



Legislation Details (With Text)

File #: TMP-1544
Type: City Council Presentation **Status:** Presented
File created: 4/29/2020 **In control:** City Council
On agenda: 5/14/2020 **Final action:** 12/31/2023
Title: Consider a presentation and department update from the Library.
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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Consider a presentation and department update from the Library.