



## Legislation Details

---

**File #:** 2023-157  
**Type:** Resolution                      **Status:** Approved  
**File created:** 5/8/2023                      **In control:** City Council  
**On agenda:** 5/25/2023                      **Final action:** 5/25/2023  
**Title:** Consider a presentation regarding, and a resolution approving the Capital Improvements Plan Progress Semi-Annual Report regarding Water and Wastewater from the Capital Improvements Advisory Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Exhibit A

Date	Ver.	Action By	Action	Result
5/25/2023	1	City Council	approve	Pass