



Legislation Details

File #: 2017-4640

Type: City Council Presentation **Status:** Presented

File created: 7/17/2017 **In control:** City Council

On agenda: 7/27/2017 **Final action:** 7/27/2017

Title: Consider a presentation from Williamson County Emergency Medical Services regarding the "Mission Lifeline Award."

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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