



## Legislation Details

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**File #:** 2017-4777

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 8/29/2017      **In control:** Historic Preservation Commission

**On agenda:** 9/12/2017      **Final action:** 12/31/2023

**Title:** Consider a presentation and discussion regarding Commission education and training opportunities.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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