



## Legislation Details (With Text)

---

**File #:** 2018-5441

**Type:** City Council Presentation      **Status:** Presented

**File created:** 4/25/2018      **In control:** City Council

**On agenda:** 5/10/2018      **Final action:**

**Title:** Consider a presentation and department update from Planning and Development Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Consider a presentation and department update from Planning and Development Services.