



## Legislation Details (With Text)

---

**File #:** TMP-0093

**Type:** City Council Presentation      **Status:** Presented

**File created:** 3/13/2019      **In control:** City Council

**On agenda:** 3/28/2019      **Final action:**

**Title:** Consider a presentation and department update from Communications and Marketing.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Consider a presentation and department update from Communications and Marketing.