



## Legislation Details

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**File #:** 2016-3822

**Type:** City Council Presentation      **Status:** Presented

**File created:** 9/15/2016      **In control:** Historic Preservation Commission

**On agenda:** 9/27/2016      **Final action:**

**Title:** Consider the introduction of new commissioners and a presentation from the Chair concerning meeting procedures.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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