



## Legislation Details (With Text)

**File #:** 2017-4777

**Type:** City Council Presentation **Status:** Agenda Ready

**File created:** 8/29/2017 **In control:** Historic Preservation Commission

**On agenda:** 9/12/2017 **Final action:**

**Title:** Consider a presentation and discussion regarding Commission education and training opportunities.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Consider a presentation and discussion regarding Commission education and training opportunities.

Type the body of the agenda summary here. This is where all the background information the Council needs to know should go. Please be detailed, use complete sentences, and be sure to spell check. If you are recommending any action other than approval, please put it in this body section. Do not remove the header.

*\*\*If there is no cost for the item, please delete from here down before submitting\*\**