



## Legislation Details (With Text)

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**File #:** 2018-5223

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 2/12/2018      **In control:** Historic Preservation Commission

**On agenda:** 2/20/2018      **Final action:** 12/31/2023

**Title:** Consider an update on historic preservation-related projects and/or events.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Consider an update on historic preservation-related projects and/or events.