



## Legislation Details (With Text)

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**File #:** 2016-3481

**Type:** Report      **Status:** Presented

**File created:** 5/11/2016      **In control:** Historic Preservation Commission

**On agenda:** 5/17/2016      **Final action:**

**Title:** Consider a presentation and discussion of upcoming events related to historic preservation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Consider a presentation and discussion of upcoming events related to historic preservation.