



## Legislation Details (With Text)

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**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 2/14/2017      **In control:** Historic Preservation Commission

**On agenda:** 2/21/2017      **Final action:** 12/31/2023

**Title:** Consider a discussion regarding Preservation Month events for May 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

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Date	Ver.	Action By	Action	Result
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Consider a discussion regarding Preservation Month events for May 2017.