



## Legislation Details (With Text)

**File #:** TMP-0745

**Type:** Appointment **Status:** Passed

**File created:** 9/3/2019 **In control:** Historic Preservation Commission

**On agenda:** 9/17/2019 **Final action:**

**Title:** Consider the nomination and election of a Vice-Chairman.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Consider the nomination and election of a Vice-Chairman.

Type the body of the agenda summary here. This is where all the background information the Council needs to know should go. Please be detailed, use complete sentences, and be sure to spell check. If you are recommending any action other than approval, please put it in this body section. Do not remove the header.