



## Legislation Details

---

**File #:** 2016-3224

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 1/26/2016      **In control:** Planning and Zoning Commission

**On agenda:** 2/3/2016      **Final action:**

**Title:** Consider the nomination and election of an Alternate Vice Chairperson.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------