



## Legislation Details

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**File #:** HP-2018-058  
**Type:** HPC Presentations      **Status:** Presented  
**File created:** 11/5/2018      **In control:** Historic Preservation Commission  
**On agenda:** 11/13/2018      **Final action:** 12/31/2023  
**Title:** Consider a presentation and discussion regarding the Preservation Plan.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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