



## Legislation Details

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**File #:** TMP-1282

**Type:** City Council Presentation      **Status:** Filed

**File created:** 2/10/2020      **In control:** City Council

**On agenda:** 2/27/2020      **Final action:** 12/31/2023

**Title:** Consider Mayor's special recognition to Cooper Douglas for his contributions to the Williamson County Regional Animal Shelter.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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