



## Legislation Details

---

**File #:** 2016-3490

**Type:** Resolution      **Status:** Passed

**File created:** 5/17/2016      **In control:** City Council

**On agenda:** 6/9/2016      **Final action:** 6/9/2016

**Title:** Consider a resolution authorizing the City Manager to submit a Grant Application to the Office of the Governor, Criminal Justice Division for funds to operate the Police Department's Body-Worn Camera Program for FY 2016-2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution, 2. Exhibit A

Date	Ver.	Action By	Action	Result
6/9/2016	1	City Council		