



## Legislation Details

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**File #:** TMP-1889

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 8/27/2020      **In control:** City Council

**On agenda:** 9/24/2020      **Final action:**

**Title:** Consider a presentation and department update from Utilities and Environmental Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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