



## Legislation Details

**File #:** 2017-4770

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 8/29/2017      **In control:** Historic Preservation Commission

**On agenda:** 9/12/2017      **Final action:**

**Title:** Consider commissioner introductions and notes from the Chair concerning meeting procedures.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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