





## Legislation Details (With Text)

**File #:** TMP-0405

Type:City Council PresentationStatus:PresentedFile created:5/24/2019In control:City Council

On agenda: 6/13/2019 Final action:

**Title:** Consider a presentation and department update from the Finance Department.

Sponsors:

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result

Consider a presentation and department update from the Finance Department.