



## Legislation Details

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**File #:** 2022-182  
**Type:** Resolution                      **Status:** Approved  
**File created:** 5/9/2022                      **In control:** City Council  
**On agenda:** 5/26/2022                      **Final action:** 5/26/2022  
**Title:** Consider a presentation regarding, and a resolution approving the Capital Improvements Plan Progress Semi-Annual Report regarding Water and Wastewater from the Capital Improvements Advisory Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Exhibit A, 3. CIAC Letter

| Date      | Ver. | Action By    | Action  | Result |
|-----------|------|--------------|---------|--------|
| 5/26/2022 | 1    | City Council | approve | Pass   |