



## Legislation Details

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**File #:** TMP-23-0584

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 7/6/2023      **In control:** City Council - Packet Briefing

**On agenda:** 7/11/2023      **Final action:**

**Title:** Consider a presentation regarding Long Range Financial Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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