CERTIFICATE OF INTERESTED PARTIES

FORM 1295

| Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | | OFFICE USE ONLY CERTIFICATION OF FILING Certificate Number: 2020-573535 Date Filed: 01/03/2020 Date Acknowledged: | | |
|--|---|-----------|---|------------------|--|
| Name of business entity filing form, and the city, state and country of the business entity's place of business. | | | | | |
| BGE, Inc. Austin, TX United States | | | | | |
| Name of governmental entity or state agency that is a party to the contract for which the form is being filed. City of Round Rock | | | | | |
| Provide the identification number used by the government description of the services, goods, or other property to be 000000 ENGINEERING SERVICE FOR RELOCATION DESIG | e provided under the contract. | | ontract, and pro | vide a | |
| Name of Interested Party | City, State, Country (place of business) | | Nature of interest (check applicable) Controlling Intermediary | | |
| Lennard, Lee | Houston, TX United States | | × | | |
| Randermann, Randy | ermann, Randy Houston, TX United States | | × | | |
| William, Dillion | Frisco, TX United States | | × | | |
| Harris, Charles | Austin, TX United States | | × | | |
| | | | | N | |
| | | | | | |
| | | | | | |
| Check only if there is NO Interested Party. | | | | | |
| UNSWORN DECLARATION | | | ::-* : : : : : : : : : : : : : : : : : : : | | |
| My name is Charles R. Harris | , and my date of | birth is | | | |
| My address is 101 W. Louis Henna Blvd (street) | | state) | 78728 (zip code) | (country) | |
| I declare under penalty of perjury that the foregoing is true and | I correct. | | | | |
| Executed in <u>Travis</u> | County, State of Texas on the | 7-9 | day of <u>Januar</u> (month) | y , 20 20 (year) | |
| | Charlo L. Ha | u | O | | |
| | Signature of authorized agent of cor (Declarant) | ntracting | g business entity | | |

CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

L of 1

| _ | | | | | 1011 | | | |
|---|--|---|---|----------------------------------|------------------------------------|--|--|--|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | OFFICE USE ONLY CERTIFICATION OF FILING | | | | | |
| 1 | Name of business entity filing form, and the city, state and count of business. | ne of business entity filing form, and the city, state and country of the business entity's place | | | Certificate Number: 2020-573535 | | | |
| | BGE, Inc. | | 2020 | 7-573555 | | | | |
| | Austin, TX United States | | Date Filed: | | | | | |
| 2 | Name of governmental entity or state agency that is a party to the contract for which the form is being filed. | | | 01/03/2020 | | | | |
| | y of Round Rock | | | Date Acknowledged: 01/07/2020 | | | | |
| 3 | Provide the identification number used by the governmental entit description of the services, goods, or other property to be provided. | | itify the contract, and provide a | | | | | |
| | 000000 ENGINEERING SERVICE FOR RELOCATION DESIGN FOR | CITY OF ROUND ROCK UTILITIE | ES | | | | | |
| 4 | Name of Interested Party Ci | | Nature of interest | | | | | |
| ľ | | City, State, Country (place of busine | | ess) (check applicable) | | | | |
| _ | | | | Controlling | Intermediary | | | |
| Le | ennard, Lee | Houston, TX United States | | Х | | | | |
| Ra | andermann, Randy | Houston, TX United States | | Х | | | | |
| W | illiam, Dillion | Frisco, TX United States | | Х | | | | |
| На | arris, Charles | Austin, TX United States | | Х | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 5 Check only if there is NO Interested Party. | | | | | | | | |
| 6 | UNSWORN DECLARATION | | | | | | | |
| | My name is | , and my date of birth is | | | | | | |
| | | | | | | | | |
| | My address is(street) | | tate) | (zip code) | (country) | | | |
| | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | | |
| | Executed inCounty | y, State of, on the | | day of | , 20 | | | |
| | | ,, | ` | (month) | (year) | | | |
| | | | | | | | | |
| | Signature of authorized agent of contracting business entity (Declarant) | | | | | | | |