



## Legislation Details (With Text)

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**File #:** HP-2019-019

**Type:** HPC Presentations      **Status:** Presented

**File created:** 7/29/2019      **In control:** Historic Preservation Commission

**On agenda:** 8/20/2019      **Final action:**

**Title:** Consider a presentation regarding the development of the City's 2020-2030 Preservation Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Consider a presentation regarding the development of the City's 2020-2030 Preservation Plan.