



## Legislation Details

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**File #:** TMP-21-066

**Type:** City Council Presentation      **Status:** Presented

**File created:** 1/14/2021      **In control:** City Council

**On agenda:** 1/28/2021      **Final action:** 12/31/2023

**Title:** Consider a presentation and department update from Communications and Marketing.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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