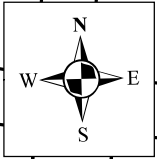


EXHIBIT

"A"



SF-3

**Subject Tract
from OF-1 to PUD
3.63 ac.**

C2

OS

OF-1

Unzoned

CR 122

PUD

N RED BUD LN

CR 117

