



## Legislation Details

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**File #:** TMP-1440

**Type:** City Council Presentation      **Status:** Filed

**File created:** 4/3/2020      **In control:** City Council

**On agenda:** 4/9/2020      **Final action:**

**Title:** Consider a presentation regarding the City's current financial status.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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