



Legislation Details (With Text)

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**File #:** TMP-1945  
**Type:** City Council Presentation      **Status:** Agenda Ready  
**File created:** 9/10/2020      **In control:** City Council  
**On agenda:** 10/22/2020      **Final action:** 12/31/2023  
**Title:** Consider a presentation and department update from the Parks and Recreation Department.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Consider a presentation and department update from the Parks and Recreation Department.