



## Legislation Details

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**File #:** TMP-0882

**Type:** HPC Presentations      **Status:** Presented

**File created:** 10/9/2019      **In control:** Historic Preservation Commission

**On agenda:** 10/15/2019      **Final action:**

**Title:** Consider an update regarding a draft of the City's 2030 Historic Preservation Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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