryan, Commissioner Emerson, Commissioner Henderson, Commissioner Ly, Commissioner Rabaey, and Commissioner Sellers. Vote to approve: 8-0. The motion carried unanimously.
E5. Consider approval of the QuikTrip \#4163 Preliminary Plat, generally located at the northeast corner and Round Rock Ave. at Deep Wood Dr. Case No. PP1904-004
Mr. Enriquez reviewed the preliminary plat application noting that the purpose of the application was to create two development lots. Staff recommended approval of the application as conditioned.
The property owner's representative Mr. Jonathan Naut, with QuikTrip Corporation, was available to answer questions.
Following a brief discussion, a motion was offered.
Motion: Motion by Commissioner Wendt, second by Commissioner Rabaey to approve as conditioned.
Vote: AYES: Chairman Pavliska, Vice Chair Wendt, Commissioner Bryan, Commissioner Emerson, Commissioner Henderson, Commissioner Ly, Commissioner Rabaey, and Commissioner Sellers. Vote to approve: 8-0. The motion carried unanimously.
E6. Consider approval of the QuikTrip \#4163 Final Plat, generally located at the northeast corner of Round Rock Ave. and Deep Wood Dr. Case No. FP1904-005
Mr. Enriquez reviewed the final plat application noting that the final plat presented was for Phase 1 of the preliminary plat approved in the previous agenda item. He noted that the purpose of the application was to create one development lot. Staff recommended approval of the application as conditioned.
The property owner's representative Mr. Jonathan Naut, with QuikTrip Corporation, was available to answer questions.
With there being no questions or comments, a motion was offered.
Motion: Motion by Commissioner Bryan, second by Commissioner Sellers to approve as conditioned.
Vote: AYES: Chairman Pavliska, Vice Chair Wendt, Commissioner Bryan, Commissioner Emerson, Commissioner Henderson, Commissioner Ly, Commissioner Rabaey, and Commissioner Sellers. Vote to approve: 8-0. The motion carried unanimously.

## F. STAFF REPORT:

## F1. Consider an update regarding Council actions related to Planning and Zoning items.

Mr. Wiseman informed the Commission that City Council approved eight (8) code amendments.

## G. ADJOURNMENT

There being no further discussion, the meeting adjourned at 6:32 p.m.
Respectfully Submitted

## Townhomes at Gattis ZONING ZON1905-001



CASE PLANNER: Clyde von Rosenberg
REQUEST: Approval of a rezoning from SF-2 to MF-1
ZONING AT TIME OF APPLICATION: SF-2 (Single Family - Standard Lot)
DESCRIPTION: 6.5 acres out of the P.A. Holder Survey, Abstract No. 297
CURRENT USE OF PROPERTY:large lot single family
GENERAL PLAN LAND USE DESIGNATION:residential

## ADJACENT LAND USE:

North: large lot single family
South: (across Gattis School Road) private school and undeveloped - PUD No. 56 and C-1 (General Commercial)
East: retail center - C-1 (General Commercial)
West: (across Joyce Lane) large lot single family and undeveloped - SF-2 (Single Family - Standard Lot)

PROPOSED LAND USE: Iow density multifamily
TOTAL ACREAGE: 6.5

| Owner: | Agent: |
| :--- | :--- |
| Green Adobe Developers, LLC | Civil and Environmental Consultants, Inc. |
| 27511 Gardenview Point Cv | Jennifer Garcia, P.E. |
| Katy, TX 77494 | 3711 S. MoPac Expressway, Bldg. 1, Ste. 550 |
|  | Austin, TX 78746 |

## Townhomes at Gattis ZONING ZON1905-001

HISTORY: The property was annexed into the City in 1984 and has been zoned as SF-2 (Single Family - standard lot) since 1994. The Planning and Zoning Commission approved a concept plan for a single lot on January 9, 2019.

DATE OF REVIEW: June 5, 2019
LOCATION: Northeast corner of Joyce Ln. and Gattis School Rd.

## STAFF REVIEW AND ANALYSIS:

General Plan and Zoning: The General Plan designates the property for residential land uses. This category provides for low density multi-family development, with the following location criteria:

- Primary access allowed via arterial roadway or collector street; and
- Direct access to abutting single-family neighborhoods is discouraged unless integrated as part of a master planned community or as required to implement transportation network policy objectives; and
- Low density multi-family developments shall not be located immediately adjacent to other low density multi-family developments; they must be separated by open space such as parkland or natural features.
Traffic, Access and Roads: The property has frontage on Gattis School Road, an arterial roadway. Gattis School Road is being widened to a six-lane divided section. A median will be placed along the property's frontage and no median break will be permitted.
MF-1 zoning district: The MF-1 (Multifamily - Low Density) district allows a maximum density of 12 units per acre, in either apartments, townhouses or a multifamily house. No more than 120 dwelling units shall be permitted in any single apartment complex. No more than 12 dwelling units shall be permitted in any single residential structure. The maximum height of a principal building is 2.5 stories. Building elevations require design standards, including specified exterior wall materials and special design features. At least one (1) amenity accessible to all residents shall be provided for each low density multifamily complex with 30 or more dwelling units.
Where the site abuts SF-2 zoned property, specific setbacks and compatibility buffering are required:
- a minimum 15-foot landscape buffer, with no other use permitted within the buffer;
- A pre-cast concrete panel or masonry fence installed and maintained on the property boundary;
- Buildings shall be setback 25 feet when a pre-cast concrete panel fence is used and 20 feet when a masonry fence is used;
- Accessory buildings shall be setback 20 feet when a pre-cast concrete panel fence is used and 15 feet when a masonry fence is used;

Proposal: A total of 56 units are proposed. A park with a dog wash area, kids playscape, fitness center with a pool, and a BBQ area event pavilion are also proposed.

## RECOMMENDED MOTION:

Staff recommends approval of the rezoning from SF-2 (Single Family - Standard Lot) to MF-1 (Multifamily - Low Density).



CASE PLANNER: Clyde von Rosenberg
REQUEST: Approval of a preliminary plat
ZONING AT TIME OF APPLICATION: SF-3 (Single Family - mixed lot)
DESCRIPTION: 40.01 acres out of the Curry D. Survey and McDaniel E. Survey
CURRENT USE OF PROPERTY:vacant
GENERAL PLAN LAND USE DESIGNATION:residential

## ADJACENT LAND USE:

North: Hairy Man Road and SF-2 (Single family - standard lot) - Creekbend subdivision South: Creekbend Blvd. and ET J (extraterritorial jurisdiction)
East: Creekbend Blvd. and ET J (extraterritorial jurisdiction)
West: ETJ and Fern Bluff MUD (Municipal Utility District)

| PROPOSED LAND USE: single PROPOSED LOTS BY TYPE: | NUMBER OF LOTS | ACREAGE |
| :---: | :---: | :---: |
| Residential - Single Unit: | 103 | 24.59 |
| Residential - Multi Unit: | 0 | 0 |
| Office: | 0 | 0 |
| Commercial: | 0 | 0 |
| Industrial: | 0 | 0 |
| Open/Common Space: | 9 | 13.55 |
| ROW: | 4 | 1.87 |
| Parkland: | 0 | 0 |
| Other: | 0 | 0 |
| TOTALS: | 116 | 40.01 |


| Owner: | Agent: |
| :--- | :--- |
| Clarence Lorenza Sauls | BGE, Inc. |
| P.O. Box 34 | Richard Rychlik |
| Round Rock, TX 78680 | 7000 North Mopac, Ste. 330 |
|  | Austin, TX 78731 |

# Hairy Man Subdivision Revised Preliminary Plat PRELIMINARY PLAT PP1904-002 

HISTORY: A revised preliminary plat was approved on February 6, 2019.
DATE OF REVIEW: June 5, 2019
LOCATION: Northwest of Creek Bend Blvd. and south of Hairy Man Rd.

## STAFF REVIEW AND ANALYSIS:

Update: Since the approval of the revised preliminary plat, a determination was made by the City that a tree previously identified as having monarch status did not qualify as such. This allowed the addition of one lot to the plat. Phase 1, which contains this additional lot, is being considered as a separate agenda item. Phase 2 was approved on April 3, 2019.

General Plan and Zoning: The General Plan designates the property as residential. It is zoned as SF-3 (Single Family - Mixed Lot), a district which provides for three sizes of single family lots: estate lots of at least 10,000 square feet, standard lots of at least 6,500 square feet and small lots of at least 5,000 square feet. The exterior finish of all houses must be at least $75 \%$ masonry and must include upgraded garage doors. The district is designed to provide a mixture of the three lot sizes: (1) estate lots, which are to be at least $40 \%$ of the total number of lots; (2) standard lots, which are to be at least $30 \%$ of the total number of lots; and (3) small lots, which are not to exceed $20 \%$ of the total number of lots. A subdivision may contain fewer estate lots or more small lots than allowed if it provides a higher connectivity index and several specified design features.
Due to karst features and creeks which constrain the use of the site, this subdivision does not provide the mixture of the three lot sizes prescribed by the SF-3 district. Instead, it contains less than $40 \%$ estate lots and more than $20 \%$ small lots. In instances such as this, the SF- 3 district provides an alternative standard - the subdivision must provide a connectivity index of 1.4 or greater and the following design features must be constructed:

1. A segment of the Brushy Creek Regional Trail;
2. A brick or natural stone subdivision wall, where required by the subdivision code;
3. Landscaping along arterial and collector roads;
4. Enhanced detention facilities and bridges/culverts.

With the inclusion of the Brushy Creek Regional Trails segment, the connectivity index reaches 1.4. The trail will be designed and constructed in accordance with an agreement between Milestone and Williamson County.

Traffic, Access and Roads: The property has access from Creek Bend Blvd. and from Hairy Man Road. The plat dedicates additional right-of-way for Wyoming Springs Drive, a planned roadway that is on the City's Transportation Master Plan. No TIA (Traffic Impact Assessment) was required.
Water and Wastewater Service: The subdivision will receive water service from an existing 30" waterline that runs along the Wyoming Springs Drive right-of-way and from an existing 12" waterline that runs along Creek Bend Blvd. There are two existing manholes on Hairy Man Road which will provide access to the wastewater system.

Drainage: A flood study was prepared for the site and it was reviewed and approved by the City.

## RECOMMENDED MOTION:

Staff recommends approval of the preliminary plat.



## Hairy Man Subdivision Phase 1 FINAL PLAT FP1905-002



CASE PLANNER: Clyde von Rosenberg
REQUEST: Approval of a final plat.
ZONING AT TIME OF APPLICATION: SF-3 (Single Family - Mixed Lot)
DESCRIPTION: 28.65 acres out of the David Curry Survey, Abstract No. 130 \& E. McDaniel Survey, Abstract No. 441
CURRENT USE OF PROPERTY:undeveloped
GENERAL PLAN LAND USE DESIGNATION:residential
ADJACENT LAND USE:
North: Hairy Man Road and SF-2 (Single family - standard lot) - Creekbend subdivision South: Creekbend Blvd. and ET J (extraterritorial jurisdiction)
East: Creekbend Blvd. and ET J (extraterritorial jurisdiction)
West: ET J \& Fern Bluff MUD (Municipal Utility District)
PROPOSED LAND USE: single family residential

## PROPOSED LOTS BY TYPE:

Residential - Single Unit:
Residential - Multi Unit:
Office:
Commercial:
Industrial:

## NUMBER OF LOTS ACREAGE

Open/Common Space:
80
13.85

ROW:
0
0
$0 \quad 0$

Parkland:
0

Other:
$0 \quad 0$
$7 \quad 7.32$

TAL
TOTALS:
91
28.65
Owner:
HMNBC Development, LLC
9111 Jollyville Rd., Ste. 111
Austin, TX 78759

Agent:
BGE, Inc.
RJ Rychlik
7000 North Mopac, Ste. 330
Austin, TX 78731

## Hairy Man Subdivision Phase 1 <br> FINAL PLAT FP1905-002

HISTORY: The Planning and Zoning Commission approved the first revision to the Phase 1 final plat on March 6, 2019.

DATE OF REVIEW: June 5, 2019
LOCATION: Northwest of Creek Bend Blvd. and south of Hairy Man Rd.

## STAFF REVIEW AND ANALYSIS:

This final plat replaces the final plat approved on March 6, 2019. It adds one additional lot to the previously approved plat, Block C, Lot 15. This was made possible by the determination that a tree which had been identified as having monarch status did not qualify as such. The plat contains 80 development lots, of which 7 are estate lots, 34 are standard lots and 39 are small lots.

General Plan and Zoning: The General Plan designates the property as residential. It is zoned as SF-3 (Single Family - Mixed Lot), a district which provides for three sizes of single family lots: estate lots of at least 10,000 square feet, standard lots of at least 6,500 square feet and small lots of at least 5,000 square feet. The exterior finish of all houses must be at least 75\% masonry and must include upgraded garage doors. The district is designed to provide a mixture of the three lot sizes: (1) estate lots, which are to be at least $40 \%$ of the total number of lots; (2) standard lots, which are to be at least $30 \%$ of the total number of lots; and (3) small lots, which are not to exceed $20 \%$ of the total number of lots. A subdivision may contain fewer estate lots or more small lots than allowed if it provides a higher connectivity index and several specified design features.

