



## Legislation Details (With Text)

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**File #:** TMP-1889

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 8/27/2020      **In control:** City Council

**On agenda:** 9/24/2020      **Final action:** 12/31/2023

**Title:** Consider a presentation and department update from Utilities and Environmental Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Consider a presentation and department update from Utilities and Environmental Services.