



## Legislation Details

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**File #:** HP-2018-034  
**Type:** HPC Presentations      **Status:** Presented  
**File created:** 8/1/2018      **In control:** Historic Preservation Commission  
**On agenda:** 9/25/2018      **Final action:** 12/31/2023  
**Title:** Consider a presentation and discussion concerning the development of the City's 2020-2030 Preservation Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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