Due to karst features and creeks which constrain the use of the site, this subdivision does not provide the mixture of the three lot sizes prescribed by the SF-3 district. Instead, it contains less than 40\% estate lots and more than $20 \%$ small lots. The subdivision must therefore meet the alternative standard in the SF-3 district, providing a connectivity index of 1.4 or greater and including the following design features:

1. A segment of the Brushy Creek Regional Trail;
2. A brick or natural stone subdivision wall, where required by the subdivision code;
3. Landscaping along arterial and collector roads;
4. Enhanced detention facilities and bridges/culverts.

With the inclusion of the Brushy Creek Regional Trails segment, the connectivity index reaches 1.4. The trail will be designed and constructed in accordance with an agreement between Milestone and Williamson County.
Traffic, Access and Roads: The property has access from Creek Bend Blvd. and from Hairy Man Road. The plat dedicates additional right-of-way for Wyoming Springs Drive, a planned roadway that is on the City's Transportation Master Plan. No TIA (Traffic Impact Assessment) was required.
Water and Wastewater Service: The subdivision will receive water service from an existing 30 " waterline that runs along the Wyoming Springs Drive right-of-way and from an existing 12" waterline that runs along Creek Bend Blvd. There are two existing manholes on Hairy Man Road which will provide access to the wastewater system.

Drainage: A flood study was prepared for the site and it was reviewed and approved by the City.

## RECOMMENDED MOTION:

Staff recommends approval of the final plat.




| UNE TABLE |  |  | UNE TABLE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number | bearng | DISTANCE | Number | Bearing | DISTANCE |
| 41 | N 70912'511" E | 71.82' | 441 | N 69 $9^{\prime 2} 8^{\prime 2} 28^{\prime \prime}$ E | 89.94 |
| L2 | S $5645^{\circ} 04^{\circ} \mathrm{E}$ | 62.81 ${ }^{1}$ | 442 | N 69228'28" E | 104.08' |
| $\stackrel{1}{2}$ | S $233^{\prime 2} 4^{13} 3^{\text {w }}$ | $4.11^{\prime}$ | 143 | N 24288044 E | 17.98 |
| L4 | S $04066^{\prime 3} \mathbf{z}^{\prime \prime} \mathrm{E}$ | 29.51' | L44 | N 26.07003" ${ }^{\circ}$ | 52.50' |
| L5 | S $44^{\circ} 8^{\prime \prime} 13^{\prime \prime} \mathrm{E}$ | 21.07 | 145 | $\mathrm{N} 27 / 33^{4} 13^{\prime \prime} \mathrm{w}$ | 52.50' |
| 16 | S $44^{\circ} 8^{\prime} 13^{\prime \prime} \mathrm{E}$ | 50.00' | 146 | S 2857754 ${ }^{\text {\% }}$ | 52.50' |
| L7 | s $45551^{\prime 477^{\prime}} \mathrm{w}$ | ${ }^{6.12^{\prime}}$ | 147 | S 30 $3^{\prime} 5^{\circ} 66^{\prime \prime} \mathrm{E}$ | 87.15' |
| เ8 | S $55^{\circ} 43^{\prime 3} 8^{\prime \prime} \mathrm{w}$ | 47.14' | 448 | N $33 \times 4418^{\prime \prime} \mathrm{w}$ | 72.8 |
| $\llcorner 9$ | N $70 \cdot 12^{\prime 2} 511^{\prime \prime}$ E | 51.79' | L49 | N 3344418" w | 50.69 |
| 410 | S $277^{\prime 3} 9^{\prime 3} 33^{\prime \prime} \mathrm{w}$ | ${ }^{4.00^{\circ}}$ | 150 | N 0357705" ${ }^{\text {w }}$ | 8.17' |
| 41 | N 20006'54" E | 5.84' | ${ }^{\text {L51 }}$ | S 86"91926" E | 46.18' |
| 112 | s $4402^{2} 51{ }^{\text {w }}$ w | 4.86' | -52 | S $33 \cdot 383^{\prime 3} 3^{\text {E E }}$ | 58.66' |
| 13 | N 6305'32" w | 126.21 | ${ }^{5} 53$ | N 32.55'42" ${ }^{\text {c }}$ | 55.34 |
| ${ }^{14}$ | S $46.36^{\prime 2} 46^{\prime \prime}$ w | 6.00' | L54 | $\mathrm{N} 3133^{12044^{*} \mathrm{~W}}$ | 55.34 |
| 45 | $\mathrm{N} 40^{\circ} 45^{\circ} \mathrm{O} 9^{\prime \prime} \mathrm{E}$ | $6.99^{\prime}$ | L55 | N 29:5504" ${ }^{\text {w }}$ | $80.05{ }^{\prime}$ |
| 416 | N 88469'95" w | 28.03' | L56 | N $46^{2} 2^{\prime 9} 52^{\prime \prime} \mathrm{E}$ | $1.02^{\prime}$ |
| 41 | s 46.29'52" w | 20.86' | -57 | N 8120'27' E | 28.91 |
| $\stackrel{18}{4}$ | N 65555'55" E | 60.45' | L58 | S 25'32'38" E | $21.84^{4}$ |
| 419 | $\mathrm{N} 70.044^{\prime 2}{ }^{\text {E }} \mathrm{E}$ | 75.27 | $\stackrel{159}{ }$ | S 5427 ${ }^{\prime} 08^{\prime \prime} \mathrm{E}$ | $9.70^{\circ}$ |
| L20 | N 6454444" E | 89.89' | L60 | S $766^{\prime \prime} 8^{\prime 2} 4^{\prime \prime} \mathrm{E}$ | 13.88' |
| $\stackrel{1}{41}$ | $\mathrm{N} 89.3433^{1 / \mathrm{w}}$ | 02' | L61 | S $36^{\prime 2} 88^{\prime 55 " E} \mathrm{E}$ | 30.29' |
| 122 | s 6928'28" w | s.95' | ${ }^{62}$ | S $44^{4} 6^{\prime} 44^{\prime \prime} \mathrm{E}$ | 40.43' |
| $\stackrel{123}{ }$ | N 65331323" w | 10.76 | 163 | S $58388^{\circ} 11^{\prime \prime} \mathrm{E}$ | 22.85' |
| $\stackrel{124}{ }$ | N $31 / 33^{\prime} 17{ }^{\prime \prime \prime}$ E | 19.26' | L64 | N 84440'55" E | $10.90^{\prime}$ |
| $\stackrel{1}{ }$ | $\mathrm{N} 26.344^{\prime 5}{ }^{\prime \prime} \mathrm{E}$ | 28.71 | L65 | S 8440'55" w | 10.90' |
| $\stackrel{126}{ }$ | N 44491933' ${ }^{\text {w }}$ | 99.93' | L66 | N $58^{\prime 3} 3^{\circ} 017 \mathrm{w}$ | 22.85' |
| ${ }^{2} 2$ | N 2216'353" w | 59.85' | L67 | N 4446'44" ${ }^{\text {c }}$ | 41.88' |
| $\stackrel{128}{ }$ | N 68842'44" E | 53.19' | L68 | N 36.28'55" ${ }^{\text {w }}$ | 31.74 |
| $\stackrel{1}{29}$ |  | 33.58' | L69 | N 76"4'24" w | 13.88' |
| $\stackrel{130}{ }$ | N $19^{\circ} 98^{\circ} 04^{\prime \prime} \mathrm{E}$ | 9.32' | L70 | N 5427'08" ${ }^{\text {w }}$ | 9.70' |
| $\stackrel{31}{ }$ | S $44^{\circ} 08^{\prime} 13^{\prime \prime} \mathrm{E}$ | 86.63' | L71 | N 25 $32^{\prime} 33^{\prime \prime} \mathrm{w}$ | $21.84^{4}$ |
| $\stackrel{132}{ }$ | $\mathrm{N} 73^{\prime 2} 9^{\circ} \mathrm{O}^{\prime \prime} \mathrm{E}$ E | 14.09 | L72 | S $8120^{\prime 2} 7^{\prime \prime} \mathrm{w}$ | $27.69^{\prime}$ |
| $\stackrel{133}{ }$ | N 18444300" w | 71.59' | L73 | N 2033'3'32" | 22.61 |
| $\stackrel{L 34}{ }$ | s $64544^{\prime 4} 4^{\text {W }} \mathrm{w}$ | 83.46' | L74 | N 46.29352" E | $5.48^{\prime}$ |
| $\stackrel{135}{ }$ | S 7004447" w | 70.24 | L75 | S $5145^{\prime 2} 49^{\prime \prime} \mathrm{E}$ | 11.09' |
| $\stackrel{136}{ }$ | $\mathrm{N} 85^{\prime} 42^{\prime} 44^{\prime \prime} \mathrm{E}$ | 41.34' | 176 | N $46^{\prime} \cdot 3^{\prime} 46^{\prime \prime} \mathrm{E}$ | 4.10' |
| $\stackrel{47}{ }$ | N $20.313 z^{\prime \prime}$ w | 77.41 | L77 | S $5145^{\prime} 44^{\prime \prime} \mathrm{E}$ | 13.89' |
| $\stackrel{L 38}{ }$ | S $69298^{28288^{\prime \prime}}$ w | 89.94 | 478 | S 38444111" w | ${ }^{1.74}$ |
| $\stackrel{39}{ }$ | N 6928828" E | 104.08' | $\llcorner 79$ | N 69928'28" | 41.56' |
| 140 |  |  |  |  |  |


| LINEAR FEET OF NEW STREETS |  |  |
| :---: | :---: | :---: |
| STREET | R.O.W. MDTH | CENTERLINE LENGTH |
| ALTo Lane | 50 FT . | 315 FT. |
| REPRISE BEND | 50 Ft . | 1,653 FT. |
| Reprise cove | 50 FT . | 365 FT. |
| Soprano way | 50 FT . | 1.409 FT . |
| OVERTURE PLACE | 50 FT . | 358 FT. |
| tenor lane | 65 FT . | 155 FT . |
| TOTAL LINEAR FEET |  | 4,255 FT. |

