



## Legislation Details

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**File #:** TMP-1440  
**Type:** City Council Presentation      **Status:** Filed  
**File created:** 4/3/2020      **In control:** City Council  
**On agenda:** 4/9/2020      **Final action:** 12/31/2023  
**Title:** Consider a presentation regarding the City's current financial status.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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