



Legislation Details (With Text)

File #: TMP-1544

Type: City Council Presentation **Status:** Presented

File created: 4/29/2020 **In control:** City Council

On agenda: 5/14/2020 **Final action:**

Title: Consider a presentation and department update from the Library.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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Consider a presentation and department update from the Library.