FINAL PLAT

## HAIRY MAN SUBDIVISION <br> 

 PHASE 1| CURVE table |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number | ARC LeNGTH | Radus | delta | Chord exarin | CHORD DISTAI |
| C1 | 247.79' | 380.00' | $372^{12} 43^{\prime \prime}$ | S $582^{\prime} 111^{\prime \prime} \mathrm{E}$ | $243.43^{\prime}$ |
| c2 | 33.59' | 380.00' | 503511" | N $7433^{\circ} 07^{\prime \prime} \mathrm{w}$ | 33.58' |
| c3 | $214.21^{\prime}$ | 380.00' | 3217752" | N 5544915" ${ }^{\text {w }}$ | $211.38^{\prime}$ |
| ${ }^{\circ} 4$ | $128.80^{\circ}$ | 400.00' | 18226'55" | S $49^{\circ} 40^{\prime \prime} 52^{\prime \prime}$ E | 128.24 |
| c5 | 108.54' | 1,200.00' | 540'56" | S $640^{\circ} 0^{\prime \prime} 9^{\prime \prime} \mathrm{E}$ E | 108.50' |
| ${ }^{6}$ | 33.13' | $25.00^{\prime}$ | $75^{\prime 55313^{\prime \prime}}$ | S $75^{\circ} 4^{\prime} 03^{\prime \prime}$ W | 30. |
| c7 | 93.53' | 327.25' | $16^{\prime 2} 22^{\prime} 311^{\prime \prime}$ | S $45^{\prime 5} 55^{\prime} 33^{\prime \prime}$ W | 93.21 |
| c8 | 37.67' | 200.00' | $10^{247}{ }^{\prime 2} 26^{\prime \prime}$ | S $5930^{\prime \prime} 32^{\prime \prime}$ W | 37.61' |
| с9 | 22.45 | ${ }^{15.00}$ | 8545440' | S $22^{\circ} 0^{12} 24^{\prime \prime} \mathrm{W}$ | $20.41^{\prime}$ |
| ${ }^{0} 10$ | 136.36' | 325.00' | 24*02'24" | S $08.50^{\prime \prime} 144^{\prime \prime} \mathrm{E}$ | 135.36' |
| ${ }^{11}$ | 65.70' | $275.00^{\prime}$ | 13441'99" | $503399^{4145}$ E | 65.54' |
| ${ }^{\text {c12 }}$ | $23.61^{\prime}$ | 15.00' | ${ }^{907111^{\prime \prime}}$ | S $00 \cdot 46^{4} 11^{\prime \prime}$ W | 21.25' |
| ${ }^{0} 13$ | 39.19' | 25.00' | 89 '40'34' $^{\prime \prime}$ | S $8991410^{\prime \prime} \mathrm{E}$ | 35.30 |
| ${ }^{\text {C14 }}$ | $37.49^{\prime}$ | $940.00^{\prime}$ | ${ }^{217} 7^{\prime} 166^{\prime \prime}$ | S 4703'22" W | 37.49 |
| C15 | $208.08{ }^{\prime}$ | $935.00^{\prime}$ | ${ }^{12} 244^{\circ}{ }^{\circ} 3^{\prime \prime}$ | S $5723^{\prime 3} 50{ }^{\prime \prime} \mathrm{W}$ | 65' |
| ${ }^{0} 16$ | 156.78' | 424.00' | $21^{1111} 10^{\prime \prime}$ | N 5144 $44^{\prime 2}$ | 89' |
| ${ }^{017}$ | $5.30^{\circ}$ | 9.99 | 7'32'38" | N 66.06'27" ${ }^{\circ}$ | $55.26^{\prime}$ |
| ${ }^{18}$ | $69.40^{\circ}$ | .00' | 331'54' | S $44111^{11110}$ E | ${ }^{69.39^{\prime}}$ |
| ${ }^{\text {c19 }}$ | $1.55{ }^{\circ}$ | 2,023.00' | 314'39" | 442'52' | 114.53 |
| c20 | $265.85^{\prime}$ | 773 | $19^{\prime 9} 42^{\prime} 18^{\prime \prime}$ | S 53714'23" | 264.54 |
| $\mathrm{c}_{21}$ | $40.27^{\prime}$ | 779.00' | $2^{257} 7^{\prime 4}{ }^{\prime \prime}$ | S $4155^{\prime} 23^{\prime \prime} \mathrm{E}$ E | 40.27 |
| c22 | $95.62^{\prime}$ | 21.00' | 844'20" | N $44550^{\circ} 24^{\prime \prime} \mathrm{W}$ | 95.53 |
| ${ }^{2} 23$ | $38.87^{\prime}$ | ${ }^{00.00^{\prime}}$ | ${ }^{22^{17} 6^{\prime 2} 24^{\prime \prime}}$ | N 57 738'05" E | $38.6{ }^{3}$ |
| ${ }^{\text {c24 }}$ | 30.84' | $100.00^{\prime}$ | $17^{1740^{\circ} 18^{\prime \prime}}$ | N 55'20'010' E | 30.72' |
| ${ }^{2} 2$ | ${ }^{8.03}$ | 100.00' | 436'07" | N 66 22813' E | ${ }^{8.03^{\prime}}$ |
| c26 | 25.23' | $15.00^{\prime}$ | 96 ${ }^{13^{\prime \prime} 10^{\prime \prime}}$ | S 2033442" W | $22.36^{\prime}$ |
| c27 | 277 | 2,240.00' | $5^{5} 21^{\prime \prime}$ | N 2400413" ${ }^{\text {w }}$ | 26.97 |
| ${ }^{2} 8$ | 101.43' | 2,240.00' | $2355^{4} 40^{\prime \prime}$ | S $26.199^{\prime \prime} 3^{\prime \prime} \mathrm{E}$ | 101.42' |
| ${ }^{\text {c29 }}$ | 117.93' | $2.240 .00{ }^{\prime}$ | 301'00" | S $23^{\prime 3} 3^{\prime \prime} 43^{\prime \prime} \mathrm{E}$ | ${ }^{117.92}$ |
| C30 | $52.47^{\prime}$ | 2,240.00' | $120^{\prime} 32^{\prime \prime}$ | S 2119957\% | 52.47' |
| C31 | $5.31{ }^{\circ}$ | 2,240.08' | 008'09" | S 20:35'37' E | 5.31' |
| C32 | 18.78' | $275.00^{\prime}$ | 354443" | S $22^{2} 88^{\prime 5} 4^{\prime \prime} \mathrm{E}$ | 18.77' |
| c33 | 37.30' | $25.00^{\prime}$ | 85'28'58" | S $67710^{\prime 2} 44^{\text {E }} \mathrm{E}$ | 33.93' |
| ${ }^{\text {c34 }}$ | 24.84 ${ }^{4}$ | $275.00^{\prime}$ | 510'32' | N 6729'317 ${ }^{\text {E }}$ | 24.83' |
| C35 | 21.96 | 275.00' | $4{ }^{434}{ }^{2} 88^{\prime \prime}$ | N 67'47'33" E | 21.95 |
| c36 | $2.89{ }^{\prime}$ | 275.00' | 0.36'04" | N 65912'17" E | ${ }^{2.89}$ |
| C37 | 22.37 | 5.00' | ${ }^{85} 255^{\prime} 47^{\prime \prime}$ | N $22^{21121211 \% ~}$ | 20.35 |
| ${ }^{\text {c }} 38$ | 278.74 | 60.00' | 26610 $399^{\prime \prime}$ | N 6726'13" ${ }^{\text {m }}$ | 87.64' |
| C39 | 21.94 | 60.00' | $20^{\circ} 5^{\circ} 0^{\prime 2}$ |  | $21.82^{\prime}$ |
| ${ }_{6} 40$ | $212.22^{\prime}$ | 60.00' | 2023 $39^{\prime \prime} 16^{\prime \prime}$ | N 78944525" | ${ }^{117.66^{\circ}}$ |
| ${ }_{6} 41$ | 44.58' | 60.00' | $42^{2} 342121{ }^{\prime \prime}$ | N 4421'56" E | 43.56' |
| ${ }_{6} 42$ | 22.56' | ${ }^{15} 500$ | ${ }^{86 \cdot 10 ' 399}$ | $\mathrm{S} 22^{3} 3^{3} 47^{\prime \prime} \mathrm{w}$ | 20.49 |
| ${ }_{4} 43$ | $24.76^{\prime}$ | ${ }^{15.00^{\prime}}$ | 9434413" | S 6744839"E | 22.04 |
| ${ }^{\text {c44 }}$ | 186.27' | 278.50' | 38791918" | N $45^{\prime} 44^{\prime} 35^{\prime \prime} \mathrm{E}$ | 182.82' |
| ${ }_{6} 45$ | 80.44' | $278.50^{\circ}$ | 16:32'55" | N $5622^{1 / 400^{\prime \prime} \mathrm{E}}$ | 80.16' |
| ${ }^{4} 46$ | $80.44^{\prime}$ | $278.50^{\circ}$ | $16^{4} 32$ '55" | N $39.48^{\prime \prime 45^{\prime \prime} \mathrm{E}} \mathrm{E}$ | $80.16^{\prime}$ |
| ${ }_{6} 64$ | 24.09' | $278.50^{\circ}$ | 457'21" |  | $24.08{ }^{\text {2 }}$ |
| ${ }_{6} 48$ | $39.13^{\prime}$ | 25.00' | ${ }^{89} 94^{\prime \prime} 288^{\prime \prime}$ | N 181419'18" w | 35.25' |
| ${ }^{\text {c49 }}$ | 166.98' | 275.00' | 34447'20" | S 1414'429"E | 164.42' |
| c50 | $101.27^{\prime}$ | $275.00^{\prime}$ | $22^{106010}$ | S $2103^{1022^{\prime \prime}} \mathrm{E}$ | 100.70' |
| C51 | ${ }^{26.84 '}$ | 15.00' | $1022^{2} 3^{\prime 2} 51{ }^{\prime \prime}$ | S $82 \cdot 52^{2} 18^{\prime \prime} \mathrm{E}$ | 23.40' |
| ${ }^{\text {c52 }}$ | 39.35' | $25.00^{\circ}$ | ${ }^{90} 0^{\prime 1}{ }^{\prime 2} 6^{\prime \prime}$ | N $00 \cdot 45^{\prime 5} 50^{\prime \prime} \mathrm{E}$ | 35.41 |
| ${ }^{\text {c53 }}$ | $28.98^{\prime}$ | $25.00^{\prime}$ | 66:25'19" | N $12.33^{\prime 2} 4^{\prime \prime} \mathrm{E}$ | 27.39' |
| ${ }^{\text {c54 }}$ | 10.36' | 25.00' | 2344507" | N 32:26'49" w | ${ }^{10.29}$ |
| ${ }^{\text {c55 }}$ | 23.51 | ${ }^{15} 500^{\prime}$ | 89'48'50" | N 89913'48" w | 21.18 |
| c56 | $126.53^{\prime}$ | 800.00' | $9.03^{\prime 4} 2^{\prime \prime}$ | S 50'23'38" w | ${ }^{126.39}$ |
| ${ }^{\text {c57 }}$ | 49.10' | 800.00' | ${ }^{3} 3^{\prime 3} 000$ | S $47 \cdot 377^{\prime} 17^{\prime \prime}$ W | 49.10' |
| ${ }^{\text {c58 }}$ | 77.42' | $800.00^{\prime}$ | 532'42" | S 52090908 ${ }^{\text {\% }}$ | 77.3 |
| c59 | 273.42' | 60.00' | ${ }^{2610060000}$ | N $05.28^{\prime 2} 29$ E | ${ }_{91.18{ }^{\prime}}$ |


