



## Legislation Details (With Text)

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**File #:** 2018-6030

**Type:** City Council Presentation      **Status:** Presented

**File created:** 10/10/2018      **In control:** City Council

**On agenda:** 10/25/2018      **Final action:**

**Title:** Consider a presentation and department update from Sports Management & Tourism.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Consider a presentation and department update from Sports Management & Tourism.