



## Legislation Details

---

**File #:** 2017-4105

**Type:** City Council Presentation      **Status:** Presented

**File created:** 1/4/2017      **In control:** Transportation and Economic Development Corporation

**On agenda:** 2/23/2017      **Final action:**

**Title:** Consider a presentation regarding a quarterly update of the Transportation Capital Improvement Program (TCIP).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------