



## Legislation Details

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**File #:** TMP-22-1013

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 10/28/2022      **In control:** City Council

**On agenda:** 11/17/2022      **Final action:** 12/31/2023

**Title:** Consider a presentation and annual update for the Round Rock 2030 Comprehensive Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Round Rock 2030 Annual Report 21-22

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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