



## Legislation Details

---

**File #:** TMP-0429

**Type:** City Council Presentation      **Status:** Presented

**File created:** 6/6/2019      **In control:** City Council

**On agenda:** 6/13/2019      **Final action:** 12/31/2023

**Title:** Consider a presentation regarding the Teen UniverCity graduating class.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------