



## Legislation Details

---

**File #:** HP-2021-024

**Type:** HPC Presentations      **Status:** Agenda Ready

**File created:** 10/11/2021      **In control:** Historic Preservation Commission

**On agenda:** 10/19/2021      **Final action:**

**Title:** Consider discussion regarding upcoming preservation events and activities.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------