| CURVE table |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Numer | ARC LeNGT | Radus | Delta | CHord eearing | Ro 0 |
| c60 | ${ }^{7.41}$ | ${ }^{60.00^{\prime}}$ | $7{ }^{\circ} 4^{4} 311^{\prime \prime}$ | s $5822^{\prime 2} 45^{\prime \prime} \mathrm{w}$ | 7.40' |
| ${ }_{6} 61$ | 132.32' | $60.00^{\prime}$ | ${ }^{1262^{\prime 2} 22^{\prime \prime}}$ | N $54449^{\prime \prime} 8^{\prime \prime}$ w | 107.09 |
| c62 | ${ }^{133.69}$ | 60.00' |  | N 7241'27" E | 107.70 |
| ${ }_{6} 63$ | 22.47 | ${ }^{18.00^{\prime}}$ | $7130^{\prime} 44^{\prime \prime}$ | S $79.433^{\prime \prime} 3^{\prime \prime} \mathrm{E}$ | 21.04 |
| ${ }^{6} 64$ | $27.38^{\prime}$ | 18.00' | 8708'34" | S $877^{7} 3^{\prime 2} 48^{\prime \prime} \mathrm{E}$ | 24.81' |
| c65 | 39.52' | 750.00' | 301 ${ }^{\circ} 88^{\prime \prime}$ | N $4722^{2} 211^{\prime \prime} \mathrm{E}$ | 39.51' |
| ${ }_{6} 66$ | $21.06{ }^{\prime}$ | ${ }^{15.00}$ | 80'26'59" | N ${ }^{\circ} 538^{\prime \prime} 18^{\prime \prime} \mathrm{E}$ | 19.37 |
| ${ }^{667}$ | 214.24 | 325.00' | 37'464'10' | N 15:42'07" ${ }^{\text {w }}$ | ${ }^{210.38}$ |
| c68 | 52.57 | $325.00^{\prime}$ | 946'07" | N 2955708" w | 52.52' |
| c69 | 49.93' | 325.00' | 848407" | N $20.55^{\circ} 11^{\prime \prime}$ w | 49.88' |
| c70 | 49.93' | $325.00^{\prime}$ | 8488077 | N 12:06'54' ${ }^{\circ}$ | 49.88' |
| ${ }^{6} 1$ | 49.93' | $325.00^{\prime}$ | 8448077' |  | 49.88' |
| ${ }^{\text {c72 }}$ | $11.88{ }^{\prime}$ | 325.00' | ${ }^{205} 5^{\prime 2} 42^{\prime \prime}$ | N 02088'07" E | ${ }^{11.88}$ |
| ${ }^{\text {c73 }}$ | $109.11^{1}$ | 275.00' | $22^{4} 43^{3} 56^{\prime \prime}$ | N 0890'59" w | 108.39' |
| ${ }^{6} 7$ | 25.01 | 15.00' | 95'32'48" | N 6779'21" w | 22.21 |
| c75 | $29.36^{\prime}$ | 325.00' | 510'33' | N 6729331" E | 29.35 |
| ${ }^{\text {c76 }}$ | 28.24 | $325.00^{\prime}$ | $458^{\prime} 43^{\prime \prime}$ | S $6723^{2} 35^{\prime \prime} \mathrm{w}$ | 28.23' |
| ${ }^{6} 7$ | ${ }^{1.12^{\prime}}$ | $325.00^{\prime}$ | 011'49" | S $69588^{52}{ }^{\text {m }}$ w | ${ }^{1.12^{\prime}}$ |
| ${ }^{\text {c78 }}$ | $13.62^{\prime}$ | ${ }^{15.00}$ |  | S 4404411" ${ }^{\text {w }}$ | ${ }^{13} .16^{\prime}$ |
| ${ }^{\text {c79 }}$ | 165.39' | 50.00' | $18893^{12} 23^{\prime \prime}$ | S $67710^{\prime \prime} 4^{\prime \prime} \mathrm{E}$ | 99.65' |
| c80 | 43.73' | 50.00' | 50.06'59" | S 430704" w | 42.35' |
| c81 | 38.33' | $50.00^{\prime}$ | 43:55'31" | N 8955'41" w | 37.40' |
| c82 | 36.65 | $50.00^{\prime}$ | 4200'01" | $\mathrm{N} 46 \cdot 533^{\prime 5}{ }^{\text {w }} \mathrm{w}$ | 35.84 |
| c83 | $46.67^{\prime}$ | $50.00^{\prime}$ | 53'28'52' | N $00.500^{\circ} 317 \mathrm{E}$ | 45.00' |
| ${ }^{\text {c84 }}$ | 13.62' | $15.00^{\prime}$ | 52001 ${ }^{\prime \prime} 2^{\prime \prime}$ |  | ${ }^{13.166^{\prime}}$ |
| c85 | 22.19' | 325.00' | 354443" | N 2228'54' w | ${ }^{22.19}$ |
| ${ }^{\text {c86 }}$ | 4.91 | 18.00' | 15.37'50" | N $56 \cdot 41500^{\prime \prime} \mathrm{E}$ | 4.90' |
| c87 | 71.24 | 60.00' | 6801599" | S $3744^{1} 3^{\prime \prime \prime}{ }^{\prime \prime}$ w | 67.13' |
| ${ }^{\text {c88 }}$ | 23.56' | $15.00^{\prime}$ | 9000'00' | N 65:3'32" w | $21.21^{\prime}$ |
| c89 | $5.10^{\circ}$ | ${ }^{15.00}$ | ${ }^{19^{2} 28^{\prime \prime} 16^{\prime \prime}}$ | N $30155^{411^{\prime \prime}}$ w | 5.07' |
| c90 | 18.46' | 15.00' | 70.31'44' | N 7515'411" ${ }^{\text {w }}$ | 17.32' |
| c91 | 39.27' | 25.00' | 90000'00" | S $244^{2} 8^{\prime 2} 8^{\prime \prime} \mathrm{w}$ | 35.36' |
| c92 | 23.55' | 15.00' | 9000'00' | S 24428'28" w | $21.21^{\prime}$ |
| c93 | 368.25 | 1,122.00' | 18550'20" | N 1106'23" | 366.60' |
| c94 | 475.05' | 2,060.00' | ${ }^{13^{\prime \prime} 12^{\prime 2} 46^{\prime \prime}}$ | N 2707'55" w | 474.00' |
| c95 | 39.27' | ${ }^{25.00}$ | 99000'00' | S $65.33^{\prime} 332^{\prime \prime} \mathrm{E}$ | 35.36' |
| c96 | 23.55' | $15.00^{\prime}$ | 9000'00' | S $65.31 / 32^{\prime \prime}$ E | $21.21^{\prime}$ |
| c97 | 23.56' | $15.00^{\prime}$ | 9000'00" | $\mathrm{N} 24288^{\prime 2} 8^{\prime \prime} \mathrm{E}$ | $21.21^{\prime}$ |
| c98 | 18.46' | $15.00^{\prime}$ | 70.31'44" | N 3442'36" E | 17.32 |
| c99 | 5.10 | $15.00^{\prime}$ | ${ }^{19^{\prime 2} 8^{\prime \prime} 16^{\prime \prime}}$ | N 10.47'24" ${ }^{\text {w }}$ | ${ }^{5.07}$ |
| C100 | 528.93' | 2,190.00' | $13^{1350} 17^{\prime \prime}$ | N 2726'41" | 527.65' |
| C101 | 42.09' | 2,190.00' | ${ }^{106^{\prime} 044^{\prime \prime}}$ | N 2104435" ${ }^{\text {w }}$ | 42.09' |
| ${ }^{\text {c102 }}$ | ${ }^{143.79}{ }^{\prime}$ | 2,190.00' | $3^{4} 45^{\prime} 43^{\prime \prime}$ | N 23'30'28" w | 143.76' |
| ${ }^{\text {c103 }}$ | 55.54' | 2,190.00' | ${ }^{127^{\prime} 11^{11}}$ | N 2600'55' w | 55.53' |
| c104 | 55.54' | 2,190.00' | ${ }^{127^{\prime} 111^{11}}$ | N 2734405" w | 55.53 |
| c105 | 55.54' | 2,190.00' | ${ }^{127^{\prime} 111^{11}}$ | N 2900'16" ${ }^{\circ}$ | 55.53' |
| ${ }^{\text {c106 }}$ | 92.18' | 2,190.00' | $22^{4442^{\prime \prime}}$ | N 30557'12" ${ }^{\text {w }}$ | 92.18' |
| ${ }^{\text {c107 }}$ | 77.00' | 2,190.00' | 2.00'52" | N 33510'00" w | 77.00' |
| ${ }^{\text {c108 }}$ | $7.26^{\prime}$ | 2,190.00' | ${ }^{0+11244^{\prime \prime}}$ | N $34416^{\prime} 8^{\prime \prime}$ w | 7.26 |
| C109 | 119.43' | $225.00^{\prime}$ | 302444" | N 19.09'27" ${ }^{\text {w }}$ | 118.03' |
| C110 | 42.07' | $225.00^{\prime}$ | 10 $0^{\prime 2} 2^{\prime 2} 43^{\prime \prime}$ | N $29.00^{\prime} 8^{\prime \prime} \mathrm{w}$ | 42.00' |
| ${ }^{\text {c111 }}$ | 48.67 | 225.00' | ${ }^{12 \cdot 23}{ }^{3} 41^{\prime \prime}$ | N 17'27'17" ${ }^{\text {w }}$ | 48.58' |
| C112 | 28.69' | 225.00' | 7718'22" | N 0736'16" w | 28.67 |
| ${ }^{\text {c113 }}$ | 267.73' | 60.00' | 255'39'38" | S $566^{67} 166^{\prime \prime} \mathrm{E}$ | 94.78' |
| ${ }^{4} 114$ | 17.16' | 60.00 | $16^{2} 3^{\prime 2} 20^{\prime \prime}$ | N 0444335 | ${ }^{17.10}$ |
| ${ }^{C 115}$ | $179.32^{\prime}$ | 60.00' | 171744190" | S $8155^{\prime} 33^{\prime \prime} \mathrm{E}$ | ${ }^{119.65}$ |
| ${ }^{\text {c116 }}$ | $26.03^{\prime}$ | $15.00^{\prime}$ | 9925'57" | S $21.55^{\circ} 34^{\prime \prime}$ W | 22.89' |
| ${ }^{\text {c117 }}$ | $20.28{ }^{\prime}$ | 175.00' | 6;38'25" | S $310^{\circ} 2^{\prime} 377^{\prime \prime} \mathrm{E}$ | 20.27 |
| C118 | 183.72' | ${ }^{2}, 240.00^{\prime}$ | $444^{1} 57{ }^{\prime \prime}$ | S $32000^{\prime \prime 515}$ | 183.67' |


| Curve table |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number | ARC LeNGTH | Radus | delta | Choro bearing | CHORD DIITANC |
| C119 | $31.8{ }^{\prime}$ | 2,24.00' | $0^{0.48450}$ |  | ${ }^{31.817^{\prime}}$ |
| C120 | 52.53' | 2,240.00' | $1{ }^{120^{\prime} 37^{\prime \prime}}$ | S $32 \cdot 52^{\prime 2} 42^{\prime \prime} \mathrm{E}$ | 52.53' |
| ${ }^{\text {c121 }}$ | 52.53 | 2,240.00' | $120^{\prime} 33^{\prime \prime}$ | S $3133^{12044} \mathrm{E}$ | 52.53' |
| ${ }^{\text {c122 }}$ | 46.84 | 2,240.00' | ${ }^{1711} 13^{\prime 5}$ | S $301159^{49}{ }^{\circ} \mathrm{E}$ | 46.8 |
| ${ }^{0} 123$ | $21.35^{\prime}$ | 15.00' | ${ }^{1 / 3} 13550$ | S $70226^{\prime \prime} 48^{\prime \prime}$ E | 19.60' |
| ${ }^{1224}$ | $106.90^{\prime}$ | 275.00 | 2276'24" | N $57738^{\circ} 5^{\prime \prime} \mathrm{E}$ | 106.23' |
| ${ }^{\text {c125 }}$ | 37.15' | $275.00^{\circ}$ | 744'22" | N 64544060 ${ }^{\text {E }}$ | 37.12' |
| ${ }^{0} 126$ | 69.76' | $275.00^{\prime}$ | 14:32'02" | N $53^{\prime} 44^{\prime} 533^{\prime \prime} \mathrm{E}$ | 69.57' |
| ${ }^{\text {c127 }}$ | 38.25 | ${ }^{25.00}$ | $87^{139^{\prime \prime} 0^{\prime \prime}}$ | N $02440^{\prime \prime} 7^{\prime \prime} \mathrm{E}$ | ${ }^{34.62}$ |
| ${ }^{\text {c128 }}$ | 129.81 | 900.07 | 815'44" | S $78.544^{\prime 2} 44^{\prime \prime} \mathrm{E}$ | 129.70' |
| ${ }^{\text {c129 }}$ | ${ }^{6.25}$ | $15.00^{\prime}$ | 2352'34" | S $86^{4} 43^{\prime \prime} 77^{\prime \prime} \mathrm{E}$ | $6.21{ }^{1}$ |
| ${ }^{\text {c130 }}$ | 5.44' | 25.00' | $12^{2} 28^{\prime} 2^{\prime \prime}$ | S 85 $244^{\prime 2} 33^{\prime \prime} \mathrm{E}$ | 5.43' |
| ${ }^{\text {c131 }}$ | ${ }^{23.40^{\circ}}$ | $25.00^{\circ}$ | 5337'54" | S $5222^{1} 355^{\prime \prime} \mathrm{E}$ | $22.56^{\prime}$ |
| ${ }^{\text {c } 132}$ | ${ }^{2.52^{\prime}}$ | $5.00^{\prime}$ | 2854'30" | S 39 599'53" | $2.50^{\circ}$ |
| ${ }^{1} 133$ | ${ }^{1.91}$ | 5.00' | $2^{1 / 5111^{\prime \prime}}$ | S $65^{\prime 2} 2^{\prime 2} 46^{\prime \prime} \mathrm{E}$ | $1.90^{\circ}$ |
| ${ }^{1} 134$ | $24.33^{\prime}$ | 35.00' | 39'44'29" | S $56.233^{39} 9^{\prime \prime} \mathrm{E}$ | ${ }^{23.84}$ |
| ${ }^{\text {c135 }}$ | $1.21^{\prime}$ | 5.00' | $13 \cdot 5116{ }^{\prime \prime}$ | S 514'4'22" E | $1.21^{\prime}$ |
| ${ }^{\text {c136 }}$ | 3.20' | 5.00' | 36.4104" | S $76.588^{\prime 2} 33^{\prime \prime} \mathrm{E}$ | 3.15' |
| ${ }^{\text {c137 }}$ | $2.57^{\prime}$ | $5.00^{\prime}$ | 2925'56" | N 69:57'57" E | 2.54 |
| ${ }^{\text {c138 }}$ | 94.15 | 37.86' | $142^{2} 2^{\prime} 7^{\prime 2} 2^{\prime \prime}$ | S 53,3'10' E | 71.70' |
| ${ }^{\text {c139 }}$ | $5.20^{\prime}$ | 5.00' | 5993'29" | S 120060 $04^{\prime \prime} \mathrm{E}$ | 4.97' |
| C140 | $20.03{ }^{\prime}$ | 275.00' | 440'26" | S 50.57'37" w | 20.03 |
| ${ }^{\text {c141 }}$ | 26.07 | $25.00^{\circ}$ | 5944433" | N 1200936" ${ }^{\text {W }}$ | 24.90' |
| C142 | 44.42' | 17.86' | $142^{2} 277^{\prime \prime} 2^{\prime \prime}$ | N 53,3'10" w | 33.83' |
| $\mathrm{C}_{1} 143$ | ${ }^{12.84}$ | 25.00' | 2925'56" | s 69575757" | 12.70' |
| ${ }^{\text {c14 }}$ | ${ }^{16.01}$ | $25.00^{\circ}$ | 36:4'404" | N 76:58'33" ${ }^{\text {W }}$ | 15.73 |
| C145 | ${ }^{6.05}$ | $25.00^{\prime}$ | ${ }^{13551} 166^{\prime \prime}$ | N 1 $^{\prime} 42^{\prime 2} 22^{\prime \prime}$ W | ${ }^{6.03^{\prime}}$ |
| ${ }^{\text {c146 }}$ | $10.43^{\prime}$ | ${ }^{15.00^{\prime}}$ | 39'44'29" | N $56.233^{29}{ }^{\text {w }} \mathrm{W}$ | $10.22^{\prime}$ |
| ${ }^{\text {c14 }}$ | ${ }^{9.54}$ | $25.00^{\circ}$ | $215{ }^{\prime \prime} 16{ }^{\prime \prime}$ | N 6522'46" w | 9.48' |
| C148 | 12.61 | $25.00^{\circ}$ | 2854'30" | N $395953^{\circ \prime 3}$ w | $12.48^{\prime}$ |
| C149 | $4.68{ }^{\prime}$ | $5.0{ }^{\prime}$ | 533'3'54" | N $522^{\prime \prime} 3^{\prime 2} 5^{\prime \prime}$ w | 4.51 |
| ${ }^{\text {c }} 150$ | ${ }^{1.09}$ | 5.00' | $1^{1228^{\prime} 2^{\prime \prime}}$ | N 85 $244^{\prime 3} 33^{\prime \prime}$ w | 1.09 |
| C151 | ${ }^{14.59}{ }^{\prime}$ | ${ }^{35.00^{\prime}}$ | 23'52'34" | N 86,43'17" ${ }^{\text {w }}$ | 14.48' |
| ${ }^{\text {c } 152}$ | ${ }^{116.49}$ | 880.07' | $7{ }^{7} 5^{\circ} 3^{\circ} 3^{\prime \prime}$ | N $78.34311^{\prime \prime}$ W | ${ }^{116.41}$ |
| ${ }^{\text {c153 }}$ | $14.57^{\prime}$ | 100.00' | 82103" | N 50 $0^{\circ} 40^{\prime 2} 25^{\prime \prime} \mathrm{E}$ | ${ }^{14.56}$ |
| ${ }^{1} 154$ | 156.08' | 689.92' | 12:5744" | S $5011^{\prime 2} 22^{\prime \prime} \mathrm{E}$ | 155.75' |
| ${ }^{\text {c155 }}$ | $109.48{ }^{\prime}$ | 114.99' | 5433'04" | S $29.2442^{\prime \prime} \mathrm{E}$ | 105.39' |
| ${ }^{\text {c }} 156$ | 68.85 | $54.99^{\prime}$ | $71^{143} 48^{\prime \prime}$ | S 38000'44' E | 64.44 |
| C157 | 187.63' | 574.78' | $18^{1 / 42^{\prime} 133^{\prime \prime}}$ | S $64430^{\circ} 52^{\prime \prime} \mathrm{E}$ | $186.80^{\circ}$ |
| ${ }^{\text {c }} 158$ | ${ }^{27.55}$ | 2,993.08' | $0 \cdot 31138{ }^{\prime \prime}$ | S 5443357" E | $27.5{ }^{\prime}$ |
| C159 | 224.73' | 773.00' | ${ }^{16 \cdot 3} 33^{\prime 2} 5^{\prime \prime}$ | S $5444^{4} 49^{\prime \prime} \mathrm{E}$ | ${ }^{223.94}$ |
| C160 | 33.43' | $25.00^{\prime}$ | ${ }^{7} 6^{\circ} 33^{\prime} 33^{\prime \prime}$ | S $24447^{\prime} 15^{\prime \prime} \mathrm{E}$ | 30.99' |
| C 161 | 114.20' | 2,165.98' | 3011 $15^{\prime \prime}$ | N $62229^{\prime 9} 39^{\prime \prime} \mathrm{w}$ | ${ }^{114.181}$ |
| ${ }^{\text {c162 }}$ | 55.24 | 259.97 | ${ }^{12,10^{\prime} 29^{\prime \prime}}$ | N $57.55^{\prime \prime} 52^{\prime \prime}$ W | 55.14 |
| ${ }^{163}$ | 176.55' | 2,973.08' | 324'09' | N $5327^{\prime 2} 42^{\prime \prime}$ w | 176.53' |
| ${ }^{1} 164$ | $163.30^{\circ}$ | 554.78' | $16.5155^{\prime \prime}$ | N 63:35'42" ${ }^{\text {W }}$ | 162.71 |
| ${ }^{165}$ | 70.78' | 60.00' | 67335'19" | N 5922'44" ${ }^{\text {w }}$ | 66.75' |
| ${ }^{1} 166$ | 43.32' | 74.99' | 3305'47" | N 18,4104" ${ }^{\text {w }}$ | 42.72' |
| ${ }^{167}$ | 90.44 | 94.99' | 5433'04" | N $2924442^{\prime \prime}$ w | 87.06' |
| C168 | $161.75^{\prime}$ | 709.92' | ${ }^{13 \cdot 031} 15^{\prime \prime}$ | N 50.09'36" w | 161.40 |
| C169 | 25.10' | 779.00' | ${ }^{1550^{\prime} 45^{\prime \prime}}$ | S 42277'52" E | 25.10' |
| c170 | 140.62 | 773.00' | $10^{\circ 25222}$ | S $49.377^{\circ} 101 \mathrm{E}$ | 140.42' |
| ${ }^{1} 171$ | 15.09' | 60.00' | 1424446" | N $15^{\prime 2} 4^{\prime} 26^{\prime \prime}$ w | ${ }^{15.05}$ |
| ${ }^{1} 172$ | ${ }^{11.64}$ | 100.00' | $6^{6} 40^{\prime} 122^{\prime \prime}$ | N $49^{\prime 9} 49^{\prime \prime} 58^{\circ} \mathrm{E}$ | ${ }^{11.63}$ |
| ${ }^{1} 173$ | ${ }^{3} .50^{\circ}$ | 55.28' | 354'53" | N $46^{\prime} 32^{\prime} 23^{\prime \prime} \mathrm{E}$ | 3.50' |
| ${ }^{\text {c174 }}$ | ${ }^{1.31}$ | $278.50^{\circ}$ | 016 ${ }^{\prime \prime} 7{ }^{\prime \prime}$ | N 644461110 E | ${ }^{1.31}$ |
| 0175 | $11.58^{\prime}$ | $275.00^{\prime}$ | 2:24'47" | $\mathrm{N} 47^{\prime} 42^{1} 166^{\prime \prime} \mathrm{E}$ | $11.58^{\prime}$ |

