



## Legislation Details

---

**File #:** 2018-5227

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 2/13/2018      **In control:** Historic Preservation Commission

**On agenda:** 2/20/2018      **Final action:**

**Title:** Consider an update on the Stagecoach Inn Relocation project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------