



Legislation Details

File #: TMP-0148

Type: City Council Presentation **Status:** Presented

File created: 3/27/2019 **In control:** City Council

On agenda: 4/11/2019 **Final action:** 12/31/2023

Title: Consider a presentation and department update from the Library.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------