3C:

BGE, Inc.
7000 North Mopac, Suite 330
Ansin
 TBPE Registraion No. F.-1046
TBPLS Licensed Surveyng Fim No. 10106502



A SUBDIVISION OF 28.651 ACRES OF LAND LOCATED IN THE DAVI CURRY SURVEY, A-130 WILLIAMSON COUNTY, TEXAS

LEGEND
D.R.w.c.
 o.r.w.c. ${ }^{\text {P.R.R.w.c. }}$ P.R.w.c. R.O.W.
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AN.
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S. R.OW.
$\substack{\text { R.AN. } \\ \text { S.E. } \\ \text { STM. }}$
S.

SMI.
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DEED RECORDS OF
WHLAMSON COUNTY, DEED RECORDS OF
WLIAMSON COUNT,
DOCUMNT
OASENT OCUMENT
ASEMENT
A.
and AL pubuc records of
MSON COUNT,
EEXAS
 LlLAMSON COUNTY, TEXAS


MLLAMSON COUNTY REGIO
MSTEWATER EASEMENT

calculated point




 fEMA MAP NO. 4849160490 E
$\qquad$

BEARING BASIS


OF-WAY DEDICATION
STRET NAME CHANGE

3CE

BGE, Inc. BGE, Inc.
pooo North Mopac, Suite
Ausin
 TBPE Registraition No. F-1-140 com
TBPLS Licensed Surveyng Fim No. 1010650 and

EP1905-002 SHEET 4 of 7


FINAL PLAT

## HAIRY MAN SUBDIVISION PHASE 1

A SUBDIVISION OF 28.651 ACRES OF LAND LOCATED IN THE EAVID CURRY SURVEY, A-130 WILLIAMSON COUNTY, TEXAS










STTEET NAME CHANGE
NEIGHBORHOOD BOX UNIT
NEIGBORHOOD BOX UNIT


## METES \& BOUNDS DESCRPTION



 bectio br wtes and bounds as follows:
BEGINNING ot on aluminum capped monument found on the north





THENCE, with the westerly line of soid HMNBC 40.018 acre
troct, $N 20.31$ N $22^{\prime \prime}$ W, pass $01 / 2$ inch iron rod found with







THENCE. with the northerly line of soid AMNBC 40.018 acre
troct, $\mathrm{N} 7012^{2} 51$ " E o distance of 71.82 feet to a $1 / 2$-inch
 of County Rood 174 (Hairy Mon Rood) (No Record right--f-wo
informotion found), for the most northerly corner of the herein
described trocti
described troct;
THENCE, with the occupied south right-of-way line of said County Rood
174(Hariry Mon Roocd), generally os fenced, the following eleven (11) courses:

2) Along soid curve to the right, on arc distance



5) $556^{\circ} \cdot 5^{\circ} 0^{\circ} \mathrm{E}$ a distance of 62.81 feet to a $1 / 2$-inch iron rod


 oot






 Rood thaty






 THENCE, continuing



 the left;
 rodius of 15.00 feet, a central angle of $855^{\circ} 45^{4} 40^{\prime \prime}$ and a chord which
beers $522^{\circ} 0^{\prime} 24^{4} \mathrm{~W}$ a dind

curve to the right







 described troct;
 rod with cop stamped ${ }^{\text {BGE }}$ Inc set for an ongle point;
 described tract THENCE, continuing over ond ocross soid HMNBC 40.018 ocre



 THENCE, continuing over and across said HMNBC 40.018 acre tract,
olong soid curve to the left, an orc distonce of 23.61 feet, hoving


THENCE, continuing over ond across soid HMNBC 40.018 acre
troct, $444^{2} 9^{23}$ E witht cop stomped $\begin{aligned} & \text { BGE Inc set for } \\ & \text { the left; }\end{aligned}$ point of curvature of a curve to THENCE, continuing over ond across soid HMNBC 40.018 acre troct,
along soid curve to the left, on orc distonce of 39.19 feet, hoving


THENCE, with the north right-of-woy line of soid Creek Bend Boulevard
and the south ine of soid HMNBC 40.018 ccre tract the following four
(4) courses: lin (4) courses:
and the sout

1) $\mathrm{S}^{5} 45^{5} 5^{10} 0^{\prime \prime} \mathrm{W}$ a distonce of 204.54 feet to a $1 / 2$-inch iron
rod found for an ongle point;
2) Along a curve to the right, an arc distance of 37.49 feet, ond o chord which bears $\mathrm{S} 47^{40^{\prime}} \mathrm{O}^{\prime 2} 22^{2 \prime} \mathrm{w}$ o a distance of 37.49
feet to $\mathrm{a} 1 / 2$-inch iron rod found for corner

3) Along o curve to the right, on orc distance of 208.08




BCE

> STATE OF TEXAS

COUNTY OF wLllamson
witness my hand, this the __ day of

$\overline{\text { GARRETT S. MARTIN, MANAGER }}$
state of texas

|  |  |
| :--- | :--- |

LARY PUUHC, SATE OF TEXAS

PRIN NOTARY'S NAME
MY COMMISSION EXPIRES
state of texas 8
8
8

## 



$\begin{array}{llll}\text { State of texas } & \S & \\ \text { COUNTY of wllamson } & 8 \\ 8\end{array}$
know all men by these presents:



AND DEES HEREYY DEDCATEAE TO THE PUBLCC THE USE OF THE STREETS AND EASEMENTS SHOWN HEREON
SUBUECT TO ANY EASEMENTS, COVENANTS OR RESTRICTONS HERETOFORE GRANTED AND NOT RELEASED.
$\qquad$ ${ }^{20}$ — A.D.
©r: MLEESTONE COMMUNITY BULLDERS, LLC, A TEXAS LIMTED LABBLITY COMPANY know all men by these presents:


$\qquad$ know all men by these presents:

THAT I, JONATHAN O. NOBLES, DO HEREBY CERTIFY THAT I PREPARED THS PLAT FROM AN ACTUAL AND
ACCURATE ON-THE-GROUND SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN THEREN

$\frac{5 / 30 / 2019}{\text { DATE }}$





BGE, NN. MOPPC EXPRESSWAY, SUITE 330
AUSTIN, ITXAS 78731

FINAL PLAT

## HAIRY MAN SUBDIVISION PHASE 1

## state of texas <br> COUNTY OF WLLLAMSON <br>  

mtness my hand, this the day $\qquad$ 2- A.D
by: pioneer bank, ssb, a texas saling bank

## DONNA DAY, SENIOR VICE PRESIDENT

AuSTIN, TEXAS 78703
$\begin{array}{llll}\text { STATE OF TEXAS } & 8 & \\ \text { COUNTY OF WILLIAMSON } & 8 & 8 \\ 8 & \text { KNow ALL MEN BY THESE PRESENTS: }\end{array}$ BEFORE ME, THE UNOERSINED AUTHORTY, PERSONALYY APREARED DONNA DAY, SENOR YCE PRESIDENT,

$\overline{\text { NotaRy Publlc, state of texas }}$

PRINT NOTARY'S NAME
MY COMMISSION EXPIRES

## NOTES:

BULDING SETTACKS SHALL BE N ACCORDANCE WTH PART III, ZONING AND DEVELOPMENT CODE, CHAPTER
2, ZONING DISTRCTS AND USE REGLLATONS, CITY OF ROUND ROCK, TEXAS, 2O18, AS AMENDED.
2. SIDEWALKS SHALL BE CONSTRUCTED IN ACCORDANCE MTH PART III, ZONING AND DEVELOPMENT CODE,
SECTON $6-26$, CITY OF ROUND ROCK, TEXAS, 2018, AS ANENDD.
3. ATEN FOOT (11') PUUE. AND SIIEWALK EASEMENT ABUTTNG AND ALONG THE STREET SIDE PROPRRTY
LINE IS HEREBY DEDOATATED FOR ALL STREET SIDE PROPERTY LOTS SHOWN HEREON.

 BOUNDARY MAP (FFLOOD INSURANCE RATE MAP) COMMUNITY PANEL NUMBER 48491CO490E, REVISED
SEPTEMEER 26, 2008 FOR WLLLAMSON COUNTY, TEXAS.

SUBOISSION WALLS SHALL BE LOCATED AND CONSTRUCTED N ACCORDANCE WTH PART III, ZONING AND
DEVELOPMENT COOE, SECTON $4-30$, CITY OF ROUND ROCK, TEXAS, 2018, AS AMENDD.
3. THIS PLAT CONNORUS TO THE PRELIMNARY PLAT APPROVED BY THE PLANNING AND ZONING COMMISSION

10. WLLAMSON COUNTY REGIONAL TRAL EASEMENT IS HEREBY DEDICATED IN ACCORDANCE WTHH THE
DEVEOPMET ACEEMENT BETWEEN WLIAMSON COUNTY AND MLESTONE COMMUNTY BULDERS, APROVED

 ASSOCIATION.
there shall be a $3^{\prime}$ Minmum separation from eoge of trall surface to lot line.

