



## Legislation Details

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**File #:** 2015-3059

**Type:** City Council Presentation      **Status:** Presented

**File created:** 11/5/2015      **In control:** City Council

**On agenda:** 11/12/2015      **Final action:** 11/12/2015

**Title:** Consider a presentation and update from Golf Convergence on the Forest Creek Golf Club.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/12/2015	1	City Council	Presented	