



## Legislation Details

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**File #:** 2016-3550

**Type:** City Council Presentation      **Status:** Presented

**File created:** 6/2/2016      **In control:** Transportation and Economic Development Corporation

**On agenda:** 6/9/2016      **Final action:**

**Title:** Consider a presentation regarding the Type B Fund financial status.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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