EASEMENT NOTE:
HE PERPETUAL EAEMENT, RIGHT-OF-WAY, RIGHTS, AND PRVLLEGES HEREI GRANTED SHALL BE USED FOR竍


THS CONVYYNCE IS MADE AND ACCEPTED SUBJECT TO ANY AND AL CONOTTONS AND RESTRICTONS, IF AAY

 HE EVENT THE UTLLTIES ARE ABANDONED OR SHALL CEASE TO BE IN OPERATION, FOR A PERIOD OF FIVE (5)


 grantor further grants to grantee
(a) THE RICHT TO INSTALL ADDITIONAL FACLITIES ON THE EASEMENT TRACT




 MMMEDATELY PRIOR TO GRANTE'S ACTIONS PURSUANT TO THS PROVSIIN, UNLESS SAID FENCE
BARRICADE, OR OHER STRUCTURE IS INCONIITENT WTH THE RIGHTS CONVEYED TO CRANTEE HERES
(d)

俍




grantee hereby covenants and agrees:

 WRONGULOR NELGGENT ACT OR OMISSION OF GRANTEE'S AGENTS OR EMPLOYEES IN THE COURSE OF
THEIR EMPLOMMEN.
IT IS UNDERSTOOD AND AGRED THAT ANY AND ALL EQUPME
SAID PROPERTY SHALL REMAN THE PROPERTY OF GRANTEE.
grantor hereby dedicates the easement for the purposes stated herein.
TO HAVE AND TO HOLD THE RIGHTS AND INTERESTS DESCRIED UNTO GRANTEE AND ITS SUCCESSORS AND
ASSIINS, FOREVER, TOOETHER WTH ALL AND SNGULAR ALL USUAL AND CUSTOMARY RIGHTS THERETO IN




## state of texas

COUNTY OF WLLIAMSON $\quad \frac{8}{8}$ § KNow ALL MEN bY THESE PRESENTS:
 OFFICE ON THE _-_DAY OF_-_-_-_-_ A.D., 20_ AT _-_-_ O'LOCK _-_M. AND DULY RECORDED ON THE _-_DAY OF --_-_-_-_, A.D., 20 - AT _-__O'CLOCK _-_M. IN THE

WTTNESS MY HAND AND SEAL OF THE COUNTY COURT OF SAID COUNTY, AT
OFFIIEE IN GEORGETOWN. TEXAS, THE DATE LAST ABOVE WRITIEN.
NANCY RISTER, ClERK, cOUNTY COURT
WLIIAMSON COUNTY, TEXAS

BGE, Inc.
No00 Noth Mopac, Suite 330
Austin. TX 78731
$\xrightarrow{\text { Austin, } 1 \times 1871}$ TBPE Registration No. F-1046
LBPLS Licensed Sureying Fim No. 1010652

## Freedom Church PRELIM PLAT PP1905-002



CASE PLANNER: JUAN ENRIQUEZ
REQUEST: Preliminary plat to create three (3) development lots and one (1) right-of-way lot
ZONING AT TIME OF APPLICATION: PF-2 (Public Facilities - Medium Intensity) and OF-1 (General Office)
DESCRIPTION: 11 acres out of the David Curry Survey, Abstract No. 130 \& J.M. Harrell Survey, Abstract No. 284
CURRENT USE OF PROPERTY:Single-family dwellings
GENERAL PLAN LAND USE DESIGNATION:Residential
ADJACENT LAND USE:
North: Single-Family Dwelling - Zoned SF-1 (Single-Family - Large Lot)
South: Place of Worship - Zoned SF-2 (Single-Family Standard Lot)
East: Sam Bass Road Right-of-Way/Oncor Electrical Substation - Zoned LI (Light Industrial)
West: Brushy Creek
PROPOSED LAND USE: Place of Worship PROPOSED LOTS BY TYPE: NUMBER OF LOTS ACREAGE

Residential - Single Unit: 0 0
Residential - Multi Unit: 0 0
Office: 0
Commercial: 0
Industrial: 0
Open/Common Space: 0
ROW: 1
Parkland: 0
Other: 3
0.61
$0 \quad 0$
10.39

TOTALS:
4

| Owner: | Agent: |
| :--- | :--- |
| Freedom Church | Hagood Engineering Associates, Inc. |
| Benito Fresquez | Raquel Ramirez |
| 1205 Round Rock Ave. | 900 E. Main St. |
| Round Rock, TX78681 | Round Rock, TX78664 |

## Freedom Church <br> PRELIMIMARY PLAT PP1905-002

HISTORY: On August 23, 2018, the City Council approved the rezoning of 8.59 -acres of the subject tract to PF-2 (Public Facilities-Medium Intensity). The remaining 2.41-acres were zoned OF-1 (General Office). The Planning and Zoning Commission approved a Concept Plan (CP1809-001) on October 16, 2018 for this property.

DATE OF REVIEW: June 5, 2019
LOCATION: Generally located on the west side of Sam Bass Road between Somerset Drive and Meadows Drive.

## STAFF REVIEW AND ANALYSIS:

General Plan and Zoning: The Future Land Use Map designates the site for residential purposes. The subject tract is zoned PF-2 (Public Facilities - Medium Intensity) and OF-1 (General Office). The PF-2 district allows land uses such as assisted living, inpatient clinic, public office, and place of worship by right. In addition to worship and religious education space, this zoning district would allow accessory uses up to a maximum of 20,000 square feet. The OF-1 district allows uses such as offices and daycare facilities.
Compliance with the Concept Plan: As proposed, this preliminary plat is in compliance with the approved Concept Plan (CP1809-001).

Traffic, Access and Roads: No traffic study is required for this application since the proposed land use is not expected to generate more than 100 trips per hour during the peak hour. If accessory uses are proposed in the future, an evaluation of their potential traffic impact will be considered prior to the approval of a site development plan. There will be access from Sam Bass Road. The applicant is dedicating 25 feet of right-of-way along Sam Bass Road for future road widening.

Water and Wastewater Service: Water and wastewater service will be provided by the City of Round Rock. The property will connect to an existing 8 -inch water line along Sam Bass Road right-of-way. The property will connect to an existing 60 -inch wastewater line located along Brushy Creek via a manhole that extends to the property boundary. A public 8 -inch wastewater line from the manhole will provide service to all three development lots.
Drainage: The topography of the tract slopes from east to west. Due to the topography, stormwater is conveyed to Brushy Creek on the west side of the property. A flood study (FLOOD1901-0002) was required for the proposed development and it was reviewed and approved by City staff on April 25, 2019. Staff will review a more detailed drainage plan prior to site development plan permitting.

## RECOMMENDED MOTION:

Staff recommends approval with the following conditions:

1. Revise plat to eliminate all overlapping text. "eg. Bering S46-48' 09" W.
2. Update legend to include all symbols, abbreviations and line types. "e.g. unique symbol near dimension 479.05' along Sam Bass Road \& others.
3. Provide callout stating what is depicted by dashed line at west side of Brushy Creek.
4. Depict centerline and state width for callout "Centerline TP\&L Co. Vol 1033, Pg 25"- Centerline. Depicted line is not continuous. Provide leader and label for broken dashed lines depicted as ". . $\qquad$ . . $\qquad$ . ." within TP\&L Transmission Easement.
5. Revise Drainage \& Storm Sewer note to state "To Be Dedicated" as this is preliminary plat.
6. Correct Sam Bass Label to state "variable width."
7. Revise plat to locate Meadows Drive in the correct location.
8. Revise the vicinity map to include Meadows Drive and Somerset Drive.



| hese notes describe that certain tract of land located in the M. HARRELL SURVEY ABSTRACT No. 284 and the D. CURRY M. HARRELL SURVEY, ABSTRACT No. 284 and the D. CURRY County, Texas within the corporate city limits of Round Rock, exas, further described as all of a called "11.003 Acres" onveyed in a Special Warranty Deed from Paul Postel Realty Corporation to Freedom Church Austin of the Assemblies of Ood, Inc. dated 8-13-2018 and recorded in Document No. 018072618 of the Official Public Records of Williamson County OPRWC), being surveyed on the ground under the direct supervision of Bruce Lane Bryan, Registered Professional Land Surveyor No. 4249, during the month of November, 2018 and eing more fully described as follows: <br> BEGINNING at the Southeast corner of said "11.003 Acres" in West right-of-way line of Sam Bass Road, same being Northeast corner of a called "4663 square feet" conveyed Brushy Creek Municipal Utility District as recorded in Document No. 2004016444, OPRWC; found a $1 / 2$ " iron rod at ame corner (grid north $=10,162,387.920$ feet - grid east $=$ 3,125,143.968 feet); <br> HENCE South $65^{\circ} 51^{\prime} 15^{\prime \prime}$ West with the common line of said 11.003 Acres" and "4663 square feet", a distance of 109.37 eet to a found $1 / 2$ " iron rod at the Northwest corner of said 4663 square feet", same being an exterior corner of a called 5.89 Acres" conveyed to Faith Missionary Baptist Church ated 10-15-1996 and recorded in Document \# 1996055326, Official Records of Williamson County (ORWC); <br> HENCE with the common lines of said "11.003 Acres" and 5.89 Acres", generally along a fence, as follows: <br> - South $65^{\circ} 00^{\prime} 42^{\prime \prime}$ West 353.73 feet to a found $1 / 2^{\prime \prime}$ iron rod (standing one foot tall); <br> - North $39^{\circ} 44^{\prime} 38^{\prime \prime}$ West 122.26 feet to a found $1 / 2^{\prime \prime}$ iron rod and <br> - South $67^{\circ} 30^{\prime} 42^{\prime \prime}$ West passing a found $1 / 2^{\prime \prime}$ iron rod (capped 4947) for reference at 81.15 feet and continuing a total distance of 185.36 feet to a calculated point in the center of Brushy Creek at the upper Southwest corner of said "11.003 Acres" and the Northwest corner of said "5.89 Acres" in the Eastern line of a called "42.37 Acres" conveyed to Mildred Sauls dated 04-04-2016 of record in Document No. 2016031036, OPRWC; <br> HENCE North $37^{\circ} 34^{\prime} 42^{\prime \prime}$ West, generally along the center of Brushy Creek, same being the common line of said "11.003 Acres" and "42.37 Acres", a distance of 508.04 feet to a Acres"," same being the Southwest corner of a called "1.81 Acres" conveyed to Mary Frances Rutledge dated 03-15-1991 f record in volume 1998, page 688, ORWC; <br> HENCE with the common lines of said "11.003 Acres" and 1.81 Acres" as follows: <br> - North $67^{\circ} 07^{\prime} 49^{\prime \prime}$ East passing a found $1 / 2^{\prime \prime}$ iron rod (capped 4947) for reference at 72.00 feet and continuing a total distance of 274.60 feet to a found 60d nail in fence post, <br> - North $22^{\circ} 32^{\prime} 11^{\prime \prime}$ West 71.81 feet to a found iron rod (aluminum cap "Baker"), <br> - North $00^{\circ} 36^{\prime} 48^{\prime \prime}$ East 350.54 feet to a found $2^{\prime \prime}$ iron bolt and <br> - North 47" $42^{\prime} 30^{\prime \prime}$ East 99.28 feet to a set $1 / 2^{\prime \prime}$ iron rod (capped "Bryan "Tech Services") at the Northernmost corner of said "11.003 Acres", "same being the lower aforementioned West right-of-way line of Sam Bass Road; found a $1 / 2^{\prime \prime}$ " iron rod at the Northernmost corner of said "1.81 Acres" bearing North $43^{\circ} 06^{\prime} 48^{\prime \prime}$ West a distance of 49.99 feet; <br> HENCE with the Eastern line of said "11.003 Acres", same eing the West right-of-way line of Sam Bass Road, as ollows: <br> - South $43^{\circ} 06^{\prime} 48^{\prime \prime}$ East 479.05 feet to a found iron rod ("Busby"), <br> - South $35^{\circ} 15^{\prime} 53^{\prime \prime}$ East 470.30 feet to a found "mag" nail in stump, with washer (4967) and <br> - South $41^{\circ} 29^{\prime} 56^{\prime \prime}$ East 117.82 feet to the PLACE OF BEGINNING containing according to the dimensions herein stated an area of 11.002 Acres of Land. stated an area of 11.002 Acres of Land. <br> OTE: Bearings and coordinates recited herein based on Texas Plane Coordinate System (central zone) NAD 83/93 adjustment and are grid values; to convert to surface values, divide by the combined scale factor of |  |
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PLAT NOTES:
NO FENCES, STRUCTURES, STORAGE, OR FILL SHALL BE
PLACED WIHIN THE LIMITS OF THE ULTIMATE $1 \%$ ANNU PLACED WITHIN THE LIMITS OF THE ULTMATE 1\% ANNUAL
CHANCE FLOODLAAN; UNESS BY THE CITY ENGEER. FILL CHANCE FLOODPLAN; UNLESS BY THE CITY ENGINEER. F
MAY ONLY BE PERMITTED BY THE CITY ENGINER AFTER
APPROVAL OF THE PROPER ANALYSIS.
2. ALL MINIMUM FINISHED FLOOR ELEVATIONS SHALL BE A
MINIMUM OF TWO FEET (2') ABOVE THE ULTIMATE 1\% MINIMUM OF TWO FEET (2 ${ }^{2}$ ) AB
ANNUAL CHANCE FLOODPLAIN.
3. A PORTION OF THIS TRACT IS ENCROACHED BY SPECIAL FLLOD HAZARD AREAS INUNATED BY THE 1 1\% ANN
CHANCE FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY BOUNDARY MAP (FLOOD INSURANCE RATE MAP) COMMUNITY PANEL NUMBER
48491CO490E, EFFECTVE DATE SEPTEMBER 26, 2008 FOR 48491CO490E, EFFECTIVE DATE SEPTEMBER 26, 2008 FOR
WLLIAMSON COUNTY, TEXAS AND INCORPORATED AREAS.
4. NO OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO FENCING
OR STORAGE, SHALL BE PERMITTED IN ANY DRAINAGE OR STORAGE, SHALL BE PER
EASEMENTS SHOWN HEREON.
5. BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH PART
III, ZONING AND DEVELOPMENT CODE CHAPTER RI DISTRICTS AND REGLLATIONS, CITY OF ROUND ROCK, TEXAS, 2018, AS AMENDED.
6. SIDEWALKS SHALL BE CONSTRUCTED IN ACCORDANCE WITH PART III, ZONING AND DEVELOPMENT CODE, SECTION
CITY OF ROUND ROCK, TEXAS, 2018, AS AMENDED.
7. A TEN FOOT (10') PUE AND SIDEWALK EASEMENT ABUTTING AND ALONG THE STREET SIDE PROPERTY LINE IS HEREEY
CONVYED FOR ALL STREET SIDE PROPERTY LOTS AS CONVEYED FOR ALL
DEPICTED HEREON.
8. THIS PLAT CONFORMS TO THE CONCEPT PLAN APPLICATION ("CP 1809-OO1") APPROVED BY THE PLANNING AND ZONING
9.. A PORTION OF THIS TRACT IS ENCROACHED BY THE
ULTIMATE 1\% ANNUAL CHANCE EVENT.

