



## Legislation Details (With Text)

---

**File #:** 2017-4251  
**Type:** City Council Presentation      **Status:** Agenda Ready  
**File created:** 2/14/2017      **In control:** Historic Preservation Commission  
**On agenda:** 2/21/2017      **Final action:** 12/31/2023  
**Title:** Consider a presentation and discussion with the Texas Historical Commission's Certified Local Government Coordinator.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Consider a presentation and discussion with the Texas Historical Commission's Certified Local Government Coordinator.