



Legislation Details (With Text)

File #: TMP-0669

Type: City Council Presentation **Status:** Presented

File created: 8/8/2019 **In control:** City Council

On agenda: 8/22/2019 **Final action:**

Title: Consider a presentation and department update from Utilities and Environmental Services.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
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Consider a presentation and department update from Utilities and Environmental Services.