## Freedom Church FINAL PLAT FP1905-001



CASE PLANNER: JUAN ENRIQUEZ
REQUEST: Final plat to create three (3) development lots and one (1) right-of-way lot
ZONING AT TIME OF APPLICATION: PF-2 (Public Facilities - Medium Intensity) and OF-1 (General Office)
DESCRIPTION: 11 acres out of the David Curry Survey, Abstract No. 130 \& J.M. Harrell Survey, Abstract No. 284
CURRENT USE OF PROPERTY:Single-family dwellings
GENERAL PLAN LAND USE DESIGNATION:Residential
ADJACENT LAND USE:
North: Single-Family Dwelling - Zoned SF-1 (Single-Family - Large Lot)
South: Place of Worship - Zoned SF-2 (Single- Family Standard Lot)
East: Sam Bass Road right-of-way/Oncor Electrical Substation - Zoned LI (Light Industrial)
West: Brushy Creek
PROPOSED LAND USE: Place of Worship

PROPOSED LOTS BY TYPE:
NUMBER OF LOTS
ACREAGE

Residential - Single Unit: 0
$0 \quad 0$
Residential - Multi Unit: 00
Office: 0
0
Commercial: 00
Industrial: 0
$0 \quad 0$
Open/Common Space: 0
ROW: 1
0.61

Parkland: 0
$\begin{array}{lll}\text { Other: } & 3 & 10.39\end{array}$

TOTALS:
4
11

| Owner: | Agent: |
| :--- | :--- |
| Freedom Church | Hagood Engineering Associates, Inc. |
| Benito Fresquez | Raquel Ramirez |
| 1205 Round Rock Ave. | 900 E. Main St. |
| Round Rock, TX 78681 | Round Rock, TX 78664 |

## Freedom Church

FINAL PLAT FP1905-001
HISTORY: On August 23, 2018, the City Council approved the rezoning of 8.59 -acres of the subject tract to PF-2 (Public Facilities-Medium Intensity). The remaining 2.41-acres were zoned OF-1
(General Office). The Planning and Zoning Commission approved a Concept Plan (CP1809-001) on
October 16, 2018 for this property. This Final Plat is being processed simultaneously with the Preliminary Plat (PP1905-002).

DATE OF REVIEW: June 5, 2019
LOCATION: Generally located on the west side of Sam Bass Road between Somerset Drive and Meadows Drive.

## STAFF REVIEW AND ANALYSIS:

General Plan and Zoning: The Future Land Use Map designates the site for residential purposes. The subject tract is zoned PF-2 (Public Facilities - Medium Intensity) and OF-1 (General Office). The PF-2 district allows land uses such as assisted living, inpatient clinic, public office, and place of worship by right. In addition to worship and religious education space, this zoning district would allow accessory uses up to a maximum of 20,000 square feet. The OF-1 district allows uses such as offices and daycare facilities.

Compliance with the Concept Plan: As proposed, this final plat is in compliance with the approved preliminary plat (PP1905-002).
Traffic, Access and Roads: No traffic study is required for this application since the proposed land use is not expected to generate more than 100 trips per hour during the peak hour. If accessory uses are proposed in the future, an evaluation of their potential traffic impact will be considered prior to the approval of a site development plan. There will be access from Sam Bass Road. The applicant is dedicating 25 feet of right-of-way along Sam Bass Road for future road widening.
Water and Wastewater Service: Water and wastewater service will be provided by the City of Round Rock. The property will connect to an existing 8 -inch water line along Sam Bass Road right-of-way. The property will connect to an existing 60 -inch wastewater line located along Brushy Creek via a manhole that extends to the property boundary. A public 8 -inch wastewater line from the manhole will provide service to all three development lots.
Drainage: The topography of the tract slopes from east to west. Due to the topography, stormwater is conveyed to Brushy Creek on the west side of the property. A flood study (FLOOD1901-0002) was required for the proposed development and it was reviewed and approved by City staff on April 25, 2019. Staff will review a more detailed drainage plan prior to site development plan permitting.

## RECOMMENDED MOTION:

Staff recommends approval with the following conditions:

1. Revise plat to eliminate all overlapping text. "eg. Bering S46-48' 09" W.
2. Update legend to include all symbols, abbreviations and line types. "e.g. unique symbol near dimension 479.05' along Sam Bass Road \& others.
3. Provide callout stating what is depicted by dashed line at west side of Brushy Creek.
4. Depict centerline and state width for callout "Centerline TP\&L Co. Vol 1033, Pg 25"Centerline is not depicted as stated in callout.
5. Block A, Lot 1 revise note to state "ROW is hereby dedicated to the City of Round Rock."
6. Correct Sam Bass Label to state "variable width".
7. Revise notation to state "WSE" Water Surface Elevations and adjust elevation as necessary per the approved flood study.
8. Revise plat note number eight to state "This plat conforms to the Preliminary Plat (PP1905002) approved by the Planning and Zoning Commission on June 5, 2019."
9. Revise plat to locate Meadows Drive in the correct location.
10. Revise the vicinity map to include Meadows Drive and Somerset Drive.



|  |  |
| :---: | :---: |
| COUNTY OF WILLIAMSON <br> These notes describe that certain tract of land located in the J. M. HARRELL SURVEY, ABSTRACT No. 284 and the D. CURRY County, Texas within the corporate city limits of Round Rock, Texas, further described as all of a called "11.003 Acres" conveyed in a Special Warranty Deed from Paul Postel Realty Corporation to Freedom Church Austin of the Assemblies of God, Inc. 2018072618 of the Official Public Records of Williamson County (OPRWC), being surveyed on the ground under the direct supervision of Bruce Lane Bryan, Registered Professional Land Surveyor No. 4249, during the month of November, 2018 and being more fully described as follows: |  |
|  | the Northeast corner of a called "4663 square feet" conveyed to Brushy Creek Municipal Utility District as recorded in Document No. 2004016444, OPRWC; found a $1 / 2$ " iron rod at same corner (grid north $=10,162,387.920$ feet - grid east = |
|  | NCE South $65^{\circ} 51^{\prime} 15^{\prime \prime}$ West with the common line of said 003 Acres" and "4663 square feet", a distance of 109.37 to a found $1 / 2$ " iron rod at the Northwest corner of said 63 square feet", same being an exterior corner of a called 89 Acres" conveyed to Faith Missionary Baptist Church ed 10-15-1996 and recorded in Document \# 1996055326, |
|  | E with the common lines of said "11.003 Acr Acres", generally along a fence, as follows: |
|  | th $65^{\circ} 00^{\prime} 42^{\prime \prime}$ West 353.73 feet to a found $1 / 2^{\prime \prime}$ iron (standing, one foot tall); <br> th $39^{\circ} 44^{\prime} 38^{\prime \prime}$ West 122.26 feet to a found $1 / 2^{\prime \prime}$ iron and <br> th $67^{\circ} 30^{\prime} 42^{\prime \prime}$ West passing a found $1 / 2^{\prime \prime}$ iron rod epped 4947) for reference at 81.15 feet and continuing otal distance of 185.36 feet to a calculated point in center of Brushy Creek at the upper Southwest corner said "11.003 Acres" and the Northwest corner of said, Acres" in the Eastern line of a called "42.37 Acres" veyed to Mildred Sauls dated 04-04-2016 of record in ument No. 2016031036, OPRWC; |
|  | NCE North $37^{\circ} 34^{\prime} 42^{\prime \prime}$ West, generally along the center of shy Creek, same being the common line of said "11.003 and "42.37 Acres", a distance of 508.04 feet to a culated point at the Northwest corner of said "11.003 Aes" conveyed to Mary Frances Rutledge dated 03-15-1991 record in volume 1998, page 688, ORWC; |
|  | lines of said "11.0 |
|  | - North $67^{\circ} 07^{\prime} 49^{\prime \prime}$ East passing a found $1 / 2^{\prime \prime}$ iron rod (capped 4947) for reference at 72.00 feet and continuing a total distance of 274.60 feet to a found 60d nail in <br> - North $22^{\circ} 32^{\prime} 11^{\prime \prime}$ "West 71.81 feet to a found iron rod (aluminum cap "Baker"), <br> - North $00^{\circ} 36^{\prime} 48^{\prime \prime}$ East 350.54 feet to a found $2^{\prime \prime}$ iron <br> bolt and <br> - North $47^{\circ}$ " $42^{\prime} 30^{\prime \prime}$ East 99.28 feet to a set $1 / 2^{\prime \prime}$ iron rod (capped "Bryan "Tech Services") at the Northernmost corner of said "11.003 Acres", $\begin{gathered}\text { same } \\ \text { being the lower } \\ \text { Northeast } \\ \text { corner of said }\end{gathered}$ "1.81 Acres" in the aforementioned West right-of-way line of Sam Bass Road; found a $1 / 2$ ", iron rod at the Northernmost corner of said $" 1.81$ Acres" bearing North $43^{\circ} 06^{\prime} 48^{\prime \prime}$ West a distance of 49.99 feet; |
|  | NCE with the Eastern line of said "11.003 Acres", same g the West right-of-way line of Sam Bass Road, ows: |
|  | South $43^{\circ} 06^{\prime} 48^{\prime \prime}$ East 479.05 feet to a found iron rod ("Busby"), <br> South $35^{\circ} 15^{\prime} 53^{\prime \prime}$ East 470.30 feet to a found "mag" nail in stump with washer (4967) and <br> South $41^{\circ} 29^{\prime} 56^{\prime \prime}$ East 117.82 feet to the PLACE OF BEGINNING containing according to the dimensions herein stated an area of 11.002 Acres of Land. |
|  | lues, divide by the combined scale factor |

PLAT NOTES:

1. NO FENCES, STRUCTURES, STORAGE, OR FILL SHALL BE NO FENCES, SIRUCTURES, STORAGE, OR FILL SHALL BE
PLACED WTHIN THE LMIIS OO THE ULTMATE 1\% ANUAL
CHANCE FLOODLAIN; UNLESS BY THE CITY ENGINEER. FILL CHANCE FLOODPLAN; UNLESS BY THE CITY ENGINEER. FIL
MAY ONLY BE PERMITTED BY THE CITY ENGINEER AFTER MAY ONLY BE PERMTIED BY THE CIIY
APPROVAL OF THE PROPER ANALYSIS.
2. ALL MINIMUM FINISHED FLOOR ELEVATIONS SHALL BE A MLL MINMMM OF TWO FEET (2')ABOVE THE ULTIMATE $1 \%$
MNNUAL CHANCE FLOODPLAIN.
. A PORTION OF THIS TRACT IS ENCROACHED BY SPECIAL FLOOD HAZARD AREAS INUNDATED BY THE $1 \%$ ANNUAL EMERGENCY MANAGEMENT AGENCY BOUNDARY MAP (FLOOD EMERGENCY MANAGEMENT AGENCY BOUNDARY MAP (FLO
INSURANCE RATE MAP) COMMUNITY PANEL NUMBER 48491COE9OE, EFFECTIVE DATE SEPTEMBER 26,2008 FOR
WILLIAMSON COUNTY, TEXAS AND INCORPORATED AREAS.
NO OBSTRUCTIONS, INCLUDING BUT NOT LIMITED TO FENCING OR STORAGE, SHALL BE PER
EASEMENTS SHOWN HEREON.
3. BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH PART III, ZONING AND DEVELOPMENT CODE, CHAPTER 2, ZONING
DSTRICTS AND REGLATIONS, CITY OF ROUND ROCK, TEXAS,
2O18, AS AMENDED.
4. SIDEWALKS SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF ROUND ROCK, TEXAS, 2018, AS AMENDED.
5. A TEN FOOT ( $10^{\prime}$ ) PUE AND SIDEWALK EASEMENT ABUTTIN AND ALONG THE STREET SIDE PROPERTY LINE IS HEREBY
CNVVEYED FOR ALL STREET SIDE PROPERTY LOTS AS DEPICTED HEREON.
6. THIS PLAT CONFORMS TO THE CONCEPT PLAN APPLICATION ("CP 1809-001") APPROVED BY THE PLANNING AND ZONING
COMMISSION ON OCTOBER 16, 2018 AND IS THE RESULT OF COMMIISION ON OCTOBER 16, 2018 AND IS THE
REVEW OF PRELMINARY PLAT PP1905-0002.
7. A PORTION OF THIS TRACT IS ENCROACHED BY THE
ULTMATE $1 \%$ ANNUAL CHANCE EVENT.

## STATE OF TEXAS §

COUNTY OF WLLLAMSON §
THAT FREEDOM CHURCH OF AUSTIN OF THE ASSEMBLIES OF GOD,
INC., A TEXAS NON-PROFIT CORPORATION, AS THE OWNER OF FINAL PLAA OF FREEDOM CHURCH SUBDIVIIION AND DEDICATE TO THE PUBLLC FOREVER USE OF THE STREETS, ALLEYS, EAAEMENTS AND
ALL OTHER LENDS INTENDED FOR PUBILC DEDCATION AS SHOWN ALL OTHER LAND SNTENDED FOR PUSLIC DEDICAIION AS
HEREON TO BE KNOWN AS FREEDOM CHURCH SUBIVIVION.
FREEDOM CHURCH OF AUSTIN OF THE ASSEMBLIES OF GOD, INC.

## BENTIO FRESQUEZ LEAD PASTOR AND PRESIDENT

## the state of texas s

COUNTY OF WLLLAMSON §
His instrument was acknowledged before me on the
 THE ASSEMBLIES OF GOD, INC., A TEXAS NON-PROFIT COPSORATIO ON BEHEF OF SAD FREEDOM CHURCH OF AUSTN OF THE
ASSEMBLES OF GOD, INC.

## Notary public, state of texas

PRINTED NAME: $\qquad$
MY COMMISSION EXPIRES: $\qquad$


#### Abstract

state of texas § county of wlliamson § THAT THE NORTH TEXAS DISTRICT COUNCIL OF THE ASSEMBLLES OF SUBDIVISION AND DEDICATE TO THE PUBLC FOREVER CHE SUBDIVISION AND DEDICATE TO THE PUBLIC FOREVER USE OF THE STREETS, ALLEYS, EASEMENTS AND ALL OTHER LANDS INTENDED FO PUELC DEDCATIN AS ASONN ANDREON TO BE KNOWN AS FREEDOM CHURCH SUBOIVIOSN.


## AUTHORRZED PERS

the state of texas §
COUNTY OF WLLIAMSON \&
this instrument was acknowledged before me on the

$\overline{\text { NOTARY PUBLIC, STATE OF TEXAS }}$
printed name: $\qquad$
MY COMMISSION EXPIRES: $\qquad$

EASEMENT NOTE
THE PERPETUAL EASEMENT, RIGHT-OF-WAY, RIGHTS, AND PRIVILEGES HEREIN GRANTED SHALL BE USED FOR THE PURPOSES OF LOCATION, PLACEMENT, RELOCATION, CONSTRUCTION, OPERATION, ENLARGEMENT, MAINTENANCE,
ALTERATION, REPAR, REBULILING, REMOVAL, AND PATROL OF UTLITIES AND ASSOCIATED FACLITIES INCLUDING BUT ALTERATION, REPAR, REBULDING, REMOVAL, AND PATROL OF UTLLTIES AND ASSOCIATED FACLLITES INCLUDING
NOT LIMITED TO: PIPES, VALVES, VAULTS, MANHOLES, CHANNELS, INLETS, STRUCTURES, ACCESS FACLITIES,

THIS CONVEYANCE IS MADE AND ACCEPTED SUBJECT TO ANY AND ALL CONDITIONS AND RESTRICTIONS, IF ANY,
RELATING TO THE HEREINABOVE DESCRIBED PROPERTY TO THE EXTENT, AND ONLY TO THE EXTENT, THAT THE SAME RELATING TO THE HEREINABOVE DESCRRED PROPERTY TO THE EXTENT, AND ONLY TO THE EXTENT, THAT
MALTILL BE IN FORCA AND EFFECT AND SHOWN OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF
WLLIAMSON COUNTY, TEXAS OR TRAVIS COUNTY, TEXAS.
EXCEPT AS OTHERWISE NOTED, THE EAEEMENT, RIGHTS, AND PRIVLLGGES HEREIN GRANTED SHALL BE PERPETUAL,
PROVIDED HOWEVER THAT SAID EASEMENT, RIGHTS, AND PRIVILEGES SHALE CEASE AND REVERT TO GRANTOS THE EVENT THE UTHTIES ARE ABANDONED OR SHALL CEASE TO BE IN OPERATION, FOR A PERIOD OF FIVE (5) THE EVENT THE URIT
THE PERPETUAL EASEMENT, RIGHT-OF-WAY, RIGHTS, AND PRIVLEGES GRANTED HEREIN ARE EXCLUSIVE, AND
GRANTOR COVENANTS NOT TO CONVEY ANY OTHER EASEMENT OR CONFLCTING RIGHTS WITHIN THE PREMISES
 USE TO DETERMINE THE EEFECT, IF ANY, ON THE FACIITTES CONTEMPLATED HEREIN. PRIOR TO GRANTING ITS CONSENT FOR OTHER EASEMENTS, GRANTE MAY REQURE REASONABE SAFEGUARDS TO PROTECT THE INTEGRIY OF THE FACLITIES THEREON.
grantor further grants to grantee:
LL ADDITIONAL FACILTIES ON THE EASEMENT TRACT
(b) THE RIGHT TO GRADE THE EASEMENT FOR THE FULL WIDTH THEREOF AND TO EXTEND THE CUTS AND FILLS
FOR SUCH GRDNG INTO AND ONTT THE LAND ALONG AND OUTIDE THE EASEMENT TO SUCH EXTENT AS GRANTEE MAY FIND REASONABLY NECESSARY
(c) THE RIGHT OF INGRESS TO AND EGRESS FROM THE EASEMENT OVER AND ACROSS GRANTOR'S PROPERTY BY
MEANS OF ROADS AND LANES THEREON EF
 INGRESS AD EGRESS SHALL NOT EXTEND TR ANY PORTION OF GRANTOR'S PROPERT WHHICH IS ISOLATED FROM
THE EASEMENT BY ANY PULCIC HIIHWAY OR RAD NOW CROSSING OR HERAFER CROSSING TH PROPRT; TH FOREGOING RIGHT OF INGRESS AND EGRESS INCLUDES THE RIGHT OF THE GRANTEE AND ASSIGNED EMPLOYEES
GRANTEE TO DISASEEMBLE, REMOVE, TAKE DOWN, AND CLEAR AWAY ANY FENCE, BARRICADE, OR OTHER
 PROPERTY, AND SHOULD GRANTEE DEEM IT NECESSARY TO SO DISASSEMBLE, REMOVE, TAKE DOWN, OR CLEAR
AWA ANY SUCH FNCE, BARICADE, OR OTHER STRUCTURE, GRANTEE SHALL, AS SOON AS IS REASONABLY FEASIBLE, REPLACE OR RESTORE GRANTOR'S PROPERTY TO AS SIMLLAR A CONDITON AS REASONABLY PRACTICABLE AS EXITED MMEDIATELY PRIOR TO GRANTEE'S ACTIONS PURSUANT TO THIS PROVISION, UNLESS SADD FENCE,
BARRICADE, OR OTHER STRUCTURE IS INCONSISTENT WTH THE RIGHTS CONVEYED TO GRANTEE HEREIN;
(d) THE RIGHT OF GRADING FOR, CONSTRUCTION, MAINTANING AND USING SUCH ROADS ON AND ACROSS THE
PROPERTY AS GRANTEE MAY DEEM NECESSARY N THE EXERCISE OF THE RIGHT OF INGRESS AND EGRESS OR TO PROPERTY AS GRANTEE MAY DEEM NECESSARY IN THE EXER
PROVIDE ACCESS TO PROPERTY ADJACENT TO THE EASEMENTI
(e) THE RIGHT FROM TME TO TIME TO TRM AND TO CUT DOWN AND CLEAR AWAY ANY AND ALL TREES AND BRUSH NOW OR HEREAFTER ON THE EASEMEN AND TO TRIM AND TO CUT DOWN AND CLEAR ALALY ANY TREES ON
EITHER SIDE OF THE EASEMENT WHICH NOW OR HEREAFTER IN THE OPINION OF GRANTEE MAY BE A HAZARD TO


 TOPS, LOPS, BRUSH AND REFUSE WOOD SHALL BE BURNED OR REMOVED BY GRANTEE

grantee hereby covenants and agrees:
(a) Grantee shall not fence the easement
(b) GRANTEE SHALL PROMPTLL BACKFILL ANY TRENCH MADE BY IT ON THE EASEMENT AND REPAIR ANY DAMAGE
IT SHALL DO TO GRANTRS PRIVATE ROADS OR LANES ON THE LANDS;
(c) SHALL DO TO GRANTORS PRIVATE ROADS OR LANES ON TE LANDS;
(c) TO THE EXTENT ALLOWED BY LAW, CRANTEE SHALL INDMNIFY GRANTOR AGANST ANY LOSS AND DAMAGE
WHICH SHALL BE CAUSED BY THE EXERCISE OF THE RIGHTS OF INGESS AND EGRESS OR BY ANY WROGGEUU OR WHICH SHALL BE CAUSED BY THE EXERCIISE OF TE RIGHTS OF INGRESS AND EGRESS OR BY ANY WRONGEUL
NEGLIGENT ACT OR OMISSION OF GRANTEE'S AGENTS OR EMPLOYEES IN THE COURS OF THEIR EMPLOMMENT.
IT IS UNDERSTOOD AND AGREED THAT ANY AND ALL EQUIPMENT PLACED UPON SAID PROPERTY SHALL REMAIN THE
PROPERTY OF GRANTEE
grantor hereby dedicates the easement for the purposes stated herein.
TO HAVE AND TO HOLD THE RIGHTS AND INTERESTS DESCRIBED UNTO GRANTEE AND ITS SUCCESSORS AN
ASSIGNS, FOREVER, TOGETHER WITH ALL AND SINGULAR ALL USUAL AND CUSTOMARY RIGHTS THERETO IN ANYWSE
BELONGING, AND TOGETHER WITH THE RIGHT AND PRIVLEGE AT ANY AND ALL TIMES TO ENTER SAID PREMISES, OR
 CONNECTONS THEREWTHH, AND GRANTOR DOES HEREBY BIND ITSELF, IT'S SUCCESSORS AND ASSIGNS AND LEGAL
REPRESENTATIVES, TO WARRANT AND FREVER DEFEND ALL AND SINGULAR, THE SAID EASEMENT AND RIGHTS AND INTERESTS UNTO THE CITY OF ROUND ROCK, TEXAS, ITS SUCCESSORS AND ASSIGNS, AGAINST EVERY PERSON
WHOMSOEVER LAWFULY CLAIMING OR TO CLAM THE SAME OR ANY PART THEREOF,

## the state of texas

COUNTY OF WLLIAMSON \&
THAT I, bRUCE L. BRYAN, DO HEREBY CERTIFY THAT I PREPARED
THIS PLAT FROM AN ACTUAL AND ACCURATE ON-THE-GROUND SURY PLAT FROM AN ACTUAL AND ACCURATE ON-THE-GROUND
SHE LAND AND THAT THE CORNER MONUMENTS SHOWN SHEREON WERE PROPERLY PLACED UNOER MY PERSONAL SHON SUPERVIION, IN ACCORDANCE WTH CHAPTER A, SUBDIVION DESIGN
AND CONSTRUCTION, PART III O ZONING AND DEVELOPMENT CODE, CODE OF ORDINANCES, CITY OF ROUND ROCK, 2018 EDITION AS

SIGNATURE AND SEAL OF LICENSED SURVEYYR
$\overline{\text { DATE }}$
 ROCK, TEXAS, AND AUTHORIZED TO BE FILED FOR
COUNTY CLERK OF WLLIAMSON COUNTY, TEXAS.

THE PROPERTY COVERED BY TH. OF THE CITY OF ROUND ROCK.


the state of texas \&
the state of texas §
COUNTY OF WLLLAMSON §
THAT I, TERRY R. HAGOOD, DO HEREBY CERTIFY THAT THE NFORMATION CONAANED ON THIS PLLA COMPY CIES WTH CHAPTER 4
SUBDIVIION DESIGN AND CONSTRUCTION PART III - ZONING SUBDIVIION DESIGN AND CONSTRUCTION, PART III - ZONING AND 2018 EDITION AS AMMNDED, AND THE DESESGN AND CONSTRUCTION,
STANDARDS ADOPTED BY THE CITY OF ROUND ROCK, TEXAS.

COUNTY OF WLLIA
THAT , NANCY RISTER, ClERR OF THE COUNTY COURT OF SAD COUNTY, DD
HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRIING, WTH TIS CERTHFCATION OF AUHENICATION, WAS FILED FOR RECORD IN MY OFFICE
 IN DOCUMENT NO.OCLOCK O-_M. IN THE PLAT RECORDS OF SAID COUNTY, WTTNESS MY HAND AND SEAL OF THE COUNTY COURT OF SAID COUNTY, AT
OFFIE IN GEORGETOWN, TEXAS, THE DATE LAST ABOVE WRITEN. NANCY RISTER, ClERK, COUNTY COURT
WLLLAMSON COUNTY, TEXAS
$\qquad$

